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Begin All Acts And Thinking By Using El Kuluwm, The All

Revealed In The Year 1512 B.C.E.

Chapter One

Egyptians Oppress The Israelites

1 And these beings are the names of the son's of Israel, which came into Mitsrayim 'Egypt'; Every male living being and his household came with Jacob.

2 Reuben "affliction", Simeon "hearing", Levi "enjoining the law", and Judah "guidance celebrated".

3 Issachar "will bring reward", Zebulun "habitation", and Benjamin "son of my right hand".

4 Dan "judge", and Naftali "my wrestling" Gad "good fortune", and Asher "happy".

5 And all the spirits that came out of the Yawrake 'Loins' of Jacob were seventy spirits: for Yosafe was in Mitsrayim 'Egypt' already.

6 And Yosafe died, and all his brothers, and all that generation.

7 And the Children of Israel were Fawraw 'Fruitful' and started increasing abundantly and Rawbaw 'Multiplying' intensely, and were becoming very Awtsam 'Powerful'; and that part of the Planet Earth was Mawlay 'Filled' with them.

8 Now there arose up Seti I, a new ruler over Mitsrayim 'Egypt' which knew not Yosafe.

9 And he said to his nation of people, there the nation of people that are the Children of Israel are much more numerous then we are.

10 In case of war, they might join our enemies in order to fight against us, and might escape from the country, this part of the Planet Earth. We must find some way to keep them from becoming even more numerous.

11 Therefore they, the Egyptians put over them a chief to increase their burden, and they built for Pharaoh storage places in the cities of Fithon (Pithon) and Rameses which they built.

12 But the more they oppressed them, the more they Rawbaw 'Multiplied' and grew, and they were grieved facing the Children of Israel the more they spread.

13 And the Egyptians made the Children of Israel to be slaves, treated them very cruelly.

14 And the Egyptians made the Israelites living bitter; hard and grievous as their slaves, in their work with clay, brick, and all other forms of service in Sudan, the outer field, all their servitude was done in cruelty.

15 And Seti I, the ruler of Mitsrayim 'Egypt' said to the Ibree 'Hebrew' Yawlad 'Midwives' of which the name of the first one was Shifrah (Shiphrah) "brightness", and the name of the other one was Fuah (Puah) "to glitter".

16 And he said, "when you give birth to a child as a midwife to the Ibree 'Hebrews' and see them upon the birthstool; if it be a Bane 'Male Child', then you are to Mooth 'Kill' him, but if it is a bath 'female child', then she will Khawyahee 'Live'."

17 But the midwives Yawray 'Feared' the Eloheem, and did not

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as the ruler of Mitsrayim spoke to them, but Khawyaw 'Saved' the Bane 'Male Children' and kept them alive.

18 And the ruler of Mitsrayim called for the midwives, and said to them, "why have you done this, and have saved the Bane 'Male Children' keeping them Khawyaw 'Alive'".

19 And the midwife said to the Pharaoh "because the Ibree 'Hebrew' female living beings are not as the Egyptian female living beings; for they are lively, and will give birth before the midwives come to them".

20 Therefore the Eloheem made the midwives give birth and the nation of people Rawbaw 'Multiplied', and became exceedingly Awtsam 'Mighty'.

21 And in time, because the midwives feared the Eloheem, he made them houses for themselves.

22 And Pharaoh Seti I Tsawwaw 'Commanded', all his nation of people, saying, every Bane 'Male Child' that is born you will Shawlak 'Cast' into the Nile river, and every Bath 'Daughter' you will save alive.

Chapter Two

The Birth Of Moses

2 And there went a male living being of the house of the tribe of Levites, Amram, and took as a wife, a daughter of the Levites, Jochebed.

The Name Moses Or In Aramic Hebrew Mosheh (משה) Meaning "Drawing Out Of The Water" Is Merely A Title, For In Exodus 2:5 The Maids Of The Pharaoh's Daughter Bithiah, Fetched Moses Out Of The Water From A Taybaw 'Ark'. Bithiah Named Him Moses Which Is An Egyptian Name, "Mose" (Exodus 2:10) Meaning 'To Draw Out' After Eight Days, Which Is The Law For The Circumcision And The Naming Of The Hebraic Children, (In Genesis 17:11-12, Leviticus 12:3, Then Again In Luke 1:59). So It Was Hebraic Law To Circumcise And Name Your Child On The Eighth Day, However Moses Was Three Months Old When Taken From The Nile (Exodus 2:2), Which Means That Moses Would Have Already Had A Hebraic Name On The Eight Day After His Birth And Three Months Later Received The Egyptian Name Mose. Moses Received His Hebraic Name Which Was Tobe-Adonijah (טובאדוניה) Meaning 'My Lord Is Good', From Tobe (טוב) Meaning 'Agreeable' And Adonijah (אדוניה) Meaning 'My Lord Is Yahuwa' (Exodus 2:2). And If The Word Goodly In This Quote Is What She Saw, Then She Named Him Tobe As In Genesis 27:36 Where Rebecca And Isaac Names Jacob, Meaning 'A Supplanter', Because He Was Holding On To His Brother's Heel At Birth. So Children Were Named For What The Parents Saw Of Them In Their Birth, Like His Brother Esau In Genesis 25:25 Was Hairy And That's The Meaning Of Hairy. So Moses' Name Originally Was Tobe-Adonijah, Which Is What Jochebed And Amram Saw Him As According To Exodus 2:2. The Point Is, When Jochebed Looked Upon Her Son, She Saw That He Was Goodly, Towb (טוב) Meaning "Agreeable". So Moses' Hebrew Name Would Have To Have Been Tobe-Adonijah (טובאדוניה), And It Means "My Lord Is Good" Which Was A Common Levitical Name During That Time (2 Chronicles 17:8).

2 And the female living being Hawraw 'Conceived', and Yawlad

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'Gave Birth' to a Bane 'Son': and when she saw that he was an Tobe 'Agreeable' child, she Tsawfan 'Hid' him for three months.

3 And when she could no longer Tsawfan 'Hide' him, she took forth for him a Taybaw 'Craft' of bulrushes, and smeared it with slime and with pitch, and put the child therein. And she put it in the grass by the river's edge.

4 The baby's sister Miriam, stood to see what would be done to him.

5 And the daughter of Pharaoh came down to wash herself over the river: And her maiden walked along by the river's side and when she saw the Taybaw 'Craft' among the grass, she sent her maid to bring it forth.

6 And when she had opened it, she saw the child; And, there, the Nahar 'Young Boy' (baby) wept, and she had compassion over him, and said this is one of the Ibree 'Hebrew's' children.

7 Then said this sister Miriam to Pharaoh's daughter, Bithiah "saw the ark among the flags", will I go forth and call for you a nurse of the Ibree 'Hebrew' female living being, that she may nurse that child for you?"

8 And Pharaoh's daughter said to her, "go forth", and the Almaw 'Virgin Maid' walked forth and called the child's mother, Jochebed.

9 And Pharaoh's daughter said to her, "take away this child, and nurse it for me, and I will give you your worth", and the female living being took forth the child, and nursed it.

10 And the child grew, and she brought him to Pharaoh's

daughter, and he became her child, and she Qawraw 'Called' his name Moses "drawing out of the water": And she said, because I drew him out of the water.

11 And in time in those days, when Moses was grown, that he went out to his Awkh 'Brothers', and looked on their burdens: And he spied on an Mitsree 'Egyptian' male living being striking a Ibree 'Hebrew', one of his Awkh 'Brothers'.

12 And his face turned and looked all around and when he saw no male living being, he struck the Egyptian and hid him in the sand.

13 And when he went out the second day there was a couple of Enosites who were Hebrews that struggled - went forth at each other, and he said to him that did the crime, why did you strike your friend.

Eloheem Heard The Israelites Cry For Help

14 And he said who put you as our chief and a Shawfat 'Judge' over us? Saying are you going to kill me as you killed the Egyptian? And Moses feared, and said surely these words are known.

15 Now when Pharaoh Seti I listened to these words, he sought to have Moses killed, but Moses fled from the face of Pharaoh, and dwelled in that part of the Planet Earth Midian, and he sat down by a well.

16 Now the Kohane Priest of Midian had seven children: And they came and drew water, and filled the troughs to water their father's sheep.

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17 And the shepherds came and drove them away, but Moses stood up and Yawshah 'Saved' them, and watered their flock.

18 And when they came to Reuel "a friend of EL" their father, he said, "why is it that you are coming so soon today?

19 And they said, "an Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the sheep".

20 And he said to his daughter, "and where is he? Why is it that you have left the male living being? Call him, that he may consume bread".

21 And Moses was content to dwell with the male living being, Jethro (Reuel) and he gave Moses Zifforah (Zipporah) "bird" his daughter.

22 And Moses's wife Zifforah (Zipporah), Yawlad 'Gave Birth' for him of a son, and he called his name Gershom "a refugee": For he said, "I have been a foreigner in the strange part of the Planet Earth.

23 And in time, in a great part of time, that the ruler Seti I of Egypt died: And the Children of Israel mourned by reason of the bondage, and they announced, and their crying Awlaw 'Ascended' up to the Eloheem by reason of the Abodaw 'Enslavement'.

24 And the Eloheem listened to their groaning, and the Eloheem remembered his Bereeth 'Covenant' with Abraham, with Isaac, and with Jacob.

25 And the Eloheem looked upon the Children of Israel, and the Eloheem had respect for them.

Chapter Three

A Yahuwa Appears To Moses

3 Moses kept the flock of Jethro (Reuel) his father-in-law, the Kohane (Priest) of Midian: And he led the flock across the desert, and came to the mountain of the Eloheem, that is to Horeb.

2 And the Malawk 'Anunnaqi, Angelic Being' of A Yahuwa (A Yahuwa - our EL) made himself seen to him in a flame of fire out in the middle of a Seneh 'Bush': And he saw, and there, the Seneh 'Bush' Bawar 'Burned' with Aysh 'Fire', and the Seneh 'Bush' was not Awkal 'Consumed'.

3 And Moses said, I will now go closer, and see this old Mareh 'Vision', why the Seneh 'Bush' is not Bawar 'Burnt'.

4 And when A Yahuwa (A Yahuwa Not The Yahuwa) saw that he turned aside to see, Eloheem Qawraw 'Called' to him out of the middle of the bush, and said, "Moses, Moses", and he said, "I am here".

5 And the Eloheem said, "don't come any closer Moses: Unless you Nawshal 'Remove' your Nahal 'Sandals' from your Rehgel 'Feet' because this is Qodesh 'Holy' Adawmaw 'Ground'".

6 He said, "I am the Elohe of your father the Elohe of Abraham, the Elohe of Isaac; the Elohe of Jacob", and Moses Sawthar 'Hid' his face; For he was Yawray 'Afraid' to Nawbat 'Look' down upon the Eloheem.

7 And A Yahuwa (A Yahuwa Not The Yahuwa) said, "I have seen the

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Onee 'Affliction' of my nation of people which are in Mitsrayim 'Egypt' and have listened to their out cries by faces of their slaves master, for I know their suffering.

8 And I have come down to snatch them away out of the hands of the Egyptians, and to take them up out of this part of the Planet Earth to an Toob 'Agreeable' part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey': To the place of the Canaanites "low landers", and the Hittites "terror", and the Amorites "mountain dwellers", and the Ferizzites "belonging to the village", and Hivites "tent dwellers", and the Jebusites "desolate, dryness".

9 Now therefore there, the cry of the Children Of Israel is coming to me, and I have also Rawaw 'Seen' the Lawkhats 'Oppression' which the Egyptians oppress them with.

10 Come forth now therefore and I will send you forth to the Pharaoh, that you may Yawtsaw 'Bring Forth' my Am 'Nation Of People' the Children of Israel out of Mitsrayim.

11 And Moses said to the Eloheem, "who am I, that I should go forth to the Pharaoh Ramses II, and that I should bring forth the children of Israel out of Mitsrayim 'Egypt'?"

12 And he said, "certainly I will be with you; And this will be a Oth 'Sign' to you; That I have Shawlakh 'Sent' you when you bring the Am 'Nation Of People' out of Mitsrayim 'Egypt'. You will Awbad 'Slave' the Eloheem upon this very Har 'Mountain'".

13 And Moses said to the Eloheem, "when I come (return) to the Children Of Israel, and tell them, that the Elohe of their forefathers have Shawlakh 'Sent' me to you all, they will Awmar 'Say' to me, what is his Shame 'Name'? Tell me what name will I give them?"

14 And the Eloheem said to Moses: "I (I Not We) Exist in that I exist:" And said, this is what you are to say to the Children of Israel, "He Who Is Who He is: Says, I Exist and has sent me to you all".

15 And the Eloheem said moreover to Moses, thus will you say to the Children of Israel, A Yahuwa (A Yahuwa Not The Yahuwa) Elohe of your fathers, the Elohe of Abraham, the Elohe of Isaac, and the Elohe of Jacob have sent me forth to you: this is my name Olawm "the everlasting", and this is my Zayker 'Remembrance' to your future generations.

16 Go forth, and gather the Zawqane 'Elders' of Israel together, and say to them, Eloheem, A Yahuwa (A Yahuwa Not The Yahuwa) Elohe of your fathers, the Elohe of Abraham, of Isaac, and of Jacob, made himself Rawaw 'Seen' to me, saying, "I have surely Fawkad 'Visited' you, and seen that which is done to you in Mitsrayim 'Egypt'".

17 And I have said, "I will take you up out of the Onee 'Affliction' of Mitsrayim 'Egypt' to that part of the Planet Earth of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, to that part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Lebash 'Honey'".

18 And they will listen to your

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voice: and you will come, you and the Zawqane 'Elders' of Israel, to the Mehlek 'Ruler' of Mitsrayim 'Egypt', and you will say to him, A Yahuwa (A Yahuwa Not The Yahuwa) Elohe of the Ibree 'Hebrew' have Qawraw 'Met' with us: and now let us go forth, we beg you, three days journey into the Midbawr 'Wilderness', that we may Zawbakh 'Sacrifice' for A Yahuwa (A Yahuwa Not The Yahuwa) Elohinu 'Our Eloh'.

19 And I am sure that the ruler of Egypt will not Nawthan 'Give' (let) you go forth, no, not unless by a Khawzawk 'Mighty' hand.

20 And I A Yahuwa (A Yahuwa Not The Yahuwa) will Shawlakh 'Stretch Forth' my hand, and Nawkaw 'Strike' Mitsrayim 'Egypt' with all my Fawlaw 'Miracles' which I will do in the center of it, and after that the Pharaoh Ramses II will let you Moses, and the Israelites go.

21 And I will Nawthan 'Give' this Am 'Nation Of People' Khane 'Graciousness' in the Ahyin 'Sight' of the Egyptians, and in time, that, when you go forth, you will not go forth Rayqawm 'Empty Handed'.

22 But every Ishshaw 'Female Living Being' will borrow of her neighbor, and of her that gather together in her house, jewels of silver, and jewels of gold, and clothes, and put them upon your Bane 'Son's', and upon your Bath 'Daughters'; and you will Nawtsal 'Deliver' the Egyptians.

Chapter Four

Moses Receives Miraculous

Power From A Yahuwa (A Yahuwa Not The Yahuwa)

4 And Moses answered and said but there, they will not have Awman 'Faith' in me, nor Shawmah 'Listen' to my Qole 'Voice': for they will say, A Yahuwa (A Yahuwa Not The Yahuwa) have not made himself Rawaw 'Seen' to you.

2 And A Yahuwa (A Yahuwa Not The Yahuwa) said to him, "what is that in your hand? And he said, a Matteh 'Walking Stick'.

3 And he said, "throw it on that part of the Planet Earth, and he threw it on that part of the Planet Earth, and it became a Nakhash 'Whispering Serpent': and Moses Noos 'Fled' (ran) from it facing him.

4 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, "put forth your hand, and holding it on Awkhaz 'Possess' it by the Zawnawb 'Tail'", and he put forth his hand, and caught it, and it became a Matteh 'Staff' in his hand.

5 That they may have faith that A Yahuwa (A Yahuwa Not The Yahuwa) Elohe of their fathers, the Elohe of Abraham, the Elohe of Isaac, and the Elohe of Jacob, have made himself Rawaw 'Seen' to you.

Yahuwa (יהוה) Tells Moses To Stick His Hands Into His Khake (חיק) Meaning 'Bosom, Hollow, Midst', And It Becomes Tsawrah (צרע) Meaning 'To Be Diseased Of Skin, To Be Leprous', As White As Shehleg (שלג) Snow In Exodus 4:6. In Verse 7, He Stuck His Hand Back Into His Khake 'Bosom' Again, And It Returns Back To Normal. In 2Kings 5:27, Gehazi's Zehrah (זרע) Meaning 'Seed', Is Cursed With Leprosy, And He

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Is Turned Into A Tsawrah (צרע) 'Leper'. And It States: "... And He Went Out From His (Elisha, The Prophets) Presence A Tsawrah (Leper) As White As Shehleq (Snow)". Many Black Hebrews Or Israelites Claim That The Pale Race Came From The Cursing Of Gehazi Of 2Kings 5:27. First, Gehazi's Curse Was Vitiligo Which Is A Skin Eruption, Giving The Appearance On The Otherwise Normal Skin, Of Loss Of Pigment With White Patches Of Varied Sizes. Gehazi Became Cursed Because Of His Dishonesty With Elisha, The Prophet And Naaman Who Was The Commander Of The Syrian Army. Naaman Was A Leper, And By Leper Here Is Meant The Disease Vitiligo, Not To Be Mistaken With The Curse Of Canaan, Leproma. Naaman Was Cured Of His Leprosy By The Prophet Elisha. He Therefore Wanted To Repay Elisha With Material Gifts, Which Elisha Refused Then Later Complied. Gehazi's Greed Overcame Him, Thus He Met Naaman And Persuaded Him To Give Him The Merchandise. Upon Returning, Elisha Asked Gehazi Of His Whereabouts With Naaman, And Gehazi Lied And Said He Didn't Meet Naaman (2Kings 5:25-26). Elisha Informed Gehazi That He Was There, And It Wasn't Time To Accept Or Desire Material Things. Thus In Verse 27, Gehazi Received The Leprosy Of Naaman, And It States: "...Unto Thee, And Unto Thy Zehrah (Seed) For Owlam (Ever)...". This Quote Is Not Saying That Gehazi Was Born A Leper, However Him And His Seed Attained Leprosy, Which Was Vitiligo Forever. This Does Not Mean That They Became Caucasian For Many Nubians Had The Same Disease, Vitiligo. Naaman Had Leprosy Before Gehazi According To 2Kings 5:1, And Canaan The Son Of Ham Was Cursed With Leprosy According To Genesis 9:25, And Canaan's Curse Was Not The Same As That Of Gehazi's Though Both Are Called Leprosy. There Are Various Forms Of Leprosy Such As: 1.Psoriasis,

2.Leukoderma, 3.Hansen's Disease, 4.Chronic Granulomatous, 5. Elephantiasis, Etc. Leprosy Occurs In Two Stable Types: 1.Lepromatous And 2. Tuberculoid. Leproma, Which Is Called Leprous Or Leprose, Is A Scaly Or Scurfy Form Of Leprosy In Which Your Skin Scales. When Caucasians Get Older, Their Skin Starts To Become Scaly, And It Starts To Peel. Leproma Is Different From Vitiligo Which Again Is A Partial Loss Of Skin Pigmentation Often In Patches. Vitiligo Is Not The Leprosy Which The Canaanites Were Cursed With In Genesis 9:25, Because They Are Melanin Recessive, Thus Their Skin Is Pale Or Milky From Which You Get Canaan's Name Libana (Lebana) Meaning 'Milky'. The Point Being, If Moses' Hands Were Turned Leprous White, Than Before That Moses Must Have Been Nubian Or Khaman In Complexion, Or As They Say, Black.

6 And A Yahuwa (A Yahuwa Not The Yahuwa) said to him, again put your Yawd 'Hand' into your Khake 'Bosom' now, and he put his Yawd 'Hand' into his Khake 'Bosom', and when he Yawtsaw 'Took' it out here, his Yawd 'Hand' was Tsawrah 'Leprous' as white as Shehleg 'Snow'.

7 And he said put your Yawd 'Hand' upon your Khake 'Bosom' again and he returned (put) his Yawd 'Hand' into his Khake 'Bosom' again and when he Yawtsaw 'Took' it out its Bawsawr 'Flesh And Skin' and Shoob 'Returned'.

8 And in time if they will not have Awman 'Faith' in you neither Shawmah 'Listen' to the Qole 'Voice' of the Reeshone 'First' Oth 'Sign', that they will surely have Awman 'Faith' in the Qole 'Voice' of the Akharone 'Latter' Oth 'Sign'.

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9 And in time, if they will not have Awman 'Faith' also in these two Oth 'Signs', neither Shawmah 'Listen' to your Qole 'Voice', that you will take forth of the water of the river, and Shawfak 'Pour' it upon the dry ground; and the Mahyim 'Water' which you take out of the river will become Dawm 'Blood' upon the Yabbehsheth 'Dry Ground'.

10 And Moses said to EL A Yahuwa (A Yahuwa Not The Yahuwa), "O my Adonai master, I am not just a Eesh 'Male Living Being' a human, neither then nor since, you have spoken to your Ehbed 'Slave': but I am hesitant to speak, and I am a very slow speaker".

11 And these two Elohs A Yahuwa (A Yahuwa Not The Yahuwa) said to him, "who has given Adamites mouths to speak? Or who is it who has given the Illame 'Dumb Mute', or the Khayrashe 'Deaf' or the Fiqqayakh 'Seeing' or the Iwware 'Blind'? Is it not I A Yahuwa (a Yahuwa not the Yahuwa)?"

12 And now go, and I will be with your Feh 'Mouth', and Yawraw 'Teach' you what you will Dawbar 'Say'.

13 And he said, O my Adonai, don't Shawlakh 'Send' me, I beg you, by the other one's Yawd 'Hand' whom you will Shawlakh 'Send'.

14 And at this, the wrath of A Yahuwa (A Yahuwa Not The Yahuwa) was kindled with Moses, and he said, "what about your Awkh 'Brother' Aaron, the Levite? I know that he can Dawbar 'Speak' well. In fact, he is now coming to meet you, and will be Sawmakh 'Glad' to see you.

Moses Returning To Egypt

15 And you will Dawbar 'Speak' to him, and put again the words in his Feh 'Mouth': and I will be with your Feh 'Mouth', and with his Feh 'Mouth', and will Yawraw 'Teach' you just what you are to fashion.

16 And he will be your Dawbar 'Spokesman' to the nation of people: and he will be, even he will be to you: instead of your own Feh 'Mouth', and you will be to him instead of Eloheem.

17 And you will take forth this Matteh 'Staff' in your Yawd 'Hand', which you will Awsaw 'Fashion' Oth 'Signs' with it".

18 And Moses went forth and returned to Jethro "his excellence" his Khawthan 'Father-In-Law', and said to him, "let me go forth, I beg you, and return to my Awkh 'Brothers' which are in Mitsrayim 'Egypt', and see whether they be yet Khahee 'Alive', and Jethro said to Moses, go forth in peace, Al Islaam.

19 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses in Midian "strife", go return into Mitsrayim 'Egypt' for all the Enosites, human beings are dead which seek your Nehfesh 'Spirit'.

20 And Moses took forth his Ishshaw 'Confidante Wife' and his Bane 'Sons', and Rawkab 'Mounted' (placed) them upon an ass, and he returned to that part of the Planet Earth of Mitsrayim 'Egypt' and Moses took forth the Matteh 'Staff' of the Eloheem in his Yawd 'Hand'.

21 And A Yahuwa (A Yahuwa Not

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The Yahuwa) said to Moses, when you walk to return into Mitsrayim 'Egypt', see that you fashion all those Mofaith 'Miracles' right in the Pharaoh's Ramses II face, which I have put in your hand: but I will Khawzaq 'Strengthen' his Labe 'Heart', that he will not let the Am 'Nation Of People' go.

22 And you should say to Pharaoh Ramses II, this is what A Yahuwa (A Yahuwa Not The Yahuwa) said, Israel is my Bane 'Son', my Bekore 'Earliest Born'.

23 And I say to you, let my Bane 'Son' go, that he may be my Awbad 'Slave', and if you Mawane 'Refuse' to let him go there, I will Hawrag 'Kill, Destroy' your Bane 'Son' even your Bekore 'Earliest Born'.

24 And in time by the Dehrek 'Way' in the Mawlone 'Inn', A Yahuwa Fawgash 'Encountered, Met' him, and Bawqash 'Sought' to cause his Mooth 'Death'.

25 Then Zifforah Lawqakh 'Took' forth Tsoor 'Sharp Stone', and Kawrath 'Cut' off the Orlaw 'Foreskin' of her Bane 'Son', and she cast it at his Moses' feet; and she said surely a Khawthawn 'Bridegroom' of Dawm 'Blood' are you to me.

26 So he let him leave: then she said, "a Dawm 'Blood' Khawthawn 'Husband' (bridegroom) you are, because of the Moolaw 'Circumcision'".

27 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Aaron go into the Midbawr 'Wilderness' to meet Moses, and he went and Fawgash 'Encountered' him accidentally in the Har 'Mountain' of the Eloheem, and Nawshaq 'Kissed' him.

28 And Moses told Aaron all the Dawbaw 'Words' of A Yahuwa (A Yahuwa Not The Yahuwa) which had Shawlakh 'Sent' him, and all the Oth 'Signs' which he had Tsawwaw 'Commanded' him.

29 And Moses and Aaron went and gathered all the Zawqane 'Elders' of the Children of Israel.

30 And Aaron spoke all the Dawbar 'Words' which A Yahuwa (A Yahuwa Not The Yahuwa) had spoken to Moses, and Awsaw 'Fashioned' the Oth 'Signs' in the Ahyin 'Sight' of the Am 'Nation Of People'.

31 And the Am 'Nation Of People' had Awman 'Faith', and when they listened and heard that A Yahuwa (A Yahuwa Not The Yahuwa) himself, had came and Fawqad 'Visited' the Children of Israel, and that he had seen how they had Onee 'Troubles' then they Fawqad 'Bowed' their heads and Shawkhaw 'Prostrated'.

Chapter Five

Moses And Aaron Met With The Pharaoh

5 Then Moses and Aaron went to Ramses II the ruler of Mitsrayim 'Egypt' and said, "the A Yahuwa (A Yahuwa Not The Yahuwa) of the Elohe of Israel said, let my Am 'Nation Of People' go, that they may Khawgag 'Feast And Be Festive' to me in the Midbawr 'Desert, Wilderness'."

2 And Pharaoh said, "who is A Yahuwa (A Yahuwa Not The Yahuwa) that I should Shawmah

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'Listen' to his voice to let Israel go? I do not Yawdah 'Know' this A Yahuwa (A Yahuwa Not The Yahuwa) neither will I let Israel go".

3 And they said, "the Elohe of the Ibree 'Hebrews' have met with us: let us go, we beg you, three days journey into the Midbawr 'Desert, Wilderness' and Zawbakh 'Sacrifice' to A Yahuwa (A Yahuwa Not The Yahuwa) Elohinu 'Our Eloh' unless he falls upon us with Dehreb 'Pestilence' or with the Khehreb 'Sword'".

4 And the Mehlek 'Ruler' of Mitsrayim 'Egypt' said to them what are you doing, Moses and Aaron had Fawrah 'Loosened' the Am 'Nation Of People' from their Mahaseh 'Labor', you go to your burdens, but get them back to work".

5 And Pharaoh Ramses II said, "there the nation of people of that part of the Planet Earth now are great in number, and you Moses make them Shawbath 'Desist' from their Sebawlaw 'Burdens' to take a Sabbath".

6 And Pharaoh Ramses II commanded the same day the taskmasters of the nation of people, and Shotare 'Officers' saying.

7 "You will not any more give the nation of people straw to make brick, as yesterday: let them go and gather straw for themselves.

8 And the measurement of the bricks which they did fashion yesterday you will put upon them; you will not remove, for they be weak: therefore they cry out saying, let us go and Zawbakh 'Sacrifice' to Elohinu 'Our Eloh'.

9 Let heavier work be laid upon the Enosite the human beings, that they may labor in it; and let them not pay attention to Shehqer 'Lying' words".

10 And the taskmaster of the Am 'Nation Of People' went out, and their officers, and they spoke to the Am 'Nation Of People', saying "thus says Pharaoh, I will not give you straw.

11 You go and get your straw where you can find it, because none of your work will be removed".

12 So the Am 'Nation Of People' were Foots 'Scattered Abroad' all that part of the Planet Earth of Egypt to gather dry stubble instead of straw.

13 And the Nawgas 'Taskmaster' hurried them, saying, "complete your labor, your daily duty, as if there was straw".

14 And the officers of the Children of Israel which Pharaoh's taskmasters had put upon them, were beaten, and said, "why have you not completed your task in making brick also yesterday, and today as heretofore"?

15 Then the officers of the Bane 'Children' of Israel came, and proclaimed to Pharaoh, saying, "what fashion you thus with your Ehbed 'Slaves'".

16 There is no straw given to your Ehbed 'Slaves', and they say to us, fashion brick: and there, your Ehbed 'Slaves' are beaten: but the having gone wrong is in your own Am 'Nation Of People'".

17 But he said you are weak, you are weak: and you have been made to say, let us go and do Zawbakh 'Sacrifice' to A Yahuwa (A Yahuwa

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Not The Yahuwa).

18 Go now, and Awbad 'Work', for there will be no straw that will be given to you, yet you will still be given a fixed quantity of bricks to be made.

19 And the officers of the Children of Israel did see that they were in a Rah 'Disagreeable' way, it was said, you will not remove from your bricks any that was to be made daily that was your duties.

20 And they encountered (met) Moses and Aaron who stood in the way as they came from Pharaoh Ramses II.

21 And they said to them A Yahuwa (A Yahuwa Not The Yahuwa) saw you, and Shawfat 'Judge', because what you have done Rayakh 'Stinks' to us and is Bawash 'Offensive' in the Ahyin 'Eyes' of Pharaoh, and in the Ahyin 'Eyes' of his Ehbed 'Slave', to give a Khehreb 'Sword' in their hand to Hawrag 'Slay' us.

Moses Questions A Yahuwa

22 And Moses returned to A Yahuwa (A Yahuwa Not The Yahuwa), and said "Adonai, wherefore have you been so Rawah 'Disagreeable' to this Am 'Nation Of People'? What is it that has made you Shawlakh 'Send' me?

23 For since I came to Pharaoh to Dawbar 'Speak' in your Shame 'Name', he has done Rawah 'Disagreeable' things to this Am 'Nation Of People', neither have you Nawtsal 'Delivered' your Am 'Nation Of People' at all".

Chapter Six

A Yahuwa Answers Moses

6 Then A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, now you will see what I will do to Pharaoh Ramses II: for with Khawzawk 'Strong' Yawd 'Hands' will he let them go, and with a Khawzawk 'Strong' Yawd 'Hand' will he Gawrash 'Remove' them out of his part of the Planet Earth.

2 And the Eloheem spoke to Moses and said to him, "I am A Yahuwa (A Yahuwa Not The Yahuwa)".

3 And I made myself Rawaw 'Seen' to Abraham and to Isaac, and to Jacob by EL Shaadi, "the Almighty Matatrun", but by my name A Yahuwa (A Yahuwa Not The Yahuwa), I was not Yawdah 'Known' to them.

4 And I have also Qoom 'Established' my Bereeth 'Covenant' with them, to Nawthan 'Give' them that part of the Planet Earth of Canaan, the part of the Planet Earth of their Mawgoor 'Pilgrimage', wherein they were Goor 'Strangers'.

5 And I have also listened to the Nehawqaw 'Groaning' of the Bane 'Children' of Israel whom the Egyptians Awbad 'Enslaved' and I have Zawkar 'Remembered' my Bereeth 'Covenant'.

6 Wherefore say to the Children of Israel, "I am A Yahuwa (A Yahuwa Not The Yahuwa), and I will bring you out from under the Sebawlaw 'Burdens' of the Egyptians, and I will rescue you out of their Abodaw 'Enslavement', and I will Gawal 'Redeem' you with a Nawtaw 'Stretched Out' Zeroah 'Arm', and with great judgments.

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7 And I will take you forth to me for a Am 'Nation Of People', and I will be to you an Eloheem: and you will know that I am A Yahuwa Eloheekum 'You'll Eloh', which will bring you out from under the Sebawlaw 'Burdens' of the Egyptians.

8 And I will bring you into that part of the Planet Earth, which I did Nawsaw 'Lift Up' my Yawd 'Hands' to Nawthan 'Give' it to Abraham, to Isaac, and to Jacob: and I will Nawthan 'Give' it to you for a Morawshaw 'Possession': I am A Yahuwa (A Yahuwa Not The Yahuwa)".

9 And Moses spoke as this to the Children of Israel: but they did not listen to Moses for their Rooakh 'Souls' were Qotser 'Impatient' and because of a Qawsheh 'Cruel' Abodaw 'Enslavement'.

10 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses, saying.

11 "Go speak to Pharaoh Ramses II ruler of Egypt that he is to let the children of Israel go out of his part of the Planet Earth.

12 And Moses spoke facing A Yahuwa, saying, "there, the Children of Israel have not listened to me; how then will Pharaoh listen to me, who is of the Awrale 'Uncircumcised' speaker thru his Sawfaw 'Lips'?"

13 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses and to Aaron, and Tsawwaw 'Commanded' them to the Children of Israel, and to the Pharaoh ruler of Mitsrayim 'Egypt', to bring the Children of Israel out of that part of the Planet Earth of Mitsrayim 'Egypt'.

The Descendants Of Moses And Aaron

14 These Eloh's are the head of their father's house: the Bane 'Sons' of Reuben "to see" is the first born of Israel: Hanoch "dedicated", and Fallu (Phallu) "distinguish", Hezron "court yard", and Carmi "my vineyard" these beings are the families of Reuben.

15 And the sons of Simeon "hearing": Jemuel "gather before EL", and Jamin "right hand", and Ohad "unity", and Jachin "establish" and Zohar "pure whiteness", and Shaul "asked" the son of a Canaanite female living being: these Eloh beings are the families of Simeon.

16 And these Eloh beings are the names of the sons of Levi "enjoining the law" according to their generations Gershon "refugee", and Kohath "allied", and Merari "bitter", and the years of the life of Levi were a hundred and thirty and seven years.

17 The sons of Gershon "refugee", Libni "milky", and Shimi "famous", according to their families.

18 And the sons of Kohath "allied" Amram "high people", and Izhar "oil", and Hebron "seat of association", and Uzziel "strength of EL" and the years of the life of Kohath were a hundred thirty and three years.

19 And the sons of Merari "bitter", Mahali "sick", and Mushi "sensitive", these Eloh beings are the families of Levi according to their generations.

20 And Amram took him forth Jochebed "A Yahuwa's glorious

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manifestation", his father's sister, his aunt to be his Ishshaw 'Confidante Wife', and she Yawlad 'Gave Birth' for him of Aaron and Moses: and the years of the life of Amram were a hundred and thirty and seven years.

21 And the sons of Izhar; Korah and Nefheg "spring forth", and Zichri "memorable".

22 And the sons of Uzziel, Mishael "who is, what is EL", and Elzafan (Elizaphan) "EL of treasure", and Zithri "protective".

23 And Aaron took for himself Elisheba "EL of oath", Bath 'Daughter' of Amminadab "my people of liberality", sister of Naashon "enchanter" to be his Ishshaw 'Female Living Being' and she Yawlad 'Gave Birth' for him of Nadab "liberal, generous" and Abihu "he is my father" Eleazar "EL is my helper", and Ithamar "coast of the palm tree".

24 And the sons of Korah "smooth" Assir "prisoner" and Elkanah "EL has obtained" and Abiasaf (Abiasaph) "father of gathering": these Eloh beings are the families of the Korhites.

25 And Eleazar Aaron's son took him forth from the Bath 'Daughters' of Futiel (Putiel) "contempt of EL" to be his confidante wife; and she Yawlad 'Gave Birth' for him to Finehas (Phinehas) "mouth of serpent" these Eloh beings are the Roshe 'Heads' of the Awb 'Fathers' of the Levites according to their families.

26 Aaron and Moses are those whom A Yahuwa said bring out the Children of Israel from that part of the Planet Earth of Egypt according to their Tsawbaw 'Host Of Armies'.

27 These are they which spoke to Pharaoh Ramses II Mehlek 'Ruler' of Mitsrayim 'Egypt' to bring out the Children of Israel from Mitsrayim 'Egypt': they are Moses and Aaron.

28 And in time on the day when A Yahuwa Dawbar 'Spoke' to Moses in that part of the Planet Earth of Mitsrayim 'Egypt'.

29 That A Yahuwa Dawbar 'Spoke' to Moses saying, "I am A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Speak' to the Pharaoh ruler of Mitsrayim 'Egypt' all that I say to you".

30 And Moses said facing A Yahuwa (A Yahuwa Not The Yahuwa) "here I am of the Awrale 'Uncircumcised' Sawfaw 'Lips', and how will Pharaoh Shawmah 'Listen' to me?"

Chapter Seven

A Yahuwa Makes Moses A Eloheem (God)

7 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, "look at yourself, I have permitted you the right to be a Eloheem for the Pharaoh; and your Awkh 'Brother' Aaron, he will be your Nawbee 'Prophet'.

2 You are to Dawbar 'Speak' all that I Tsawwaw 'Command' you: and Aaron your Awkh 'Brother' will Dawbar 'Speak' to the Pharaoh, that he Shawlakh 'Send' the Children of Israel out of his part of the Planet Earth.

3 And I will Qawshaw 'Harden' Pharaoh's Labe 'Heart', and

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Rawbaw 'Multiply' my Oth 'Signs' and my Mofaith 'Miracles' in that part of that Planet Earth of Mitsrayim 'Egypt'.

4 But the Pharaoh will not Shawmah 'Listen' to you, so that I may give my hand upon Egypt, and bring forth my Tsawbaw 'Heavenly Armies', and my Am 'Nation Of People' the Children of Israel, out of that part of the Planet Earth which is Mitsrayim 'Egypt' by my Gawdale 'Old' Shehfet 'Judgment'.

5 And the Egyptians will know that I am A Yahuwa (A Yahuwa Not The Yahuwa), when I stretch forth my hand upon Mitsrayim 'Egypt', and bring out the Children of Israel from among them".

6 And Moses and Aaron did as A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw 'Commanded' them, so that is what they did.

7 And Moses was eighty years old, and Aaron was eighty and three years old, when they spoke to Pharaoh.

Aaron's Walking Staff

8 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses and to Aaron, saying,

9 "Then Pharaoh will speak to you saying give me a Mofaith 'Miracle': then you will say to Aaron take your Matteh 'Walking Stick', and Shawlakh 'Cast' it before the face of Pharaoh, and it will become a Taneen- sea dragon".

10 And Moses and Aaron went in to the Pharaoh, and they did just as A Yahuwa (A Yahuwa Not The Yahuwa) had Tsawwaw 'Commanded': and Aaron cast

down his Matteh 'Staff' while facing Pharaoh and facing his Ehbed 'Slaves', and it became a Taneen sea dragon.

11 Then Pharaoh also called the Khawkawm 'Wise Males' and the Khawshaf 'Sorcerers': and spell casters, now the males of Khartoum of Mitsrayim 'Egypt', they also did the same with their Lahhat 'Enchanters'.

12 For they cast down every Eesh 'Male Living Being' their Matteh 'Staff' and they became Taneen sea dragon but Aaron's Matteh 'Staff' Behlah 'Swallowed Up' their Matteh 'Staffs'.

13 And he Khawzaq 'Hardened' Pharaoh's Labe 'Heart', so that he did not Shawmah 'Listen' to them, as A Yahuwa (A Yahuwa Not The Yahuwa) had Dawbar 'Spoke'.

The First Plague, Blood

14 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, "Pharaoh's Labe 'Heart' is Kawbade 'Hardened', he Mawane 'Refuse' to let the nation of people go.

15 You go to Pharaoh in the early part of the day: there, he goes to the water: and you will stand by the river bank, wait to meet him there, and have the Matteh 'Staff' which turned to a Nakhash 'Whispering Reptilian'.

16 And you will say to him, "A Yahuwa (A Yahuwa Not The Yahuwa) Elohe of the Ibree 'Hebrews' have sent me to you, saying, let my Am 'Nation Of People' go, so that they may Awbad 'Slave' me in the Midbawr 'Wilderness'; and there, until you

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would not listen.
17 Thus said A Yahuwa (A Yahuwa Not The Yahuwa), in this you will know that I am A Yahuwa: there, I will hit with the Matteh 'Staff' that is in my Yawd 'Hand' upon the Mahyim 'Waters' which are in the river, and they will turn to Dawm 'Blood'.
18 And the Dawgaw 'Fish' that is in the river will Mooth 'Die', and the river will smell bad: and the Egyptians will be disgusted to drink of the Mahyim 'Water' of the river.
19 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, say to Aaron, take your Matteh 'Staff', and Nawtaw 'Stretch Out' your Yawd 'Hand' upon the Mahyim 'Waters' of Egypt, and upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, and that there may be Dawm 'Blood'; and that there may be Dawm 'Blood' throughout all that part of the Planet Earth of Egypt, both in vessels of Ates 'Wood', and in vessels of Ehben 'Stone'".
20 And Moses and Aaron did just as A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw 'Commanded'; and he Room 'Lifted Up' the Matteh 'Staff', and hit the waters that were in the river in the Ahyin 'Sight' of Pharaoh, and in the Ahyin 'Sight' of his Ehbed 'Slaves'; and all the Mahyim 'Water' that were in the rivers Hawfak 'Turned' to Dawm 'Blood'.
21 And the Dawgaw 'Fish' that was in the river Mooth 'Died'; and the river did smell bad, and the Egyptians could not Shawthaw 'Drink' of the Mahyim 'Water' of the river; and there was Dawm 'Blood' throughout all that part of the Planet Earth of Mitsrayim 'Egypt'.
22 And the males of Khartoum who were astrologists of Mitsrayim 'Egypt' did the same thing with their Lawt 'Enchantments': and Pharaoh's Labe 'Heart' was Khawzaq 'Hardened' neither did he Shawmah 'Listen' to them; as A Yahuwa (A Yahuwa Not The Yahuwa) had Dawbar 'Spoken'.
23 And Pharaoh turned and went into his house, neither did he set his Labe 'Heart' to this also.
24 And all the Egyptians dug round about the river for water to drink for they could not drink of the water of the river.
25 And seven days were fulfilled, after that A Yahuwa (A Yahuwa Not The Yahuwa) had hit the river.

Chapter Eight

The Second Plague, Frogs

8 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses, go to Pharaoh, and say to him, this is what A Yahuwa (A Yahuwa Not The Yahuwa) said, let my Am 'Nation Of People' go, that they may be my Awbad 'Slaves'.
2 And if you refuse to let them go from there, I will Nawgaf 'Smite' all your Ghebool 'Borders' with Tsefardayah 'Frogs'.
3 And the river will bring forth Tsefardayah 'Frogs' abundantly, which will go and come into your house, and into your bedchamber, and upon your bed, and into the

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house of your slaves, and upon your nation of people and into your ovens, and into your baking pans,

4 And the Tsefardayah 'Frogs' will ascend both on you, and upon your nation of people, and upon all your slaves.

5 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, say to Aaron, Nawtaw 'Stretch Forth' your Yawd 'Hand' with your Matteh 'Staff' upon the streams, over the rivers, and upon the ponds, and cause Tsefardayah 'Frogs' to ascend up upon that part of the Planet Earth of Mitsrayim 'Egypt'.

6 And Aaron Nawtaw 'Stretched Out' his Yawd 'Hand' upon the Mahyim 'Waters' of Mitsrayim 'Egypt': and the Tsefardayah 'Frogs' ascended up, and Kawsaw 'Covered' that part of the Planet Earth of Mitsrayim 'Egypt'.

7 And the males of Khartoum, the astrologists did the same thing with their Lawt 'Enchantments', and ascended frogs upon that part of the Planet Earth of Mitsrayim 'Egypt'.

8 Then Pharaoh called for Moses and Aaron, and said Awthar 'Burn Incense In Worship' to call A Yahuwa (A Yahuwa Not The Yahuwa), that he may return the frogs from me and from my nation of people: and I will let the nation of people Shawlakh 'Go', that they may Zawbakh 'Sacrifice' for A Yahuwa (A Yahuwa Not The Yahuwa).

9 And Moses said to Pharaoh, Fawar 'Glory' upon me; when I will Awthar 'Burn Incense In Worship' for you, and for your slave, and for your nation of people, to destroy the Tsefardayah 'Frogs' from you and your house, that they may remain in the river only?

10 And he said, tomorrow, and he said, be it according to your word: that you may know that there is none likened to A Yahuwa Elohinu 'Our Eloh'.

11 And the Tsefardayah 'Frogs' will return from you, and from your house, and from your slave, and from your nation of people; they will Shawar 'Remain' in the river only.

12 And Moses and Aaron went out from Pharaoh: and Moses Tsawaq 'Proclaimed' to A Yahuwa (A Yahuwa Not The Yahuwa) because of the Tsefardayah 'Frogs' which he had brought against Pharaoh.

13 And A Yahuwa (A Yahuwa Not The Yahuwa) did according to the word of Moses; and the Tsefardayah 'Frogs' all died in the houses, the villages, and out of Sudan, the outer fields.

14 And they gathered them together in heaps: and that part of the Planet Earth did smell very bad.

15 But when Pharaoh saw that there was Rewawkhaw 'Relief', he Kawbad 'Hardened' his Labe 'Heart', and did not Shawmah 'Listen' to them; as A Yahuwa (A Yahuwa Not The Yahuwa) had Dawbar 'Spoke'.

The Third Plague, Gnats

16 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, say to Aaron, Nawtaw 'Stretch Out' your Matteh 'Staff', and smite the Awfawr 'Dust' of that part of the

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Planet Earth, that it may become Kane 'Gnats' throughout all that part of the Planet Earth of Mitsrayim 'Egypt'.

17 And they did so: for Aaron Nawtaw 'Stretched Out' his Yawd 'Hand' with his Matteh 'Staff', and smote the Awfawr 'Dust' of that part of the Planet Earth, and it became covered with Kane 'Gnats' in the houses of the grounds of the Adamites, and with the Behaymaw 'Beast Man'; all the Awfawr 'Dust' of that part of the Planet Earth became filled with Kane 'Gnats' throughout all that part of the Planet Earth of Mitsrayim 'Egypt'.

18 And the males of Khartoum the Lawt 'Astrologists' did the same thing with Lawt 'Enchantments' to bring forth Kane 'Gnats', but they could not do so: so there were Kane 'Gnats' upon the ground of the Adamites, and upon the land of the Behaymaw 'Beast Man'.

19 Then the males of Khartoum said to Pharaoh, this is the Etsbah 'Finger' of Eloheem: and Pharaoh's Labe 'Heart' was Khawzaq 'Hardened', and he Shawmah 'Listened' not to them: as A Yahuwa (A Yahuwa Not The Yahuwa) had Dawbar 'Spoke'.

The Fourth Plague, Flies

20 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, rise up in the early part of the day, and stand facing in front of Pharaoh; there he will come forth to go to the water; and say to him, this is what A Yahuwa (A Yahuwa Not The Yahuwa) said, let my nation of people go forth, that they may be

Awbad 'Slaves'.

21 Because, if you will not let my nation of people go forth, behold, I will send Awrobe 'Swarms' of flies upon you, and upon your slaves, and upon your nation of people, and into your house; and the houses of the Egyptians will be full of Awrobe 'Swarms' of flies and also the ground of the Adamites will be covered with them.

22 And I will sever in that day that part of the Planet Earth of Goshen, in which my nation of people dwell, that no Awrobe 'Swarms' of flies will be over there; to the end you may Yawdah 'Know' that I am A Yahuwa (A Yahuwa Not The Yahuwa) in the Qehreb 'Middle' of the Planet Earth, Esharra; Shamballah.

23 And I will put again a Fedooth 'Division' between my nation of people and your nation of people. Tomorrow will this Oth 'Sign' be.

24 And A Yahuwa (A Yahuwa Not The Yahuwa) did so; and there came a Kawbade 'Heavy' Awrobe 'Swarm' of flies into the house of Pharaoh, and into his slaves' houses, and into all that part of the Planet Earth of Mitsrayim 'Egypt': that part of the Planet Earth was Shawkath 'Corrupted' by reason of the Awrobe 'Swarm' of flies.

25 And Pharaoh called for Moses and for Aaron, and said, go forth, and offer Zawbakh 'Sacrifice' to Eloheekum 'You'll Eloh' in that part of the Planet Earth.

26 And Moses said, it is not right to do that, for our sacrifice, the animals, to A Yahuwa Elohinu 'Our Eloh', will be an Toaybaw 'Abomination' to the Egyptians, so

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if we Zawbakh 'Sacrifice' in Toaybaw 'Abomination' in the Ahyin 'Eyes' of the Egyptians, and will they not Sawkal 'Stone' us?

27 We will go forth three days journey into the Midbawr 'Wilderness', and Zawbakh 'Sacrifice' to A Yahuwa Elohinu 'Our Eloh', as he said for us to.

28 And Pharaoh said, I will let you go, that you may Zawbakh 'Sacrifice' to A Yahuwa Eloheekum 'You'll Eloh' in the Midbawr 'Wilderness': only you will not go very far away: Awthar 'Burn Incense In Worship' for me.

29 And Moses said, there when I go out from you, I will Awthar 'Burn Incense In Worship' of A Yahuwa, that the Awrobe 'Swarms' of flies may return from Pharaoh, from his slaves, and from his nation of people, tomorrow: but let not Pharaoh deal Hawthal 'Deceitfully' any more in not letting the nation of people go to Zawbakh 'Sacrifice' to A Yahuwa (A Yahuwa Not The Yahuwa).

30 And Moses went out from Pharaoh, and Awthar 'Burned Incense And Worshipped' A Yahuwa (A Yahuwa Not The Yahuwa).

31 And A Yahuwa did according to the word of Moses: and he removed the Awrobe 'Swarms' of flies from Pharaoh, from his slaves, and from his nation of people: there Shawar 'Remained' not one.

32 And Pharaoh Kawbad 'Hardened' his Labe 'Heart' at this time also, neither would he let the Am 'Nation Of People' go.

Chapter Nine

The Fifth Plague, Death Of The Animals

9 Then A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, go to Pharaoh, and speak to him saying, this is what A Yahuwa Eloheem of the Ibree 'Hebrews' said, let my Am 'Nation Of People' go, so that they may Awbad 'Slave' me.

2 For if you Mawane 'Refuse' to let them go, and will hold them still;

3 There, the Yawd 'Hand' of A Yahuwa is upon your cattle which is in the Sudan outer field, upon the horses upon the asses, upon the camels, upon the oxen, and upon the sheep: there will be a very heavy Dehber 'Plague'.

4 And A Yahuwa (A Yahuwa Not The Yahuwa) will Fawlaw 'Separate' between the cattle of Israel and the cattle of Mitsrayim 'Egypt': and there will not die any of the cattle of the Israelites.

5 And A Yahuwa (A Yahuwa Not The Yahuwa) appointed a set time, saying, tomorrow A Yahuwa will do this spoken words in that part of the Planet Earth.

6 And A Yahuwa (A Yahuwa Not The Yahuwa) did that spoken word the very next day, and all the cattle of Mitsrayim 'Egypt' Mooth 'Died': but of the cattle of the Children of Israel, not one of them Mooth 'Died'.

7 And Pharaoh sent forth, and there was not one of the cattle of the Israelites that Mooth 'Died', and the Labe 'Heart' of Pharaoh was Kawbad 'Hardened', and he did not let the Am 'Nation Of People' Shawlakh 'Go'.

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The Sixth Plague, Boils

8 And A Yahuwa said to Moses and to Aaron, take a handful of Feeakh 'Ashes' from the Kibshawn 'Smelting Furnace', and let Moses Zawraq 'Sprinkle' it toward the Shawmahyim 'Skies' in the Ahyin 'Sight' of Pharaoh.

9 And in time it will be small dust particles in all of that part of the Planet Earth of Mitsrayim 'Egypt', and will cause Shekheen 'Boil' to break out with Abahbooaw 'Open Sores' upon all the Adamites of the ground, and upon all the Behaymaw 'Beast Man', throughout all of that part of the Planet Earth of Mitsrayim 'Egypt'.

10 And they took Feeakh 'Ashes' out of the Kibshawn 'Furnace', and stood facing the Pharaoh: and Moses Zawraq 'Sprinkled' it up toward the Shawmahyim 'Skies'; and in time Shekeen 'Boils' were breaking out with Abahbooaw 'Open Sores' upon all the Adamites of the ground, and upon the Behaymaw 'Beast Man' also.

11 And the males of Khartoum could not stand against Moses, face to face to stop the boils; for the boil was also upon the males of Khartoum, and upon all the Egyptians.

12 And A Yahuwa (A Yahuwa Not The Yahuwa) Khawzaq 'Hardened' the Labe 'Heart' of Pharaoh, and he Shawmah 'Listened' not to the Eloheem: as Dawbar 'Spoken' to Moses.

The Seventh Plague, Hail

13 And A Yahuwa (A Yahuwa Not

The Yahuwa) said to Moses, rise up early in the beginning of a new day, and stand face to face with Pharaoh, and say to him, this is what A Yahuwa Elohe (of the Eloheem) of the Ibree 'Hebrews', said, let my Am 'Nation Of People' go, that they may Awbad 'Slave' me.

14 For I will at this time send forth all my Maggayfaw 'Plagues' upon your Labe 'Heart', and upon your male slaves, and upon your nation of people: that you may Yawdah 'Know' that there is none like me in Kole 'All' the Planet Earth.

15 For now I will stretch forth my hand, that I may Nawkaw 'Smite' you and your nation of people with Dehber 'Disease'; and you will be Kawkhad 'Cut Off' from the Planet Earth.

16 And surely for this cause have I raised you up, just to show you my Koakh 'Power'; and that my name may be Sawfar 'Declared' throughout all the Planet Earth.

17 As yet you still Sawlal 'Exalt' yourself against my Am 'Nation Of People', that you will not let them go.

18 Behold, tomorrow about this time I will cause it to Mawtar 'Rain' a very heavy Bawrawd 'Hail', such as Mitsrayim 'Egypt' have not been in since the Yawsad 'Foundation' of it until now.

19 Send now, and gather your cattle, and all that you have in the Sudan, outer field: all the Adamites of the ground and Behaymaw 'Beast Man' which will be found in the Sudan, outer field, and will not be brought home, the hail will Yawrad 'Come Down' upon them, and they will Mooth 'Die'.

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20 He that Yawray 'Feared' the Dawbaw 'Word' of A Yahuwa (A Yahuwa Not The Yahuwa) among the male slave of Pharaoh made his slave and his cattle Noos 'Flee' into the house.

21 And he that did not take this to heart that is the word of A Yahuwa left his male slaves and his cattle in the Sudan, the outer field.

22 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Nawtaw 'Stretch Forth' your Yawd 'Hand' toward the Shawmahyim 'Skies', that there may be Bawrawd 'Hail' in all that part of the Planet Earth of Mitsrayim 'Egypt', upon the Adamites of the ground, and also upon the Behaymaw 'Beast Man', and upon all the herbs of the Sudan, outer field, throughout that part of the Planet Earth of Mitsrayim 'Egypt'.

23 And Moses Nawtaw 'Stretched Forth' his Matteh 'Staff' towards the Shawmahyim 'Skies': and A Yahuwa (A Yahuwa Not The Yahuwa) gave thunder and Bawrawd 'Hail', and the fire ran along also upon the Planet Earth; and A Yahuwa Mawtar 'Rained' Bawrawd 'Hail' upon that part of the Planet Earth.

24 So there was hail, and fire mingled in the midst with the hail, it was very Kawbade 'Heavy' such as there was none like it in all that part of the Planet Earth of Mitsrayim 'Egypt' since it became a Goee 'Gentile Nation'.

25 And the hail Nawkaw 'Smote' throughout all that part of the Planet Earth of Mitsrayim 'Egypt', all that was in the Sudan, outer field, both Adamites "earthling" and Behaymaw 'Beast Man'; and Bawrawd 'Hail' Nawkaw 'Smote' every herb of the Sudan, the outer field, and broke every tree of the Sudan, the outer field.

26 Only in that part of the Planet Earth of Goshen, where the children of Israel were, there was not Bawrawd 'Hail'.

27 And Pharaoh sent forth, and called for Moses and Aaron, and said to the Eloheem, I have gone wrong this time: A Yahuwa (A Yahuwa Not The Yahuwa) is Tsaddeeq 'Zodoq- Righteous', and I and my Am 'Nation Of People' are Rawshaw 'Wicked'.

28 Awthar 'Burn Incense In Worship' of A Yahuwa for it is great that there be no more thundering, and hail; and I will let you go, and you will stay no longer.

29 And Moses said to him, as soon as I am gone out of the city, I will stretch out the palms of my hands to A Yahuwa and the thunder will Khawdal 'Cease', neither will there be any more Bawrawd 'Hail'; that you may Yawdah 'Know' that the Planet Earth is A Yahuwa's.

30 But as for you and your male slaves, I Yawdah 'Know' that you will not yet Yawray 'Fear' A Yahuwa of the Eloheem.

31 And the flax and the barley was smitten: for the barley was in the green ripe stage, and the flax was budding.

32 But the wheat and the rie were not smitten; for they were unripe.

33 And Moses went out of the city from Pharaoh, and stretched out the palm of his hands to A Yahuwa (a Yahuwa not the

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Yahuwa); and the thunders and the hail Khawdal 'Ceased', and the rain was not Nawthak 'Poured' upon the Planet Earth.

34 And when Pharaoh saw that the rain and the hail and the thunder were Khawdal 'Ceased', he went wrong even more, and Kawbad 'Hardened' his Labe 'Heart', he and his male slaves.

35 And the Labe 'Heart' of Pharaoh was Khawzaq 'Hardened', neither would he let the Children of Israel go; as A Yahuwa had Dawbar 'Spoken' by way of Moses.

Chapter Ten

The Eight Plague, Locust

10 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, go to Pharaoh: for I have Kawbad 'Hardened' his Labe 'Heart', and the Labe 'Heart' of his male slaves, that I might show these beings my Oth 'Signs'.

2 And that you may tell in the ears of your children, and of your children's children, what things I have Awlal 'Mocked' in Mitsrayim 'Egypt', and my Oth 'Signs' which I have Awsaw 'Done' among them; that you may Yawdah 'Know' how that I am A Yahuwa (A Yahuwa Not The Yahuwa).

3 And Moses and Aaron came to Pharaoh, and said to him, this is what A Yahuwa Elohe of the Ibree 'Hebrews' said, how long will you Mawane 'Refuse' to Awnaw 'Humble' yourself before me? Let my nation of people go, so that they may be my Awbad 'Slaves'.

4 Because, if you refuse to let my nation of people go, behold, tomorrow I will bring the Arbeh 'Locusts' into your border.

5 And they will Kawsaw 'Cover' the Ahyin 'Eyes' of the Planet Earth, that one won't be able to see the Planet Earth; and they will Awkal 'Eat' the Yehther 'Residue' of that which is Felaytaw 'Escaped', which remain to you from the hail, and will consume every tree which grows for you out of the Sudan, outer field.

6 And they will fill your houses, and the houses of all your male slaves, and the houses of all the Egyptians: which neither your fathers, nor your father's father have seen, since the day that they were in Adam's time, and he turned himself, and went out from the Pharaoh.

7 And Pharaoh's slaves said to him, how long will this human male living being be a snare to us? Let the Enosites go forth, so that they may slave A Yahuwa Eloheehum 'Their Eloh': you do not know yet that Egypt is destroyed?

8 And Moses and Aaron were returned again to Pharaoh: and he said to them, go, Awbad 'Slave' A Yahuwa Eloheekum 'Your Eloh': but who are they that will go.

9 And Moses said, we will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds, we will go for we must hold a Khag 'Feast' to A Yahuwa (A Yahuwa Not The Yahuwa).

10 And he said to them, let A Yahuwa be so with you, as I will never let you go, and your little

ones: look to it; for Rah 'Disagreeableness' is what's on your face.

11 Not so: now you go forth that are Ghehber 'Warriors', and Awbad 'Slave' A Yahuwa; for that you did desire, and they were driven from Pharaoh's presence.

12 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Nawtaw 'Stretch Out' your Yawd 'Hand' over that part of the Planet Earth of Mitsrayim 'Egypt' for the Arbeh 'Locusts', that they may ascend upon that part of the Planet Earth of Mitsrayim 'Egypt', and consume every herb of that part of the Planet Earth, even all that the hail left.

13 And Moses Nawtaw 'Stretched Forth' his Matteh 'Staff' over that part of the Planet Earth of Mitsrayim 'Egypt', and A Yahuwa brought a Rooakh 'Soul' from the Qawdeem 'East' upon that part of the Planet Earth all that day, and all that shadow hour: and when it was the beginning of a new day, the Rooakh 'Soul' from the east brought the Arbeh 'Locusts'.

14 And the locusts ascended all over that part of the Planet Earth of Egypt, and rested down in all the borders of Egypt: very grievous were they; because there was never such a thing as locusts as such before.

15 For they covered your eyes of the whole part of the Planet Earth, so that part of the Planet Earth was Khawshak 'Darkened'; and they did consume every herb of that part of the Planet Earth, and all the fruit of the trees which the Bawrawd 'Hail' had left: and there remained not any green thing on the trees, or in the herbs of the Sudan, outer field, through all that part of the Planet Earth of Mitsrayim 'Egypt'.

16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have gone wrong against A Yahuwa Eloheekum 'Your Eloh', and against you.

17 Now therefore lift up (forgive me), I beg you for my having gone wrong only this once, and Awthar 'Burn Incense In Worship' to A Yahuwa Eloheekum, that he may take away from me the Mawweth 'Death' only.

18 And he went out from Pharaoh, and Awthar 'Burned Incense In Worship' to A Yahuwa (A Yahuwa Not The Yahuwa).

19 And A Yahuwa turned a mighty Khawzaq 'Strong' Rooakh 'Soul' of the west, which took away the Arbeh 'Locusts', and drove them into the Soof 'Reed' (red) Yawm 'Sea'. There remained not one Arbeh 'Locusts' in all the borders of Mitsrayim 'Egypt'.

20 But A Yahuwa Khawzaq 'Hardened' Pharaoh's Labe 'Heart', so that he would not let the Children of Israel Shawlakh 'Go'.

The Ninth Plague, Darkness

21 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Nawtaw 'Stretch Out' your Yawd 'Hand' towards the Shawmahyim 'Skies' so that there will be Khoshek 'Darkness' over that part of the Planet Earth of Mitsrayim 'Egypt', even darkness which may be felt.

22 And Moses Nawtaw 'Stretched Forth' his Yawd 'Hand' towards the

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Shawmahyim 'Skies'; and there was Afaylaw 'Thick Gloomy' Khoshek 'Darkness' in all that part of the Planet Earth of Mitsrayim 'Egypt' for three days.

23 They saw not one male living being his brother, neither rose any male living being from his place for three days: but all the Children of Israel had Ore 'Light' in their Moshawb 'Dwellings'.

24 And Pharaoh called to Moses, and said, you go, Awbad 'Slave' A Yahuwa (A Yahuwa Not The Yahuwa); only let your flocks and your herds stay: let your little ones also go with you.

25 And Moses said, you must give us in our hands also Zehbakh 'Sacrifices' and Olaw 'Ascending Burnt-Offerings', so that we may fashion a sacrifice to A Yahuwa Elohinu.

26 Our cattle also will go forth with us; there will not one be left behind; for therefore we must take it forth to Awbad 'Slave' A Yahuwa Elohinu: and we Yawdah 'Know' not with what we must Awbad 'Slave' A Yahuwa (A Yahuwa Not The Yahuwa) until we come there.

27 But A Yahuwa (A Yahuwa Not The Yahuwa) Khawzaq 'Hardened' the Pharaoh's Labe 'Heart', and he was not willing to let them go.

28 And Pharaoh said to him get you from me, take guard to yourself, see my face no more; for in that day you see my face you will Mooth 'Die'.

29 And Moses said, you have Dawbar 'Spoken' well, I will never see your face anymore.

Chapter Eleven

The Last Plague, The Death Of The First-Born

11 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, again will I bring one more Nehgah 'Plague' upon Pharaoh, and upon Mitsrayim 'Egypt'; after that he will let you go from here: when he will let you go, he will surely put you out from here altogether.

2 Speak now in the ears of the nation of people, and let every male living being borrow of his neighbor, and every female living being of her neighbor, jewels of silver, and jewels of gold.

3 And A Yahuwa (A Yahuwa Not The Yahuwa) gave the nation of people favor in the eyes of the Egyptians, also the male living beings Moses was very old and great in that part of the Planet Earth of Egypt, in the Ahyin 'Eyes' of the Pharaoh's slaves, and in the Ahyin 'Eyes' of the nation of people.

4 And Moses said, thus said A Yahuwa (A Yahuwa Not The Yahuwa), about midnight I will go into the middle of Mitsrayim 'Egypt'.

5 And all the Bekore 'Firstborn' in that part of the Planet Earth of Mitsrayim 'Egypt' will Mooth 'Die', from the firstborn of Pharaoh that sits upon his Kissay 'Throne', even to the firstborn of the female slave that is behind the mill: And all the firstborn of the Behaymaw 'Beast Man', and cattle.

6 And there will be an old Tsahaqaw 'Cry' throughout Mitsrayim 'Egypt', such as there was none like it nor will be like it, ever again.

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7 But against any of the Children of Israel will not a dog move his tongue, against any male living being or Behaymaw 'Beast Man': That you may Yawdah 'Know' how that A Yahuwa (A Yahuwa Not The Yahuwa) does put a Fawlaw 'Difference' between the Egyptians and Israel.

8 And all these beings, your Ehbed 'Slaves', will come down to me, and Shawkhaw 'Prostrate' themselves to me, saying get out, and all the nation of people that follow you on foot: And after that I will go. And he went from Pharaoh in a Khoree 'Burning' anger.

9 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Pharaoh will not listen to you; that my Mofaith 'Miracles' may be Rawbaw 'Multiplied' in that part of the Planet earth of Mitsrayim 'Egypt'.

10 And Moses and Aaron Awsaw 'Fashioned' all these Mofaith 'Miracles' facing in front of the Pharaoh: And A Yahuwa Khawzaq 'Hardened' Pharaoh's Labe 'Heart', so that he would not let the Children of Israel go out of his part of the Planet Earth.

Chapter Twelve

The Passover

12 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses and Aaron in that part of the Planet Earth of Egypt, Awmar 'Saying',

2 This month will be to you the head of the months, its the first month of the year to you.

3 You speak to all the Aydaw 'Congregation' of Israel, saying, in the tenth day of this month, they will take to themselves every male living being a lamb, according to the house of their fathers, a lamb for a house.

4 And if the household be too little for the lamb, then will he and his neighbor next to his house take it according to the number of the Nehfesh 'Spirits'; every male living being's mouth to his eating will make your count for the lamb.

5 Your lamb will be without blemish, a Zakarite "male" of the first year: you will take it out from the sheep, or from the she goats.

6 And you will keep it until the fourteenth day of the same month; And the whole Qawhawl 'Assembly' of the Aydaw 'Congregation' of Israel will Shawkhat 'Slaughter' it in the Ehreb 'Dusk'.

7 And they are to take of the Dawm 'Blood', and Nawthan 'Give' (put) it on the two Mezoozaw 'Doorpost' and on the Mashqofe 'Upper Doorpost' of the house wherein they will consume it.

8 And they will consume the Bawsawr 'Skin And Flesh' in that shadow hour, roast with fire, and Matstsaw 'Unleavened Bread'; they will consume it with bitter herbs.

9 Do not consume it Naw 'Uncooked', nor boil it at all with water, but roast with Aysh 'Fire'; His head with his legs, and with the nearest part, center thereof.

10 And you will let nothing of it remain until the beginning of a new day; you will Sawraf 'Burn' with Aysh 'Fire'.

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11 And thus will you consume it; with your waist Khawgar 'Girded', your Nahal 'Sandal' on your Rehgel 'Feet', and your Maqqale 'Staff' in you Yawd 'Hand'; and you will consume it in haste: It is A Yahuwa's Fehsakh 'Passover Offering'.

12 For I will pass through that part of the Planet Earth of Mitsrayim 'Egypt' this shadow hour, and will Nawkaw 'Smite' all the firstborn in that part of the Planet Earth of Mitsrayim 'Egypt', both Adamites "earthlings" and Behaymaw 'Beast man'; And against all the Elohe of Mitsrayim 'Egypt' I will fashion judgments: I am A Yahuwa (A Yahuwa Not The Yahuwa).

13 And the Dawm 'Blood' will be to you for a Oth 'Sign' to the houses where you are: And when I see the Dawm 'Blood', I will Fawsakh 'Pass Over' you and the Nehghef 'Plague' will not be upon you to Mashkheeth 'Destroy' you when I Nawkaw 'Smite' that part of the Planet Earth of Mitsrayim 'Egypt'.

14 And this day will be to you for a Zikrone 'Memorial': and you will Khawgag 'Keep' it a Khag 'Feast' to A Yahuwa (A Yahuwa Not The Yahuwa) throughout all your generations; you will keep it a Khawgag 'Feast' by an Khooqqaw 'Ordinance' for Owlam "the everlasting".

15 Seven days will you consume Matstsaw 'Unleavened Bread'; even the first day will you Shawbath 'Desist' the Sehore 'Leaven' out of your houses: For whosoever Awkal 'Consume' Khawmates 'Leavened Bread' from the first day, until the seventh day that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from Israel.

16 And in the first day there will be a Qodesh 'Holy' Miqraw 'Convocation', and in the seventh day there will be a Qodesh 'Holy' Miqraw 'Convocation' to you; No form of Melawkaw 'Work' will be done in them, save that which every Nehfesh 'Spirit' must Awkal 'Consume', that only may be done of you.

17 And you will Shawmar 'Observe' the feast of Matstsaw 'Unleavened Bread'; For in this selfsame day have I brought your Tsawbaw 'Heavenly Armies' out of that part of the Planet Earth of Mitsrayim 'Egypt': Therefore will you Shawmar 'Observe' this day in your generations by an Khoqqaw 'Ordinance' for Olawm "the everlasting".

18 In the first month, on the fourteenth day of the month, and dusk you will Awkal 'Consume' Matstsaw 'Unleavened Bread', until the one and twentieth day of the month at even.

19 Seven days will there be no Sehore 'Leaven' found in your houses: For whosoever Awkal 'Consume' that which is Khawmates 'Leavened', even that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from the Aydaw 'Congregation' of Israel, whether he be a Goor 'Stranger', or Ezrach 'Native Born' in that part of the Planet Earth.

20 You will Awkal 'Consume' nothing Khawmates 'Leavened'; In all your Moshawb 'Habitation' will

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you Awkal 'Consume' Matstsaw 'Unleavened';

21 Then Moses called for all the Zawqane 'Elders' of Israel, and said to them, draw out and take you a flock according to your Mishfawkhaw 'Families, Clans', and Shawkhat 'Slaughter' the Fehsakh 'Passover Offering'.

22 And you will take a full of Hyssop and dip it in the blood that is in the basin and strike the Mashqofe 'Upper Doorpost' from one side of the Mezoozaw 'Doorpost' to the other side with the blood that is in the basin, and none of you will go out at the Fehthakh 'Opening' of his house until the beginning of a new day.

23 For (El) A Yahuwa (A Yahuwa Not The Yahuwa) will pass to smite the Egyptians and when he sees the blood on the Mashqofe 'Upper Doorpost' on the two sides of the Mezoozaw 'Doorpost' (El) A Yahuwa (A Yahuwa Not The Yahuwa) will Fawsakh 'Pass Over' the opening and will not give the destroyer to come in to your house to Nawgaf 'Smite'.

24 And you will Shawmar 'Observe' this thing for an Khoqe 'Custom' to you and to your children for Owlam "the everlasting".

25 And in time, because you come to that part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) will Nawthan 'Give' you, according as he has Dawbar 'Said' (promised), that you will keep this Abodaw 'Service'.

26 And in time, because your Bane 'Children' will say to you, what do you mean by this Abodaw 'Service'?

27 That you will say, it is the cutting Zehbakh 'Sacrifice' of A Yahuwa's Fehsakh 'Passover Offering', which Fawsakh 'Passed Over' the house of the Children Of Israel, Jacob's sons and daughters in Mitsrayim 'Egypt', when he Nawgaf 'Smote' the Egyptian, and Nawtsal 'Delivered' our house, and the nations of people Qawdad 'Bowed' and Shawkhaw 'Prostrated'.

28 And the Children of Israel, Jacob's sons and daughters went away and fashioned things as A Yahuwa had Tsawwaw 'Commanded' Moses and Aaron, so they did fashion it.

29 And in time that at midnight A Yahuwa (A Yahuwa Not The Yahuwa) smote all the firstborn in that part of the Planet Earth of Mitsrayim 'Egypt', from the Bekore 'Firstborn' of Pharaoh Ramses II that Yawshab 'Sat' on his Kissay 'Throne' to the firstborn of the Shebee 'Captive' that was in the household; And all the firstborn of the Behaymaw 'Beast Man'.

30 And Pharaoh Ramses II rose up in the shadow hour, he, and all his slaves, and all the Egyptians; And there was an old cry in Mitsrayim 'Egypt'; For there was not a house where there was not one Mooth 'Dead'.

31 And he called for Moses and Aaron by shadow hour, and said, rise up, and get you forth from the midst of my Am 'Nation Of People', also you and the Children of Israel, Jacob's sons and daughters; And go forth. Awbad 'Slave' A Yahuwa as you have Dawbar 'Spoke'.

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32 Also take forth your flocks and your herds, as you have spoken, and be gone; And Bawrak 'Bless' me also.

33 And the Egyptians were urgent upon the nation of people, that they might send them out of that part of the Planet Earth in haste; For they said, we will all be Mooth 'Dead'.

34 And the nation of people took their Bawtsaqe 'Dough' before it was Khawmates 'Leavened', their Mishehreth 'Kneading-Troughs' being bound up in their clothes upon their shoulders.

35 And the Children of Israel, Jacob's sons and daughters fashioned according to the word of Moses; And they borrowed of the Egyptian's jewels of silvers, and jewels of gold, and clothes.

36 And A Yahuwa (A Yahuwa Not The Yahuwa) gave the nation of people Khane 'Favor' in the Ahyin 'Eyes' of the Egyptians, so that they lent to them such things as they required, and they spoiled the Egyptians.

The Children Of Israel Departs Mitsrayim (Egypt)

37 And the Children of Israel, Jacob's sons and daughters journeyed from Rameses II to Sukkoth about six hundred thousand on foot that were Ghehber 'Warriors', beside Taf 'Children'.

38 And a mixed multitude ascended also with them; And flocks, and herds, even alot of cattle.

39 And they Awfaw 'Baked' Matstsaw 'Unleavened Cakes' of the Bawtsaqe 'Dough' which they brought forth out of Mitsrayim 'Egypt', for it was not Khawmates 'Leavened'; Because they were thrust out and driven out of Mitsrayim 'Egypt', and could not stay, neither had they prepared for themselves any Tsaydaw 'Venison'.

40 Now the sojourning of the Children of Israel, Jacob's sons and daughters who dwell in Mitsrayim 'Egypt', was four hundred and thirty years.

41 And in time, at the end of the four hundred and thirty years, even the selfsame day in time, that all the Tsawbaw 'Heavenly Armies' of A Yahuwa went out from that part of the Planet Earth of Mitsrayim 'Egypt'.

42 It is a shadow hour to be much Shimmoor 'Observed' to A Yahuwa for bringing them out from that part of the Planet Earth of Mitsrayim 'Egypt': This is that shadow hour of A Yahuwa to be Shimmoor 'Observed' of all the Children Of Israel, Jacob's sons and daughters in their generations.

43 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses and Aaron, this is the Khooqqaw 'Ordinance' of the Fehsakh 'Passover Offering': There will no son of a Naykawr 'Foreigner' Awkal 'Consume' thereof.

44 But every male living being slave that is bought for money, when you have Mool 'Circumcised' him, then will he Awkal 'Consume' thereof.

45 A Toshawb 'Sojourner' and a hired male will not Awkal

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'Consume' thereof.

46 In one house will it be consumed; You will not carry forth from the house any of the Bawsawr 'Skin And Flesh' outside; Neither will you break a bone thereof.

47 All the Aydaw 'Congregation' of Israel will Awsaw 'Fashion' it.

48 And because a stranger will sojourn with you, and will fashion the Fehsakh 'Passover Offering' to A Yahuwa (A Yahuwa Not The Yahuwa), let all his Zakarites "rememberer" be Mool 'Circumcised', and then let him come near and fashion it; And he will be as one that is a native born in that part of the Planet Earth: For no Awrale 'Uncircumcised Person' will Awkal 'Consume' thereof.

49 One law of the Torah will be to him that is home born, and to the stranger that sojourns among you.

50 Thus fashion all the Children of Israel, Jacob's sons and daughters; as A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw 'Commanded' Moses and Aaron, so they did fashion.

51 And in time, the selfsame day, that A Yahuwa did bring forth the Children of Israel, Jacob's sons and daughters, out of that part of the Planet Earth of Mitsrayim 'Egypt' by their Tsawbaw 'Heavenly Armies'.

Chapter Thirteen

Sacrifice Of The Firstborn

13 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses, saying:

2 Make Qawdash 'Holy' for me all the firstborn, whatsoever opens the Rekhem 'Womb' among the Children Of Israel, Jacob's sons and daughters, both of Adam of the ground and of Behaymaw 'Beast Man'; it is mine.

3 And Moses said to the nation of people, all Zakarites must remember this day, in which you left Mitsrayim 'Egypt' out of the house of Ehbed 'Slavery'; For A Yahuwa brought you out from this place by the strength of hand: And no Khawmates 'Leavened bread' will be Awkal 'Eaten'.

4 This day you came out in the month of Abib to be tender.

5 And it will be, because A Yahuwa (A Yahuwa Not The Yahuwa) will bring you into that part of the Planet Earth of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he Shawbah 'Swore' to your Awb 'Fathers' to Nawthan 'Give' you, that part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey', that you will Awbad 'Keep' this Abodaw 'Service' in this month of Abib.

6 Seven days you will Awkal 'Consume' Matstsaw 'Unleavened Bread', and in the seventh day will be a Khag 'Feast' to A Yahuwa (A Yahuwa Not The Yahuwa).

7 Matstsaw 'Unleavened bread' will be consumed seven days; And there will no Khawmates 'Leavened Bread' be seen with you, neither will there be Sehore 'Leaven' seen with you in all your borders.

8 And you will show your child in that day saying, this is done because of that which A Yahuwa fashioned

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to me when I came forth out of Mitsrayim 'Egypt'.

9 And it will be for a Oth 'Sign' to you upon your hand, and for a Zikrone 'Reminder' between your eyes, that A Yahuwa's law of the Torah may be in your mouth to recite and study: For with a great hand (power) have A Yahuwa brought you out of Mitsrayim 'Egypt'.

10 You will therefore Shawmar 'Keep' this Khooqqaw 'Ordinance' in his season from year to year.

11 And it will be because A Yahuwa (A Yahuwa Not The Yahuwa) will bring you into that part of the Planet Earth of the Canaanites, as he Shawbah 'Swears' to you and to your Awb 'Father', and will Nawthan 'Give' it to you.

12 That you will Awbar 'Pass Over' to A Yahuwa all that opens the Rekhem 'Womb', and every firstling that comes of a Behaymaw 'Human Beast' which you have; The Zakarite male animal will be A Yahuwa's.

13 And every firstling of an ass you will Fawdaw 'Redeem' with a lamb; And if you will not Fawdaw 'Redeem' it, then you will break his neck: And all the firstborn of Adamites "earthlings" among your children will you Fawdaw 'Redeem'.

14 And it will be because your child will asks you in time saying, what is this? That you will say to him, A Yahuwa brought us out from Mitsrayim 'Egypt' by strength of hand, from the house of Ehbed 'Slavery'.

15 And in time, because Pharaoh Ramses II would hardly let us go forth, that A Yahuwa (A Yahuwa Not The Yahuwa) Hawrag 'Slew' all the firstborn in that part of the Planet Earth of Mitsrayim 'Egypt', both the firstborn of Adamites "earthlings" and the firstborn of Behaymaw "human beast", therefore I Zehbakh 'Sacrifice' to A Yahuwa all that opens the Rekhem 'Womb', being Zakarites; But all the firstborn of my children I Fawdaw 'Redeem'.

16 And it will be a Oth 'Sign' upon your hand, and for frontlets to go around from between your eyes: For by strength of hand, A Yahuwa brought us forth out of Mitsrayim 'Egypt'.

Pillar Of Cloud And Pillar Of Fire

17 And in time, when Pharaoh Ramses II had let the nation of people go forth, that Eloheem Nawkhaw 'Led' them not through the way of that part of the Planet Earth of the Philistines, because that was near; For Eloheem said, unless peradventure the nation of people Nawkham 'Repent' when they see Milkhawmaw 'Battle', and you return to Mitsrayim 'Egypt'.

18 But Eloheem surrounded and led the nation of people about through the way of the Midbawr 'Wilderness' of the Soof 'Reed' (Red) Yawm 'Sea': And the Children of Israel, Jacob's sons and daughters, ascended armed out of that part of the Planet Earth of Mitsrayim 'Egypt'.

19 And Moses took the bones of Yosafe "A Yahuwa (A Yahuwa Not The Yahuwa) has added" with him:

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For he had straightly Shawbah 'Sworn' the Children of Israel, Jacob's sons and daughters saying, Eloheem will surely Fawqad 'Visit' you; And you will carry my bones away hence with you.

20 And they journeyed from Succoth, and encamped in Etham, in the edge of the Midbawr 'Wilderness'.

21 And A Yahuwa (A Yahuwa Not The Yahuwa) moved in front of their face Yomawm 'By Day' in a Ammood 'Cylinder Shaped Craft' covered in the Awnawn 'Materialization Of A Cloud' to Nawkhaw 'Lead' them to the pathway and by Lahyil 'Shadow Hours' as a Ammood 'Cylinder Shaped Craft' lit up like Aysh 'Flames' to give them Ore 'Light', to Nawkhaw 'Lead' their way to walk Yomawm 'By Day' and Lahyil 'Shadow Hours'.

22 He did not depart the Ammood 'Cylinder Shaped Craft' of the Awnawn 'Materialization Of A Cloud' by day nor the Ammood 'Cylinder Shaped Craft' by shadow hours from in front of the faces of the nation of people.

Chapter Fourteen

Reed (Red) Sea

14 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses, saying,

2 Speak to the Children of Israel, Jacob's sons and daughters, that they turn and incline in front of the place where Cyper Aceae grows between the towered city of the

border of Mitsrayim 'Egypt' and the sea over against Bahal-Sefone "the Lord of the north", in front of it, you will incline by sea.

The Soof (Reed) Yawm (Sea) Mentioned Later In Exodus 15:4 Is Mitintorproted As The Red Sea By The Religious World. The Aramic (Hebrew) Word For Reed Is Soof (סוף) Meaning 'Reed, Rush, Water Plant'. This Sea Lies Between Northeast Africa And The Arabian Peninsula (Joshua 24:6). The Reed Sea Is A Shallow, Swampy Place, Which Makes It Possible For Someone To Walk Across. It Is Linked With The Mediterranean Sea To The North Through The Gulf Of Suez And The Suez Canal, And With The Gulf Of Aden And The Arabian Sea To The South Through The Strait Of Bab El Mandeb. Moses Is Said To Have Parted The Reed Sea, But In Actuality, It Was The Craft That Went Before The Children Of Israel In The Wilderness As Mentioned In Exodus 13:21-22; 14:19; 24, That Parted The Reed Sea. This Massive Metal Ball Magnitude At A Very High Rate, And Then They Lowered The Craft Which Was Vibrating At A Very High Rate To The Waters , Thus It Parted The Water, And It Says The Ground Was Dry. They Needed The Sun To Activate The Large Generator, Which Is A Machine That Converts Mechanical Energy Into Electrical Energy, And Reverses The Polarity, And This Is Why They Say The Ground Was Yabbawshaw (יבשה) Meaning 'Dry', Which Comes From The Aramic (Hebrew) Root Word Yawbawsh (יבש) Meaning 'To Make Dry, Be Without Moisture, To Be Withered'. Electricity Is The Height Which Is The Velocity, And The Magnetic Pull Is The Length Which Is The Time. The Gravity Is The Width Which Is The Distance. The Length Of Time Based Is On The Width Which Is Distance. The Length Of Time Is Light Years, Which Is The Distance Light Travels In 1 Year (186,272 Feet Per Second X 365= 67,989,280) Is The Distance Light Travels In One Of Your Year Called A Light Year. When You Measure Time And Distance By The Speed Of Light, You Can

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Alter The Width By Altering The Length Called Einstein Theory Of Relativity $E=Mc^2$, So To Alter Time In Space, You Must Use Formulas. Daal =Decaliter X Over Magnetism, Decaliter X Over Electricity, And Decaliter X Over Gravity. These Three Formulas Properly Applied Gives The Ability To Control The G-Force. Alter Time And Space. If You Notice In The Torah, The Egyptians Were Ready To Pursue Them By Night, But They Had To Wait Until The Morning Time To Cross The Reed Sea. This Was No Mystical, Spooky Incident That Occurred. In Exodus 14:3, It States: "The Pharaoh Will Say Of The Children Of Israel, They Are Book (Entangled Or Confused) In The Land, The Midbawr (Wilderness) Hath Sawgar (Shut) Them In". *And Make Note That This Word Sawgar (סגר) Meaning 'To Shut Or Close In' Is The Same Word Used In Genesis 7:16 When Noah And The 80 Other Beings Were Sawgar 'Shut' In The Taybaw 'Ark'. By This Time, The Israelites Complained To Moses Because They Wanted To See Some Proof Personified Before Them In Order For Them To Believe That They Weren't Going To Die. That's Why In Exodus 14:11, It States:* "And They Said Unto Moses, Because There Were No Qehber (Graves) In Egypt, Hast Thou Taken Us Away To Mooth (Die) In The Midbawr (Wilderness)? Wherefore Hast Thou Dealt Thus With Us, To Carry Us Forth Out Of The Egypt?" *The Children Of Israel Thought It Was Their End. Now All Of A Sudden The Craft Or Ammood 'Pillar' Which Knew Ahead Of Time Where It Was Leading The Children Of Israel, Appeared At The Reed Sea Above Them (Exodus 14:19-20). Then They Looked Up To The Sky, And It Says In Verse 19 And 20, That The Craft Went From Before Them, Removed And Went Behind Them. This Craft Glowed In The Dark As A Pillar Of Aysh (אש) Meaning 'Fire' To Give Them Light By Night, And The Electric Charge From The Craft, Made Steam Appear In The Daylight, Giving Off The Appearance As An Awnawn (ענן) Meaning 'Cloud', Which Is Why It Is Stated In Verse 19:* "And The Ammood 'Pillar' Of The Awnawn (Materialization As A Cloud) Went From Before Their Fawneem (Face),....". *Steam Is The Power Produced By A Machine Using Pressurized Water Vapor, Thus The Steam Is Simply The Appearance Of A Cloud Around The Craft. And In Verse 22, It States:* "...And The Waters Were A Khomaw (Wall) Unto Them On Their Right Hand, And On Their Left." *The Craft Went Between The Children Of Israel And The Pharaoh, And Protected The Children Of Israel Through That Whole Night. This Magnetic Wall Was Created By Anti-Gravitational Beam, Which Compressed Air. Another Strange Thing Occurred In Exodus 14:25 Where It States:* "And Took Off Their Chariot Wheels, That They Nawhag (Drave) Them Heavily:...". *Early In The Morning, The Yahuwa Or Yahwehan In The Ammood 'Pillar' Of Aysh 'Fire' In A Craft Or Cloud, Sent Out A Magnetic Field That Literally Melted The Chariots Of The Axles That Held On The Wheels Of The Egyptians. So Now The Craft Set The Wall Down Between The Israelites And The Egyptians. They Didn't See It Until The Morning. When They Say The Cloud Or Craft Looked Down And Caused Great Trouble In Verse 24, The Egyptians Looked Up And Saw Crafts Hovering Above Them, Which Put Them In Total Chaos And Confusion, Or As Stated In Aramic (Hebrew) Hawmam (הם) Meaning 'Confusion, Discomfort, Move Noisily'. The Egyptians Now Have Problems With Their Chariots, And The Scripture Makes It Clear That It Was Caused By The Metal Bars That Were Holding Their Wheels, Melting. Meanwhile, While This Is Happening, The Walls Of Compressed Air, Which Is Air Under Greater Than Atmospheric Pressure, Which Is Pressure Caused By The Weight Of The Atmosphere, Especially When It Is Used To Power A Mechanical Device. At Sea Level, The Atmospheric Pressure Has A Mean Value Of One Atmosphere, But Reduces With The Increasing Altitude. Altitude Is The Height Of A Thing Above A Reference Level, Especially Above Sea Level. Now These Walls Of Compressed Air Created By G-Force Of Compress Gravity Parted The Water Until It Was Completely*

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Dry And Held It. Compression Is The Working Substance In A Heat Engine, Such As When The Vapor Mixture In The Cylinder Of An Internal Combustion Engine Is Compressed. The Gravitational Pull Is The Natural Phenomenon Of Attraction Between Massive Bodies. So The Craft, Which Was Magnituded At A High Velocity Rate, And The Polarities Were Reversed, It Was Lowered Down To The Waters Of The Reed Sea, And As Mentioned Before, The G-Force Of Gravity Compressed The Air, Which Parted The Waters Into Two Separate Walls Creating A Perfect Path. Remember, That The Reed Sea Was A Narrow Strip, It Wasn't A Large Massive Body Of Water. It Was Only 1,200 Miles In Length. Its Width Varies From About 250 Miles In The South Half Of The Sea, To 130 Miles At The North Where It Divides. The Mean Depth Of The Reed Sea Is About 1600 Feet, Which Is Smaller Than The Gulf Of Suez, Which Has A Maximum Of 7200 Feet In The Main Basin. So Again This Is Just To Show You That The Spookism, Or Making This Incident Into Something Mystical Was Done For The Sole Purpose Of Religious Phenomenon. Meanwhile, While The Children Of Israel Is Going To The Other Side Of The Bank, The Wheels In The Chariots Were Fusing And Melting, Which Caused A Dramatic Increase In The Weight Of Each Chariot, Forcing The Axle To Snap, Thus The Removal Of Each Wheel. This Gave The Children Of Israel Enough Time To Get To The Other Shore, And The Egyptians In Exodus 14:25 Were Ready To Run Because They Saw The Power Of These Yahuwas. And It States: "...So That The Egyptians Said, Let Us Flee From The Face Of Israel; For The Lord (Yahuwa) Lawkham (Fighteth) Lahum (For Them) Against The Egyptians". Yahuwa Was Waiting In Verse 26, For Moses To Stretch Forth His Hands As A Signal For The Walls Of Compressed Air Generated By G-Force Of Gravity To Fall. As Soon As The Israelites Reach The Other Bank, This Magnetic Wall, The G-Force Is Cut Off, And The Waters Returned To Its Natural Level, And The Pharaoh And The Egyptians Drowned (Exodus 14:28-29). This Was Also

Mentioned In Isaiah 63:12. This Yahuwa Is Mentioned In Exodus 15:3 As "The Lord (Yahuwa) Is A Eesh (Male Living Being, [Man]) Of War, The Lord (Yahuwa) Is His Name".

3 For Pharaoh Ramses II will say of the Children of Israel, Jacob's sons and daughters, they are Buwk 'Entangled' in the part of the Planet Earth, the Midbawr 'Wilderness' have Sawgar 'Shut' them in.

4 And I (I Not We) will Khawzaq 'Harden' Pharaoh's Ramses II Labe 'Heart', that he will follow after them; And I will be Kawbad 'Honored' upon Pharaoh Ramses II, and upon all his Khahyil 'Force'; That the Egyptians may Yawdaw 'Know' that I am A Yahuwa (A Yahuwa Not The Yahuwa). And they fashioned it so.

5 And it was told to the ruler of Egypt that the nation of people fled away suddenly; And the heart of Pharaoh Ramses II and of his slaves were Hawfak 'Turned' against the nation of people, and they said: why have we fashioned this that we have let Israel go from being our Awbad 'Slaves'?

6 And he made ready his chariot, and took his nation of people with him.

7 And he took six hundred chosen chariots, and all the chariots of Mitsrayim 'Egypt', and Shawleesh 'Captains' over everyone of them.

8 And A Yahuwa Khawzaq 'Hardened' the Labe 'Heart' of Pharaoh's Ramses II Mehlek 'Ruler' of Mitsrayim 'Egypt', and he pursued right after the Children of Israel, Jacob's sons and daughters: And the Children of Israel, Jacob's sons and daughters went out with a

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raised hand.

9 And the Egyptians Rawdaf 'Pursued' after them all the horses and chariots of Pharaoh Ramses II, and his horsemen, and his Khahyil 'Force' (army), and overtook them encamping by the sea, beside Fihahiroth, in front of Baal-Zefon (Baal-Zephon).

10 And when Pharaoh's Ramses II approached near the Children of Israel, Jacob's sons and daughters, they lifted up their eyes, and then the Egyptians were marching after them; And they were very Yawray 'Afraid'; And the Children of Israel, Jacob's sons and daughters Tsawaq 'Cried Out' to A Yahuwa.

11 And they said to Moses, because there were no Qehber 'Graves' in Mitsrayim 'Egypt', have you taken us away to Mooth 'Die' in the Midbawr 'Wilderness'? Why have you dealt this way with us, to carry us forth out of Mitsrayim 'Egypt'?

12 Is not this the word that we did speak to tell you in Mitsrayim 'Egypt', saying, let us alone, so that we may Awbad 'Slave' the Egyptians? For it had been Tobe 'Agreeable' for us to Awbad 'Slave' the Egyptians than that for us to Mooth 'Die' in the Midbawr 'Wilderness'.

13 And Moses said to the nation of people, don't Yawray 'Fear', stand still and look Yashua the Savior of A Yahuwa (A Yahuwa Not The Yahuwa), which he will fashion to you today; For the Egyptians whom you have seen today, you will not see them again no more for Owlam "everlasting".

14 A Yahuwa (A Yahuwa Not The Yahuwa) will Lawkham 'Fight' for you, and you will Khawrash 'Hold Your Peace'.

15 And A Yahuwa said to Moses, why are you crying to me? Speak to the Children Of Israel, Jacob's sons and daughters that they journey,

16 But lift up your Matteh 'Staff', and Nawtaw 'Stretch Out' your Yawd 'Hand' over the Yawm 'Sea', and Bawqah 'Divide' it: And the Children Of Israel, Jacob's sons and daughters will go on Yabbawshaw 'Dry Land' through the midst of the Yawm 'Sea'.

17 And I, there, I will Khawzaq 'Harden' the Labe 'Hearts' of the Egyptians, and they will go in after them; And I will get my Kawbad 'Honour' through Pharaoh Ramses II, and upon all his Khahyil 'Force', upon his chariots, and upon his horsemen.

18 And the Egyptian will Yawdah 'Know' that I am A Yahuwa (A Yahuwa Not The Yahuwa), when I have gotten Kawbad 'Honour' from Pharaoh Ramses II, through his chariots, and upon his horsemen.

19 And the Malawk 'Angelic Messenger' of the Eloheem, which went forth in front of the camp of Israel, journeyed and he went right behind them; And the Ammood 'Cylinder Shaped Craft' in the Awnawn 'Materialization Of A Cloud' journeyed from in front of them, and it went behind them.

20 And it came between the camp of the Egyptians and the camp of the Israelites; And it was the materialization of a Khoshek 'Dark' (black) cloud to the Egyptians, but it gave Ore 'Light' by shadow hours to the Israelites: So that the one

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came not near to the other during all the shadow hours.

21 And Moses Nawtaw 'Stretched Out' his Yawd 'Hand' over the Yawm 'Sea': And A Yahuwa (A Yahuwa Not The Yahuwa) caused the Yawm 'Sea' to go back by a Az 'Powerful' east Rooakh 'Soul Of The Wind' all that Lahyil 'Shadow Hour', and made the Yawm 'Sea' return to Khawrawbaw 'Desert', and the Mahyim 'Waters' were Bawqah 'Divided'.

22 And the Children of Israel, Jacob's sons and daughters went into the Tawwek 'Midst' of the Yawm 'Sea' upon the Yabbawshaw 'Dry Land'; And the Mahyim 'Water' were as a Khomaw 'Wall Of Protection' to them on their right side, and on their left.

The Destruction Of The Egyptians

23 And the Egyptians journeyed, and went in after them to the Tawwek 'Middle' of the Yawm 'Sea', even all of the Pharaoh's horses, his chariots, and his horsemen.

24 And in time, that in the watch of the beginning of a new day, A Yahuwa Shawqaf 'Looked Down' upon the army of the Egyptians from the Ammood 'Cylinder Shaped Craft' of Aysh 'Flame' and through the Awnawn 'Materialization Of A Cloud', and Hawmam 'Disturbed' the army of the Egyptians.

25 And he took off their chariot wheels, so that they drove them away in difficulty; So that the Egyptians said, let us Noos 'Escape' from the face of Israel; For A Yahuwa (A Yahuwa Not The Yahuwa) Lawkham 'Fought' for them against the Egyptians.

26 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Nawtaw 'Stretch Out' your Yawd 'Hand' over the Yawm 'Sea', so that the Mahyim 'Waters' may Shoob 'Return' upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses Nawtaw 'Stretched Forth' his Yawd 'Hand' over the Yawm 'Sea', and the Yawm 'Sea' Shoob 'Returned' to his strength when it turned the beginning of a new day, and the Egyptians fled against it; And A Yahuwa Nawar 'Shook Off, (overthrew)' the Egyptians in the Tawwek 'Middle' of the Yawm 'Sea'.

28 And the waters returned, and covered the chariots and horsemen, and all the Khahyil 'Force' of Pharaoh Ramses II that came into the sea after them; There remained not so as much as one of them.

29 But the Children of Israel, Jacob's sons and daughters walked upon Yabbawshaw 'Dry Land' in the Tawwek 'Middle' of the Yawm 'Sea'; And the Mahyim 'Waters' were a Khomaw 'Wall Of Protection' upon them on their right side, and on their left.

30 Thus A Yahuwa (A Yahuwa Not The Yahuwa) Yawshah 'Saved' Israel that day out of the hands of the Egyptians; And Israel saw the Egyptians Mooth 'Die' upon the sea shore.

31 And Israel saw that Gawdole 'Old Great' work which A Yahuwa fashioned to the Egyptians; And the

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nation of people Yawray 'Feared' A Yahuwa (A Yahuwa Not The Yahuwa) and had Awman 'Faith' in A Yahuwa (A Yahuwa Not The Yahuwa), and his Ehbed 'Slave' Moses.

Chapter Fifteen

The Song To A Yahuwa

15 Then sang Moses and the Children Of Israel, Jacob's sons and daughters, this song to A Yahuwa (A Yahuwa Not The Yahuwa), and spoke, saying, I will Sheer 'Sing' to A Yahuwa (A Yahuwa Not The Yahuwa) for he has Gawaw 'Triumphed Gloriously', the horse and his rider he has Rawmaw 'Thrown' into the Yawm 'Sea'.

2 A Yahuwa is my Oze 'Strength' and Zimrawth 'Song', and he has become my Yashua "Savior": This is my EL, and I will prepare him an habitation; My father's Elohe, and I will Room 'Exalt' him.

3 A Yahuwa is a Eesh 'Male Living Being' of Milkhawmaw 'War'; A Yahuwa is his Shame 'Name'.

4 Pharaoh's chariots and his force has he cast into the Yawm 'Sea': His Mibkhawr 'Chosen' captains also are Tawbah 'Drowned' in the Soof 'Reed' Yawm 'Sea'.

5 The Tehhome 'Depths' of it have covered over them: They Yawrad 'Descended Down' (sank) into the bottom as Ehben 'Stone'.

6 Your right hand, O A Yahuwa (A Yahuwa Not The Yahuwa), is become Awdar 'Glorious' in Koakh 'Power': Your right hand, O A Yahuwa (A Yahuwa Not The Yahuwa), has broken the Oyabe 'Enemy' into pieces.

7 And in the Robe 'Abundance' of your Gawohn 'Excellency', you have overthrown them that rose up against you: You sent forth your burning anger, which consumed them as Qash 'Dry Straw'.

8 And with the Rooakh 'Soul Of The Wind' of your Af 'Nostrils' the Mahyim 'Water' were Awram 'Piled (Gathered) Together', the floods stood upright as an heap, and the Tehhome 'Depths' were Qawfaw 'Congealed Frozen' in the Labe 'Heart' of the Yawm 'Sea'.

9 The enemy said, I will pursue after, I will overtake, I will Khawlaq 'Divide' the spoil: My Nehfesh 'Spirit' will be Mawlay 'Satisfied' upon them; I will draw my Khehreb 'Sword', my Yawd 'Hand' will Yawrash 'Destroy' them.

10 You did Nawshaf 'Blow' with your Rooakh 'Soul Of The Wind', the sea Kawsaw 'Covered' them: They sank down as lead in the Addeer 'Mighty' Mahyim 'Waters'.

11 Who is like unto you, O A Yahuwa (A Yahuwa Not The Yahuwa) among the EL's? Who is like you, Awdar 'Glorious' in Qodesh 'Holiness', Yawray 'Fearful' in Tehhillaw 'Praises', doing Fehleh 'Wonders'?

12 You Nawtaw 'Stretched Out' your Yawmeen 'Right Hand', the Planet Earth Behlah 'Swallowed' them.

13 You in your Khehsed 'Kindness' have led forth the nation of people which you have redeemed: You have Nawhal 'Guided' them in your Oze 'Strength' to Qodesh your holy Nawweh 'Habitation'.

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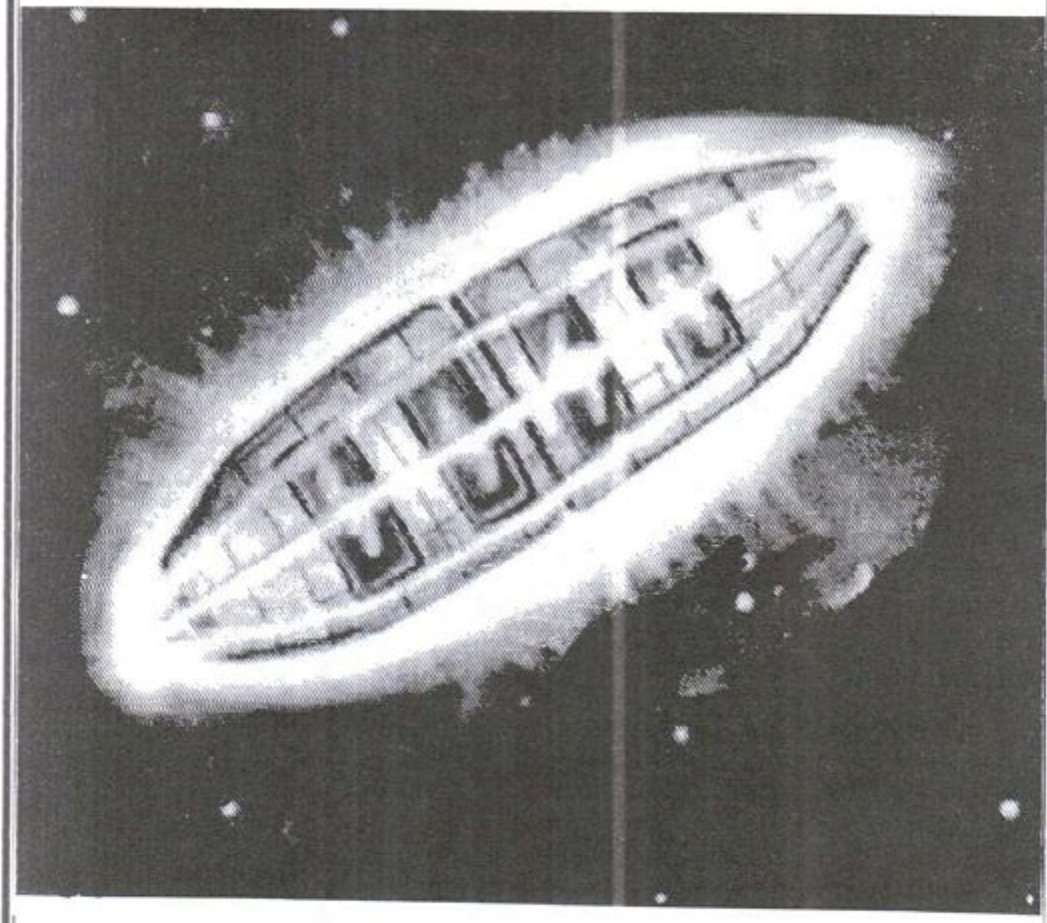

Figure 237
Cylinder Shape Craft

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14 The nation of people will listen, and be afraid: Sorrow will take hold on the inhabitants of Filistia (Philistia), the Filistine race.

15 Then the friend of Edom, the Mongoloid race, will be Bawhal 'Amazed'; The Ahyil 'Mighty Males' of Moab, the Moabite race, trembling, will take hold upon them; All the inhabitants of Canaan, the Caucasoid race will melt away.

16 Fear and dread will fall upon them; By the Gawdole 'Oldness' of your stretched out Zeroah 'Arm' they will be as still as a stone: And until your nation of people Awbar 'Pass Over', O A Yahuwa until the nation of people Awbar 'Pass Over', which you have Qawnaw 'Purchased'.

17 You will bring them in, and plant them in the Har "mountain" of your Nakhalaw 'Inheritance', in the Mawkone 'Place', O A Yahuwa, which you have Fawal 'Made' for you to Yawshab 'Dwell' in, in the Miqdash 'Sanctuary', O A Yahuwa, which your Yawd 'Hands' have Koon 'Established'.

18 A Yahuwa will Mawlak 'Rule' for Owlam "everlasting" and ever.

Miriam Sings For The Israelites

19 For the horse of Pharaoh Ramses II went in with his chariots and with his horsemen into the Yawm 'Sea', and A Yahuwa Shoob 'Returned' again the Mahyim 'Waters' of the Yawm 'Sea' upon them but the children of Israel, Jacob's sons and daughters, went on Yabbawshaw 'Dry Ground' in the Tawwek 'Midst' of the Yawm 'Sea'.

20 And Miriam the Nebeeyaw 'Prophetess', the Awkhoth 'Sister' of Aaron, took a Tofe 'Tambourine' in her hand; And all the female living beings went out after her with Tofe 'Tambourine' and Mekolaw 'Dance'.

21 And Miriam answered them, sing to A Yahuwa (A Yahuwa Not The Yahuwa), for he has Gawaw 'Triumphed Gloriously'; The horse and his rider he has Rawmaw 'Thrown' into the Yawm 'Sea'.

22 So Moses brought Israel from the Soof 'Reed' (Red) Yawm 'Sea', and they went out into the Midbawr 'Wilderness' of Shur; And they went forth three days in the Midbawr 'Wilderness', and Mawtsaw 'Found' no Mahyim 'Water'.

23 And when they came to Marah "bitter", they could not Shawthaw 'Drink' of the Mahyim 'Waters' of Marah, a place in the desert, for they were Mar 'Bitter'; Therefore the name of it was called Marah "bitter".

24 And the nation of people Loon 'Murmured' and lied all night against Moses, saying, what will we Shawthaw 'Drink'?

25 And he cried out to A Yahuwa; and A Yahuwa showed him a tree, which when he had cast into the waters, the waters were made Mawthaq 'Sweet': There he made for them a Khoqe 'Custom' and a Mishfawt 'Judgment', and there he Nawsaw 'Tested' them.

26 And said, if you will listen to the voice of A Yahuwa Eloheek, and will do that which is Yawshawr 'Right' in his eyes, and will give ear to his Mitswaw 'Commandments',

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and keep all his Khoqe 'Customs', I will put none of these sicknesses upon you, which I have brought upon the Egyptians: For I am A Yahuwa (A Yahuwa Not The Yahuwa) that Rawfaw 'Healed' you.
27 And they came to Elim, where there were twelve wells of water, and seventy palm trees: And they encamped there by the waters.

Chapter Sixteen

The Large Flock Of Quails And The Manna

16 And they started on their journey from Elim, and all the Aydaw 'Congregation' of the Children Of Israel, Jacob's sons and daughters came to the Midbawr 'Wilderness' of Sin, which is between Elim and Sinai, on the fifteenth day of the second month of Iyyar after their departing out of that part of the Planet Earth of Mitsrayim 'Egypt'.
2 And the whole Aydaw 'Congregation' of the Children of Israel, Jacob's sons and daughters Loon 'Murmured' the whole shadow hour against Moses and Aaron in the desert wilderness.
3 And the Children of Israel, Jacob's sons and daughters, said to them, would by (Eloheem) we had Mooth 'Died' by the Yawd 'Hand' of A Yahuwa (A Yahuwa Not The Yahuwa) in that part of the Planet Earth of Mitsrayim 'Egypt', when we sat by the pot, and had flesh and skin and when we did eat bread to the full; For you have brought us forth into this desert wilderness, to

die, this whole Qawhawl 'Assembly' by way of hunger.
4 Then said A Yahuwa (A Yahuwa Not The Yahuwa) to Moses, behold, I will Mawtar 'Rain' Lekhem 'Bread' from the Shawmahyim 'Skies' for you; And the nation of people will go out and gather a certain amount every day, that I may Nawsaw 'Prove' to them, whether they will walk in my Torah law, or not.
5 And in time, on the sixth day they will prepare that which they bring; And it will be Mishneh 'Twice' as much as they gather daily.
6 And Moses and Aaron said to all the Children Of Israel, Jacob's sons and daughters at dusk, then you will Yawdah 'Know' that A Yahuwa has brought you out from that part of the Planet Earth of Mitsrayim 'Egypt'.
7 And in the beginning of a new day, then you will Rawaw 'See' A Yahuwa make himself Kawbode 'Heavy' for that he listened to your Teloonaw 'Murmuring' against A Yahuwa: And what are we, that you murmur against us?
8 And Moses said, this will be, when A Yahuwa will give you in the dusk period, Bawsawr 'Flesh And Skin' to Awkal 'Eat' and in the beginning of a new day Lekhem 'Bread' to the full satisfaction: For that A Yahuwa (A Yahuwa Not The Yahuwa) listened to your murmuring while you murmured against him: And what are we? Your Teloonaw 'Murmuring' are not against us, but against A Yahuwa (A Yahuwa Not The Yahuwa).

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9 And Moses said to Aaron, say to all the Aydaw 'Congregation' of the Children of Israel, Jacob's sons and daughters, come near in front of A Yahuwa: For he has listened to your Teloonaw 'Murmuring'.

10 And in time, as Aaron spoke to the whole Aydaw 'Congregation' of the Children Of Israel, Jacob's sons and daughters, that they turned looking toward the Midbawr 'Wilderness', and there, A Yahuwa made himself Kawbode 'Heavy' and Rawaw 'Appeared' in the Awnawn 'Materialization Of A Cloud'.

11 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses, saying,

12 I have Shawmah 'Listened' to the murmuring of the Children Of Israel, Jacob's sons and daughters: Speak to them, saying, at between the dusk period, you will eat Bawsawr 'Flesh And Skin', and in the beginning of a new day you will be filled to satisfaction with bread; And you will Yawdah 'Know' that I am A Yahuwa Eloheekum.

13 And in time, that at dusk, the Tselaww 'Quails' Awlaw 'Ascended', and Kawsaw 'Covered' the travelers camp: And in the beginning of a new day, the Tal 'Dew' lay round about the travelers camp.

14 And when the Tal 'Dew' that lay was ascending up, there, upon the face of the wilderness, there lay a Daq 'Thin', Khasfas 'Scale Like Thing', as thin as the hoar frost on that part of the Planet Earth.

15 And when the Children of Israel, Jacob's sons and daughters, saw it, they said from one male living being to his brothers, Mawn 'What Is This' Manna, which is mushroom: For they didn't Yawdah 'Know' what it was, and Moses said to them, this is the Lekhem 'Bread' which A Yahuwa (A Yahuwa Not The Yahuwa) has Nawthan 'Given' you to Oklaw 'Eat As Food'.

16 This is the Dawbar 'Words' which A Yahuwa (A Yahuwa Not The Yahuwa) has Tsawwaw 'Commanded', gather of it every male living being to his mouth for his eating, an Omer - 1 pint of dry measurement for every poll, according to the number of your Nehfesh 'Spirit'; You take forth every male living being for them which are in his Ohel 'Tabernacles'.

17 And the Children of Israel, Jacob's sons and daughters, did so, and gathered, some in abundance, and some less.

18 And when they did measure it with 1 pint of dry measurement, he that gathered abundantly, had nothing over him that gathers less; They gathered every male living being his mouth to his eating.

19 And Moses said, let no male living being leave of it until the beginning of a new day.

20 But they did not listen to Moses; But some Enosites left some of it until the beginning of a new day, and it bred Tolaw 'Maggots', and Bawash 'Smelled very 'Bad': And Moses burst out in rage, he was angry with them.

21 And they gathered it, the Manna, which is mushroom, every beginning of a new day, each male living being to his mouth to eat: And when the sun was Khawmam 'Hot', it Mawsas 'Melted' away.

22 And in time, that on the sixth

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day they gathered twice as much bread, two dry measure for one person: And all the exalted chiefs of the Aydaw 'Congregation' came and told Moses.

23 And he said to them: this is that which A Yahuwa (A Yahuwa Not The Yahuwa) have spoken, tomorrow is the Shabbathown 'Desist', a special Qodesh 'Holy' Sabbath for A Yahuwa: Bake that which you will bake today, and boil that which you will boil; And that which remain over, lay up for you to be kept until the beginning of new day.

24 And they Yawnakh 'Laid It Up' until the beginning of a new day as Moses Tsawwaw 'Commanded': And it did not Bawshaw 'Smell Bad', neither was there any Rimmaw 'Maggots' therein.

25 And Moses said, eat that today for today is a Sabbath for A Yahuwa: Today you will not find it in the outer field of Sudan.

26 Six days will you gather it; But on the seventh day, which is the Sabbath, there will be none in it.

27 And in time, that there went out some of the Am 'Nation Of People' on the seventh day to gather the Mawn 'Manna', and they Mawtsaw 'Found' none.

28 And A Yahuwa said to Moses, how long will you Mawane 'Refuse' to Shawmar 'Keep' my Tsawwaw 'Commandments' and my Torah Law?

29 See, for that A Yahuwa (A Yahuwa Not The Yahuwa) have given you to Shabbawth 'Desist' from work, therefore he gives you on the sixth day the bread of two days, remain every male living being in his place, let no male living being go out of his place on the seventh day.

30 So the nation of people Shawbath 'Desisted' from work on the seventh day.

31 And the house of Israel called the name thereof Mawn 'Manna', which is mushroom: And it was like coriander seed, white; And the Taham 'Taste' of it was like Tsaffeekheeth 'Wafers' made with Debash 'Honey'.

32 And Moses said, this is the words which A Yahuwa Tsawwaw 'Commanded', fill 1 pint of dry measure of it to be kept for your generation; That they may see the Lekhem 'Bread' which I have fed you in the desert Midbawr 'Wilderness', when I brought you from that part of the Planet Earth of Mitsrayim 'Egypt'.

33 And Moses said to Aaron, take a pot, and give 1 pint of dry measurement full of Mawn 'Manna' which is mushroom therein, and Yawnakh 'Lay It Up' in front of A Yahuwa, to be Mishmehreth 'Preserved' for your Dore 'Generations'.

34 As A Yahuwa Tsawwaw 'Commanded' Moses, so Aaron laid it up in front of the Aydooth 'Testimony', to be Mishmehreth 'Preserved'.

35 And the Children of Israel, Jacob's sons and daughters, did eat Mawn 'Manna' which is mushroom, for forty Shaneh 'Years', until they came to that part of the Planet Earth to settle; They did eat Mawn 'Manna' which is mushroom, until they came to the borders of that part of the Planet Earth of Canaan.

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36 Now Omer - 1 pint of dry measure is the tenth part of Ephah (3 pints, a measurement for grain).

Chapter Seventeen

Water From The Rock

17 And all the Aydaw 'Congregation' of the Children of Israel, Jacob's sons and daughters, started on their journey from the desert wilderness of Sin, after their departure, upon the mouth of A Yahuwa (A Yahuwa Not The Yahuwa), and pitched their camped at Refidim (Rephidim): And there was no Mahyim 'Water' for the nation of people to Shawthaw 'Drink'.

2 The nation of people did complain to Moses, and said, give us Mahyim 'Water' that we may Shawthaw 'Drink', and Moses said to them: why are you complaining to me? What did you Nawsaw 'Prove' to A Yahuwa?

3 And the nation of people was Tsawmay 'Thirsty' for water; And the nation of people Loon 'Murmured' to Moses, and said, what is this that you have brought us up out of Mitsrayim 'Egypt' to Mooth 'Die' and our children and our cattle by thirst?

4 And Moses Tsawaq 'Cried Out' to A Yahuwa, and said, what will I do to this nation of people? They are almost ready again to Sawqal 'Stone' me.

5 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, go on in front of that nation of people, and take forth with you of the Zawqane 'Elders' of Israel; And your Matteh 'Staff', which you Nawkaw 'Smote' the Yehore 'River', take it in your Yawd 'Hand', and go forth.

6 Behold, I will stand in front of you there upon the Tsoor 'Rock' in Horeb; And you will Nawkaw 'Smite' the Tsoor 'Rock', and there will Yawtsaw 'Come Forth' Mahyim 'Water' out of it, that the nation of people may drink, and Moses did so in the Ahyin 'Eye Sight' of the Zawqane 'Elders' of Israel.

7 And he called the name of the place Massah "temptation", and Meribah "strife", because of the complaining of the Children of Israel, Jacob's sons and daughters and because they Nawsaw 'Tempted' A Yahuwa saying: is A Yahuwa Qehreb 'Among' us or not?

Amalekites Attacks The Israelites

8 Then came Amalekites of the Edomite race, and fought with the Israelites in Refidim (Rephidim).

9 And Moses said to Joshua, Bawkhar 'Choose' us out Enosites, and go out, and fight with the Amalekites: Tomorrow I will stand on the head of the hill with the Matteh 'Staff' of the Eloheem in my Yawd 'Hand'.

10 So Joshua did as Moses had said to him, and fought with the Amalekites: And Moses, and Aaron, and Hur went up to the head of the little hill.

11 And in time, when Moses Room 'Raised Up' his Yawd 'Hand', Israel Gawbar 'Prevailed': And when he

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The Yahuwa) delivered them.

9 And Jethro rejoiced for all the Tobe 'Agreeableness' which A Yahuwa had done for Israel, whom he had delivered out of the hand of the Egyptians.

10 And Jethro said, Bawrak 'Blessed' be A Yahuwa (A Yahuwa Not The Yahuwa), who has delivered you out of the hands of the Egyptians, and out of the hand of Pharaoh Ramses II, who has Nawtsal 'Delivered' the nation of people from under the hands of the Egyptians.

11 Now I Yawdah 'Know' that A Yahuwa (A Yahuwa Not The Yahuwa) is Gawdole 'Older' than all Eloheems: For in the words wherein they Zood 'Dealt Proudly', he was above them.

12 And Jethro, Moses' father-in-law, took a Olaw 'Ascending Burnt-Offering' and flesh of an animal as Zehbakh 'Sacrifice' for Eloheem: And Aaron came, and all the Zawqane 'Elders' of Israel, to eat bread with Moses' father-in-law right in front of the Eloheem's face.

Jethro's Advice To Moses

13 And in time on the next day, that Moses sat to Shawfat 'Judge' the nation of people: And the nation of people stood by Moses from the beginning of a new day to the dusk period;

14 And when Moses' father-in-law saw all that he did to the nation of people, he said, what is this thing that you did to the nation of people? Why sit yourself alone, and all the nation of people stand by you from beginning of a new day to

dusk period.

15 And Moses said to his father-in-law because the nation of people came to me to Dawrash 'Seek' Eloheem.

16 Because when they have a saying they come to me; And I Shawfat 'Judge' between each male living being and the other, and I do make them to Yawdah 'Know' the Khoqe 'Custom' (statutes) of Eloheem, and the law of his Torah.

17 And Moses' father in law said to him, the things that you do is not Tobe 'Agreeable'.

18 You will Nawbale 'Fall Away', both you, and this nation of people that is with you: For this things is too Kawbade 'Heavy' for you; You are not able to do it yourself alone.

19 Listen now to my voice, I will give you Yawats 'Advice' and Eloheem will be with you, be you for the nation of people towards Eloheem, that you may bring the words to Eloheem.

20 And you will Zawhar 'Teach' them Khoqe 'Customs' and Torah laws, and will let them know the way they must walk forth, and the Ma'aseh 'Work' that they must do.

21 Moreover you will Khawzaw 'Perceive' of all the nation of people able Enosites, Yawray 'Fearing' Eloheem, Enosites of Ehmeth 'Truth', Sawnay 'Hating' Behtsah 'Dishonesty'; And place such upon them, to be chiefs of Ehlef 'Thousand', chiefs of Mayaw 'Hundreds', and chiefs of fifties, and chiefs of tens.

22 And let them Shawfat 'Judge' the nation of people at all seasons: And it will be, that all great words, they will bring to you, but every

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Nooakh 'Let Down, Rested' his Yawd 'Hand', the Amalekites Gawbar 'Prevailed'.

12 But Moses Yawd 'Hands' were Kawbade 'Heavy'; and they took forth a Ehben 'Stone', and put it under him, and he sat upon it; And Aaron and Hur Tawmak 'Held Up' his Yawd 'Hand', this one on this side, and the other on the other side; And his hands were Emoonaw 'Steady' until the apparent going down of the sun.

13 And Joshua weakened and overthrew Amalek and his nation of people with the Feh 'Mouth' (edge) of the Khehreb 'Sword'.

14 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses Kawthab 'Write' this for a Zikrone 'Remembrance' in a Sayfer 'Scroll' and rehearse it in the ears of Joshua for I will utterly put out the Zayker 'Remembrance' of Amalek son of Elifaz (Eliphaz) by Timnah grandson of Esau from under the Shawmahyim 'Skies'.

15 And Moses Bawnaw 'Built' an Mizbayakh 'Altar', and called the name of it A Yahuwa is my banner.

16 For he said, the hand upon the throne of Yah: A Yahuwa will have wars with Amalekites from generation to generation.

Chapter Eighteen

Jethro The Priest Of Midian

18 Because Jethro, the Kohane 'Priest' of Midian, the dark red Arab race, Moses' father-in-law, listened to all that Eloheem had done for Moses, and for Israel, his nation of people and that A Yahuwa had brought forth Israel out of Mitsrayim 'Egypt'.

2 Then Jethro, Moses' father-in-law, took forth Zifforah, Moses Ishshaw 'Confidante Wife' after he had divorce.

3 And her two son's; Of which the name of one was Gershom "refugee": For he said, I have been a foreigner, an alien in a Nokree 'Strange' part of the Planet Earth.

4 And the name of the other one was Eliezer "EL is my help"; For the Elohe of my father said he was my Ayzer 'Help', and Nawtsal 'Delivered' me from the sword of Pharaoh Ramses II.

5 And Jethro, Moses' father-in-law, came with his sons and his Ishshaw 'Confidante Wife' to Moses into the Midbawr 'Wilderness', where he encamped at the mountain of the Eloheem.

6 And he said to Moses, I, your father-in-law Jethro am coming to you, and your Ishshaw 'Confidante Wife', and her two Bane 'Children' with her.

7 And Moses went out to meet his father-in-law Jethro, and did Shawkhaw 'Prostrate', and Nawshaq 'Kissed' him: And they asked each male living being to the other of their Shawlome 'Welfare, Peace'; And they came into the Ohel 'Tabernacle'.

8 And Moses talked to his father-in-law about all that A Yahuwa (A Yahuwa Not The Yahuwa) had done to Pharaoh Ramses II and to the Egyptians for Israel's sake, and all the trouble that had come upon them by the way, and how A Yahuwa (A Yahuwa Not

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small insignificant matter they will Shawfat 'Judge': So it will be easier for yourself, and they will lift up the burden with you.

23 If you will do this thing, and Eloheem Tsawwaw 'Command' you so, then you will be able to endure, and all this nation of people will also go to their place in Shawlome 'Peace'.

24 So Moses listened to the voice of his father-in-law, and did all that he had said.

25 And Moses Bawkhar 'Chose' able Enosites out of all of Israel, and gave them as heads over the nation of people, chiefs of thousands, chiefs of hundreds, chiefs of fifties, chiefs of tens.

26 And they Shawfat 'Judged' the nation of people at all seasons: The hard words they brought unto Moses, but every small insignificant words they Shawfat 'Judged' themselves.

27 And Moses let his father-in-law depart; And he went forth his way into his own part of the Planet Earth.

Chapter Nineteen

Mount Sinai

19 In the third month of Sivan, when the Children of Israel were gone from that part of the Planet Earth of Mitsrayim 'Egypt', this day they came into the Midbawr 'Wilderness' of Sinai.

2 And they were departed from Refidim (Rephidim), and were coming to the desert of Sinai, and had pitched in the wilderness; And

there Israel camped in front of the other side of Har the mountain.

3 And Moses went up to the Eloheem, and A Yahuwa (A Yahuwa Not The Yahuwa) Qawraw 'Called', to him out of Har the mountain saying, thus will you say to the house of Jacob, and tell the Children of Israel.

4 You have seen which I did to the Egyptians, and how I carried you upon the Kawnawf 'Wings' of Nesher 'Eagles', and brought you to myself.

5 Now therefore, if you will listen to my voice, and Shawmar 'Keep' my Bereeth 'Covenant', then you will be a Segoollaw 'Treasure' to me above all other nations of people: For Kole 'All' the Planet Earth is mine.

6 And you will be to me a Mamlawkaw 'Kingdom' of Kohane priests, and an Qawdoshe 'Holy' Goee 'Gentile Nation', these beings are the words which you will speak to the Children of Israel, Jacob's sons and daughters.

7 And Moses came and called for the Zawqane 'Elders' of the nation of people, and put before their faces all these words which A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw 'Commanded' him.

8 And all the nation of people answered together, and said, all that A Yahuwa has Dawbar 'Spoken' we will do, and Moses Shoob 'Returned' the Dawbar 'Words' of the nation of people to A Yahuwa.

9 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, here, I come to you in the Awnawn 'Materialization Of A Awb 'Thick' Cloud', that the nation of people

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may Shawmah 'Listen' when I Dawbar 'Speak' with you, and have Awman 'Faith' in you Owlam 'Forever'. And Moses told the words of the nation of people to A Yahuwa.

10 And A Yahuwa said to Moses, go to the nation of people, and make them Qawdash 'Holy' today and tomorrow, and let them Kawbas 'Wash' their clothes.

11 And be ready the third day: For the third day A Yahuwa will Yawrad 'Descend Down' in the Ahyin 'Sight' of all the nation of people on Har the mountain Sinai.

12 And you will set a Gawbal 'Boundary' to the nation of people in a circle, saying, take heed to yourselves, that you may not ascend up to Har the mountain or Nawgah 'Touch' the border of it: whosoever touch Har the mountain, they will surely be put to Mooth 'Death'.

13 There will not any hand Nawgah 'Touch' them but he will surely be Sawqal 'Stoned', or Yawraw 'Shot'; If it be a Behaymaw 'Human Beast' or a Eesh 'Male Living Being', it will not Khawyaw 'Live': When the Yobale 'Trumpet' sounds long, they will ascend to Har the mountain.

14 And Moses went down from Har the mountain to the nation of people, and made the nation of people Qawdash 'Holy' and they Kawbas 'Washed' their clothes.

15 And he said to the nation of people, get ready by the third day: Don't come near not even to your Ishshaw 'Confidante Wives'.

16 And in time on the third day in the beginning of a new day, that there were sounds like thunders and lightning, and the Awnawn 'Materialization Of A Kawbade 'Heavy' (Thick) Cloud' was upon Har the mountain, and the sound of the Shofar trumpet was exceeding loud; So that all the nation of people that was in the camp Khawrad 'Trembled' in fear.

17 And Moses brought forth the nation of people out of the camp to have a close Qeeraw 'Encounter' with the Eloheem; And they stood at the Takhtee 'Lower Part' of Har the mountain.

18 And Har the Mountain Sinai was covered all over by Awshan 'Smoke', because A Yahuwa (A Yahuwa Not The Yahuwa) came down upon it in Aysh 'Fire' and the Awshawn 'Smoke' thereof Awlaw 'Ascended' as the Awshawn 'Smoke' of a Kibshawn 'Furnace', and the whole Har mountain trembled greatly.

19 And in time the sound of the Shofar trumpet sounded very long, and got even louder and louder, Moses spoke, and the Eloheem Awnaw 'Answered' him by a Qole 'Voice'.

20 And A Yahuwa came down on Har the Mountain of Sinai at the Roshe 'Head' of Har the mountain and A Yahuwa called out Moses to the Roshe 'Head' of Har the mountain and Moses Awlaw 'Ascended Up' there.

21 And A Yahuwa said to Moses, go down, and Ood 'Protest' the nation of people unless they break through to A Yahuwa to take a Rawaw 'Look', and many of them Nawfal 'Fell' down.

22 And let the Kohane priest also, which come near to A Yahuwa be

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Qawdash 'Holy' themselves, or A Yahuwa will Fawrats 'Break Forth' on them.

23 And Moses said to A Yahuwa, the nation of people cannot ascend up Har, the Mount Sinai: For you Ood 'Protested' to us, saying, set a boundary all around Har the mountain, and make it Qawdash 'Holy'.

24 And A Yahuwa (A Yahuwa Not The Yahuwa) said to him, go away, go down, and you will come up, and Aaron is to be with you: But don't let the Kohane priest and the nation of people break through to come up to A Yahuwa, or he will break forth at them.

25 So Moses went down, to the nation of people, and said to them.

Chapter Twenty

The Ten Commandments

20 And Eloheem spoke and all these things was his word, saying.

2 I (I Not We) am A Yahuwa Eloheek, which have brought you out of that part of the Planet Earth of Mitsrayim 'Egypt', out of the house of Ehbed 'Slavery'.

3 You are to have no Akhair 'Other' Eloheem except me.

4 You will not make for yourself any Fehsel 'Idol' at all, any Temoonaw 'Likeness' in the Shawmahyim 'Skies' Mahal 'Above' or that is in the Planet Earth from beneath or in the Mahyim 'Waters' from under the Planet Earth.

5 You will not Shawkhaw 'Prostrate' yourself to them, nor Awbad 'Slave' them: For I A Yahuwa Eloheek am a Qannaw 'Jealous' El, the one Fawqad 'Visiting' the Awwone 'Iniquity' of the Awb 'Fathers' upon the Bane 'Children' up to the Shillaysh 'Third' and Ribbayah 'Fourth' generation of them that Sawnay 'Hate' me.

6 And I did Khehsed 'Kindly' to thousands of them that Awhab 'Love' me and Shawmar 'Keep' my Mitswaw 'Commandment'.

7 You should not take the Shame 'Name' of A Yahuwa Eloheek and use it Shaww 'Falsely' for A Yahuwa will not hold him Nawqaw 'Guiltless' that takes his Shame 'Name' and use it Shaww 'Falsely'.

8 Zawkar 'Remember' the Sabbath day, to keep it Qawdash 'Holy'.

9 Six days will you Awbad 'Slave', and do all your Melawkaw 'Work'.

10 But the seventh day is the Sabbath of A Yahuwa Eloheek: You will not do any Melawkaw 'Work', you, nor your children, nor your daughter, your male slaves, nor your female slaves, nor your Behaymaw 'Human Beast', nor your foreigners that is within your gates.

11 For in six days A Yahuwa Awsaw 'Made' the Shawmahyim 'Skies' and Ehrets 'Planet Earth', the Yawm 'Sea' and everything in them, and Nooakh 'Rested' on the seventh day; A Yahuwa Bawrak 'Blessed' the Sabbath day, and kept it Qawdash 'Holy'.

12 Kawbad 'Honour' your Awb 'Father' and your Ame 'Mother' Adamites: so that your days may be

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Awrak 'Long' Adamites upon the ground which A Yahuwa Eloheek Nawthan 'Gave' you; (the ten commandments).

13 You Are Not To Rawtsakh 'Fight To Kill'.

14 You Are Not To Nawaf 'Commit Abominations'.

15 You Will Not Gawnab 'Steal'.

16 You Are Not To Awnaw 'Bear' Shehker 'False' Ayd 'Witness' Against Your Rayah 'Neighbors, Friends'.

17 You Will Not Khawmad 'Desire' Your Israelite Neighbor's, Friends House, You Will Not Khawmad 'Desire' Your Israelite Neighbor's, Friends Ishshaw 'Confidante Wife', Nor His Male Slave, Nor His Female Slave, Nor His Ox, Or His Ass, Nor Anything That Is Your Israelite's Neighbors, Friends.

The Nation Of People Trembled

18 And all the nation of people saw the Laffeed 'Torch (lighting)', and heard the thunder, and the sound of the Shofar trumpet, and the Har mountain Awshane 'Smoking' and when the nation of people saw it, they rested down, and stood Rawkhoqe 'Afar Off'.

19 And they said to Moses, you speak with us, and we will Shawmah 'Listen': But do not let Eloheem speak with us, or we will Mooth 'Die'.

20 And Moses said to the nation of people, Yawray 'Fear' not: For Eloheem is come to Nawsaw 'Test' you, and that his Yiraw 'Fear' may be upon your faces, that you will not go wrong.

21 And the nation of people stood

afar off, and Moses drew near to the Arawfel 'Thick Darkness' where Eloheem was.

Making An Altar For A Yahuwa

22 And A Yahuwa said to Moses, thus you will say to the Children Of Israel, you have Rawaw 'Seen' that I have Dawbar 'Spoke' with you from the Shawmahyim 'Sky'.

23 You will not make with me Elohe of Kehsef 'Silver', neither will you make to you Elohe of Zawhawb 'Gold'.

24 And you will make an Mizbayakh 'Altar' for Adamites for me, and will Zawbakh 'Sacrifice' upon it your Olaw 'Ascending Burnt-Offerings', and your Shehlem 'Peace Offerings', your sheep, and your oxen: In all places which I Zawkawr 'Remember' my Shame 'Name' I will come to you, and I will Bawrak 'Bless' you.

25 And if you will make me an Mizbayakh 'Altar' of stone, you will not build it of cut stones, for if you Noof 'Wave Your Khehreb 'Tool' Back And Forth In A Horizontal Motion' upon it: You have Khawlal 'Profaned' (broke) it. It's unfit for my use.

26 Neither will you ascend by Mahalaw 'Steps' to my Mizbayakh 'Altar', that your Erwaw 'Nakedness' will be Gawlaw 'Exposed' upon it.

Chapter Twenty-One

The Laws To The

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Israelites From A Yahuwa

21 Now these things are the Mishfawt 'Judgments' which you will put in front of them.
2 If you buy a Ibree 'Hebrew' male Ehbed 'Slave', six years he will Awbad 'Slave', and in the seventh he will go out Khofshee 'Free' without having to pay nothing.
3 If he came in by himself, he will go out by himself: If he were married to be a Baal 'Master', then his Ishshaw 'Confidante Wife' can go out with him.
4 If his Adonai master have given him a Ishshaw 'Confidante Wife', and she has given birth for him of sons or daughters; The Ishshaw 'Confidante Wife' and her children will be her Adonai master, and he will go out by himself.
5 And if the male slave will say, I love my Adonai master, and my Ishshaw 'Confidante Wife' and my children; I will not go out.
6 Then his Adonai master will bring him to the Eloheem; He will also bring him to the door, or to the Mezuzah 'Doorpost'; And his Adonai master will Rawtsah 'Pierce' his Ozen 'Ear' through with Martsayah 'Awl'; And he will be his Awbad 'Slave' for life, Owlam "Everlasting".
7 And because a male living being sells his daughter to be a female slave, she will not go free as the male slave can go free.
8 If she is Rah 'Disagreeable' to her Adonai master, who has fixed upon her to make her his own Ishshaw 'Confidante Wife', then he will let

her be released: To Mawkar 'Sell' her to a strange nation of people he will have no power, seeing he has dealt Bawgad 'Deceitfully' with her.
9 And if he has fixed a price upon her for his son, he will deal with her as if she is his own daughter.
10 If he takes him another wife; Her food, and her Kesooth 'Coverings', and her duty of dwelling together, he will not take back.
11 And if he did not do these three things for her, then she will go free without money.

Laws For Violent Acts

12 He that hits a Eesh 'Male Living Being' so that he Mooth 'Dies', will be surely put to Mooth 'Death'.
13 And which a male Sawdaw 'Destroys' not by accident in wait, but Eloheem will Awnaw 'Meet' him into his hand: Then I will make you a Mawqome 'Place' which he will be safe in.
14 But because a male living being comes and Zood 'Deals With Pride' upon his neighbor, and kills him deliberately having full Ormaw 'Wisdom' of what he has done; You will take him from my Mizbayakh 'Altar', so that he may be put to death.
15 And he that Nawqaw 'Hits' his Awb 'Father', or his Ame 'Mother', will be surely put to Mooth 'Death'.
16 And he that kidnaps any Eesh 'Male Living Beings', and sells him or if he keeps him in his hands, he will surely be put to Mooth 'Death'.
17 And he that Qawlal 'Curses' his Awb 'Father', or his Ame 'Mother', will surely be put to Mooth 'Death'.

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18 And if two Enosites is in Reeb 'Controversy', and one male living being hits another with a Ehben 'Stone', or with his Egrofe 'Fist', and he does not die, but is kept in his bed, he is not to be put to death.
19 If he is able to get up again, and has to walk with a Mishaynaw 'Support Staff', then he that hit him; He will give him money for the loss time, and will cause him to be thoroughly Rawfaw 'Healed'.
20 And if a male living being hits his male slave, or his female slave, with a Shaybet 'Stick' for punishment, and he dies by his hand; He will be punished.
21 Surely, if he revives and does not die after a day or two, he will not be Nawqam 'Punished': For he is his property.
22 If a Enosites Nawtsaw 'Struggles', and smites (hurts) a Hawraw 'Pregnant' female living being, so that her Yehled 'Offspring' departs this world from her womb, yet no injury is done to the mother: He will be surely punished, according as the females Baal 'Husband' will lay upon him; And he will give as the Fawleel 'Judge' approves.
23 And if any mischief hurts the women, then you are to give Nehfesh 'Spirit' for Nehfesh 'Spirit'.
24 Ahyin 'Eye' for an Ahyin 'Eye', a Shane 'Tooth' for a Shane 'Tooth', Yawd 'Hand' for a Yawd 'Hand', Rehgel 'Foot' for a Rehgel 'Foot'.
25 Keweeyaw 'Burn' for Keweeyaw 'Burning', Fehtsah 'Wound' for Fehtsah 'Wound', Khabbooraw 'Bruise' for Khabbooraw 'Bruise'.
26 And because a male living being hits the eye of his male slave, or the eye of his female slave, that it perishes; He will let him go free for his eye's sake.
27 And if he knocks out the tooth of his Ehbed 'Male Slave' his or Awmaw 'Female Slave'; He will let him go free for his tooth's sake.

The Responsibility Of Owners

28 If a ox, Nawgakh 'Gore' a Eesh 'Male Living Being' or a Ishshaw 'Female Living Being' that they Mooth 'Die': Then the ox will surely be Sawqal 'Stoned', and his flesh and skin will not be eaten; But the Baal 'Owner' of this ox will be innocent.
29 But if the ox was viciously with his horn in time past, and it has been testified to his Baal 'Owner', and has not protected him in, but that he has killed a Eesh 'Male Living Being' or a Ishshaw 'Female Living Being' the ox will be Sawqal 'Stoned', and his Baal 'Owner' also will be put to Mooth 'Death'.
30 If there laid on the owner a Kofer 'Sum Of Money', then he will give for the ransom of his Nehfesh 'Spirit' whatsoever is laid upon him.
31 Whether he has Nawgakh 'Gored' a Bane 'Son', or a Bath 'Daughter', according to this Mishfawt 'Judgment' it will be done to him.
32 If the ox will push down but with a horn a male slave or female slave; He will give to their Adonai master thirty shekels ($19.20) of silver, and the ox will be Sawqal 'Stoned'.

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33 And if a Eesh 'Male Living Being' will open a pit, or if a Eesh 'Male Living Being' will dig a pit, and not cover it and a ox or an ass Nawfal 'Fall' therein.

34 The Baal 'Owner' of the pit will make it Shawlam 'Safe', and return money to the Baal 'Master' of them; And the dead will be his own.

35 And if one Eesh 'Male Living Being's' ox smites (hurts) another that he dies; Then they will sell the live ox, and divide the money of it; And the dead ox also they will divide.

36 Or if it be known that the ox has used to push down with it's horn in time past, and his Baal 'Master' has not kept him in place; he will surely pay ox for ox; And the Mooth 'Dead' will be his own.

Chapter Twenty-Two

Repayment Laws

22 If a male living being Gawnab 'Steals' an ox, or a sheep, and slaughters it, or sells it; He will restore five oxen for the one ox, and four sheep for the one sheep.

2 If a Gawnab 'Thief' is found breaking up, and being hit that he Mooth 'Dies', there will no Dawm 'Blood' be shed for him.

3 If the sun is appearing to rise upon him; There will be blood shed for him for he should make full restitution; If he has nothing, then he will be sold for his Ghenaybaw 'Stealing'.

4 If the thief is certainly found in his hand alive, until it be a ox, or ass, or sheep; He will restore double.

5 If a Eesh 'Male Living Being' will cause something from the outer field or a vineyard to be eaten, and will put forth in his cattle, and will let them consume in another male's Sawdeh 'Outer Field'; It is best that he makes good from his own outer field, and the best of his own vineyards, he is to make restitution.

6 If a fire break out, and catches in thorns, so that the stacks of corn, or the standing corn, or the Sawdeh 'Outer Field' is consumed, therewith; He that Bawar 'Kindled' the fire surely must make restitution.

7 If a Eesh 'Male Living Being' will give to his friend, neighbor, money or stuff to keep, and it is Gawnab 'Stolen' from the house of the Eesh 'Male Living Being'; If the thief is found, let him pay double.

8 If the thief is not found, then the Baal 'Master' of the house will be brought to the Eloheem to see, whether he has put his hand to his friends, neighbor's goods.

9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challenge and said to be his, the word of both parties will come until the Eloheem; And which the Eloheem will condemn, he will pay double to his friend, neighbor.

10 If a Eesh 'Male Living Being' give to his friend, neighbor a ass, or a ox, or a sheep, all the Behaymaw 'Human Beast', to keep; And it dies, or is broken, or driven away,

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with no male seeing it.

11 Then will a Shebooaw 'Oath' of A Yahuwa (A Yahuwa Not The Yahuwa) be between them both, that he has not put forth his hand to his friends, neighbor's goods; And the Baal 'Master' of it will accept thereof, and he will not make it Shawlam 'At Peace'.

12 And if it is stolen from him, he will make restitution to the Baal 'Master' of it.

13 If it is torn in pieces, then let him bring it for Ayd 'Witness', and he will not make Shawlam 'Peaceful' that which was torn.

14 And because a Eesh 'Male Living Being' borrow something of his friend, neighbor, and it is broken, or die, the Baal 'Master' of it not being with it, he will surely pay.

15 But if the Baal 'Master' of it is with it, he will not make it Shawlam 'Peaceful': If it is a hired thing, it came for his payment of contract.

Moral And Religious Laws

16 And because a Eesh 'Male Living Being' entices a Bethoolaw 'Virgin' that is not Awras 'Betrothed', and Shawkab 'Lies' with her sexually, he will surely Mawhar 'Endow' her to be his Ishshaw 'Confidante Wife'.

17 If her father utterly refuse to give her to him, he will pay money according to the Mohar 'Dowry' of a Bethoolaw 'Virgin'.

Exodus 22:18 Is The Verse That King James I, Used To Kill His Wife. This Is Why He Made A Translation of The Bible In 1611 A.D.

18 You Will Lo 'Not' Suffer A Kawshaf 'Witch' To Whisper A Spell' To Khawyaw 'Live'.

19 All who Shawkab 'Lie Down' sexually with a Behaymaw 'Human Beast' will surely be put to Mooth 'Death'.

20 He that Zawbakh 'Sacrifice' by cutting the throat for any Eloheem, except for A Yahuwa, only he will be utterly secluded.

21 You will neither be violent to a stranger, nor oppress him: For you were strangers in that part of the Planet Earth of Mitsrayim 'Egypt'.

22 You are not to Awnaw 'Afflict' any Almawnaw 'Widow', or Yawthome 'Fatherless Child'.

23 If you Awnaw 'Afflict' them in anyway, and they cry at all unto me, I will surely listen to their crying.

24 And my wrath will Khawraw 'Grow Hot', and I will Hawrag 'Kill' you with the Khehreb 'Sword'; And your Ishshaw 'Confidante Wives' will be Almawnaw 'Widows', and your Yawthome 'Children Fatherless'.

25 If you lend money to any of my nation of people that is Awnee 'Poor' with you, you will not be to him as a usurer, neither are you to lay upon him interest.

26 If you at all Khawbal 'Pledge' your friend, neighbor's raiment to Khawbal 'Pledge', you will return it unto him by the time the sun appears to set.

27 For that is his covering only, it is his clothes for his Ore 'Skin': Wherein will he sleep? And it will come in time, because he cry to me that I will listen; For I am Khannoon 'Gracious'.

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28 You will not speak disagreeableness of the Eloheem Anunnaqi, nor Awrar 'Bitterly Curse' the Nawsee 'Exalted Chief' of your nation of people.
29 You will not delay to offer the first of your ripe fruits, and of your juice: The firstborn of your children, you will give to me.
30 Yes, you will do with your oxen, and with your sheep: Seven days it will be with his mother; On the eighth day you will give it to me.
31 And you will be Qodesh 'Holy' Enosites to me: Neither will you eat any Bawsawr 'Skin And Flesh' that is Terayfaw 'Torn' from an animal in the Sawdeh 'Outer Field'; You will Shawlak 'Cast' it to the Kehleb 'Dogs'.

Chapter Twenty-Three

Justice And Fairness

23 You are not to lift up a Shaw 'False' Shaymah 'Rumor': Don't put your hand with the Rawshaw 'Wicked' to be a Khawmawce 'Unrighteous' Ayd 'Witness'.
2 You are not to follow the Rab 'Multitude' to do Rah 'Disagreeableness': Nor are you to pay attention in a cause to prevent justice.
3 Don't you Hawdar 'Favor' a poor in his cause.
4 If you meet your enemy's ox or his ass Tawaw 'Going Astray', you are surely to return it back to him again.

5 If you see the ass of him that Sawnay 'Hates' you crouch down under his Massaw 'Burden' and would cease to help him, you will surely release it with him.
6 You are not to deny the fare Mishfawt 'Judgment' of a poor in his cause.
7 Keep far from Shehqer 'False Untruth' words; And the Nawqee 'Innocent' and Tsaddeeq 'Righteous' if slayed by false accusation: I will not Tsawdaq 'Justify' that Rawshaw 'Wicked' act.
8 And you will not take no gift: For the gift blind the Fiqqayakh 'Intelligent', and prevent the words of the Tsaddeeq 'Righteous'.
9 Also you are not to oppress a stranger: For you know the Nehfesh 'Spirits' of a stranger, because you were a stranger in that part of the Planet Earth of Mitsrayim 'Egypt'.

The Seventh Year And The Seventh Day

10 And six years you are to plant your part of the Planet Earth, and will gather in the Tebooaw 'Produce' thereof.
11 But the seventh year you will let it rest and lie still: That the Ebyone 'Poor' of your nation of people may eat: And what they leave, those that Khahee 'Live' in the Sawdeh 'Outer Fields' will eat, in like manner you are to deal with your vineyard, and olive yard.
12 Six days you are to do your Mahaseh 'Work', and on the seventh day you are to Sabbath 'Desist' from work: So that your ox and your ass may Nooakh 'Light

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Down' and the children of your female slaves, and the stranger, may be Nawfash 'Refreshed'.

13 And in all things that I have said to you, be protective of it: And make no Zawkar 'Remembrance' of the name of Akhair 'Other' Eloheem Anunnaqi, nor let it be heard out of your mouth.

14 Three times you will keep a Khawgag 'Feast' unto me in a year.

Celebrate Three Festivals

15 You will keep the Khag 'Feast' of Matstaw 'Unleavened Bread': you will eat Matstaw 'Unleavened Bread' seven days, as I Tsawwaw 'Commanded' you, in the time appointed of the month of Abib: For in it you came out from Mitsrayim 'Egypt': And none will appear before me without cause (empty).

16 Have a Khag 'Feast' of Qawtseer 'Harvest', at the firstfruits of your labors, which you have sown in the Sawdeh 'Outer Field': And the Khag 'Feast' of Awseef 'Ingathering', which is the end of the year, when you have gathered in your labors out of the Sawdeh 'Outer Field'.

17 Three times in the year, all the Zakarites will appear before Adown, A Yahuwa (A Yahuwa Not The Yahuwa).

18 You will not Zawbakh 'Offer' by cutting the throat, a Zehbakh 'Sacrifice' with Khawmates 'Leavened Bread'; Nor will the finest of my Khag 'Feast' remain until the beginning of a new day.

19 The first of the first-fruits of your Adamites of the ground you

will bring into the house of A Yahuwa Eloheek, you will not boil a young goat in his mother's milk.

Promises And Instructions

20 There I will Shawlakh 'Send' a Malawk 'Anunnaqi, Angelic Messenger' over you, to Shawmar 'Keep' you in the Dehrek 'Way', and to bring you over the place which I have Koon 'Prepared'.

21 Shawmar 'Guard' his presence (what he says), and Shawmah 'Listen' to his voice, do not Mawrar 'Provoke, Make Him Bitter': For he will not lift your Fehshah 'Transgression': For my name is in him.

22 But if you will indeed listen to his voice, and do all that I speak; Then I will be an enemy to your enemies, and an adversary to your adversaries.

23 For my Malawk 'Anunnaqi Angelic Messenger' will go over Fawneem 'In Front Of' you and bring you to the Amorites "mountain dwellers" and the Hittites "terror", and the Ferizzites "open country", and the Canaanites "low landers", and the Hivites "villagers", and the Jebusites "threshing place": And I will Khawkhad 'Cut Them Off'.

24 You will not Shawkhaw 'Prostrate' to their Eloheems, nor Awbad 'Serve' them, nor do after their works: But you will Hawras 'Utterly Overthrow' them, and quite or Shawbar 'Break Down' their Matstsavbaw 'Pillars' (images).

25 And you will Awbad 'Serve' A Yahuwa Eloheekum Anunnaqi, and he will Bawrak 'Bless' your bread,

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and your water; And I will turn Makhaleh 'Sickness' from the midst of you.

26 There will not be any Shawkole 'Miscarriages', nor be Awqare 'Sterile' people among you in your part of the Planet Earth: The number of your days I will Mawlay 'Fulfill'.

27 I will send my Aymaw 'Terror' (fear) in front of you, and will trouble all the nations of people to which you will come to, and I will make all your enemies turn the back of their necks unto you.

28 And I will send hornets upon you which will drive out the Hivite "villagers", the Canaanites "low landers" and the Hittites "terror" from over you.

29 I will not drive them out from over you in one year; Lest that part of the Planet Earth in time became Shemawmaw 'Desolate', and the Khahee 'Living' of the Sawdeh 'Outer Field' Rab 'Multiply' over you.

30 By little and little I will drive them out from over in front of you, until you are Fawraw 'Fruitful', and Nawkhal 'Inherit' that part of the Planet Earth.

31 And I will place your Ghebool 'Bounds' from the Soof 'Reed' Yawm 'Sea' even to the sea of the Philistines, and from the wilderness to the river; For I will give the Yawshab 'Dwellers' of that part of the Planet Earth into your Yawd 'Hands'; And you will Gawrash 'Drive' them out from over in front of you.

32 You will Kawrath 'Cut off' any Bereeth 'Covenant' with them, or with their Eloheem Anunnaqi.

33 They will not Yawshab 'Dwell' in your part of the Planet Earth, lest they make you go wrong against me: for if you Awbad 'Serve' their Eloheem Anunnaqi, it will be a snare to you.

Chapter Twenty-Four

The Covenant Is Sealed

24 And he said to Moses, come up to A Yahuwa, you and Aaron "mountaineer", Nadab "generous", and Abihu "he is my father" and seventy of the Zawqane 'Elders' of Israel; And you Shawkhaw 'Prostrate' from afar off.

2 And Moses alone will Nawgash 'Come Near' A Yahuwa (A Yahuwa Not The Yahuwa): But they will not Nawgash 'Come Near'; Neither will the nation of people Awlaw 'Ascend Up' with him.

3 And Moses came and told the nation of people all the words of A Yahuwa, and all the Mishfawt 'Judgments': And all the nations of people answered with one voice, and said: All the words which A Yahuwa has spoken, we will do.

4 And Moses Kawthab 'Wrote' all the words of A Yahuwa (A Yahuwa Not The Yahuwa), and rose up early in the beginning of a new day, and Bawnaw 'Built' an Mizbayakh 'Altar' under Har the mountain, and twelve Matstsaybaw 'Pillars', according to the Twelve Shaybet 'Tribes' Of Israel.

5 And he sent forth young men of the Children of Israel, which ascended Olaw 'Ascending

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Burnt-Offerings', and Zawbakh 'Sacrificed' Shehlem 'Peaceful' Zehbakh 'Sacrifice' by cutting of oxen to A Yahuwa.

6 And Moses took forth half of the blood, and put it in Aggawn 'Basins'; And half of the blood he Zawraq 'Sprinkled' upon the Mizbayakh 'Altar'.

7 And he took the little Sayfer 'Scroll' of the Bereeth 'Covenant', and Qawraw 'Call' out in the Ozen 'Ears' of the nation of people: And they said, all that A Yahuwa has spoken we will do, and listen to.

8 And Moses took the blood, and Zawraq 'Sprinkled' it upon the nation of people, and said, Behold! The Dawm 'Blood' of the Bereeth 'Covenant', which A Yahuwa (A Yahuwa Not The Yahuwa) has made with you over all these Dawbar 'Words'.

9 Then Moses went up and Aaron "mountaineer", Nadab "generous", the eldest son by Elisheba, and Abihu "he is my father", Aaron's son by Elisheba, and seventy of the Zawqane 'Elders' of Israel.

10 And they Rawaw 'Saw' the Elohe Anunnaqi of Israel: And under his Rehgel 'Feet' as it were a Libnaw 'Paved' Mahaseh 'Work' of a Saffeer 'Sapphire' stone and as it were the Eh'tsem 'Substance' of Shawmahyim 'Skies' in his Tohar 'Purity'.

11 And upon the Awtseel 'Nobles' of the Children of Israel he laid not his hands; Also they Khawzaw 'Perceived' the Eloheem and did Awkal 'Eat' and Shawthaw 'Drink'.

A Yahuwa Commands Moses To

Come Up To Mount Sinai

12 And A Yahuwa said to Moses come up to me into Har the mountain, and be there: And I will give you Looakh 'Tablets' Of Ehben 'Stone', and a Torah Law, and Mitswaw 'Commandments' which I have Kawthab 'Inscribed'; That you may Yawraw 'Teach' them.

13 And Moses rose up, and his Sharath 'Servant Of The People' Joshua: And Moses went up upon Har the mountain of the Eloheem Anunnaqi.

14 And he said unto the Zawqane 'Elders', you stay here for us until we return to you: And, there, Aaron and Hur are with you: If any Baal 'Master' have any words of dispute with another Baal 'Master', let him come near to them.

15 And Moses ascended up upon Har the mountain, and the Awnawn 'Materialization Of A Cloud' Kawsaw 'Covered' Har the mountain.

16 And the Kawbode 'Glorious' manifestation of A Yahuwa Shawkan 'Dwelt' upon Har the mount of Sinai, and the Awnawn 'Materialization Of A Cloud' Kawsaw 'Covered' it six days: And the seventh day he called unto Moses out of the Tawwek 'Middle' of the Awnawn 'Materialization Of A Cloud'.

17 And the Mareh 'Appearance' of the Kawbode 'Glorious' manifestation of A Yahuwa was just like it was consuming Aysh 'Fire' on the Roshe 'Head' of Har the mountain right in front of the Ahyin 'Eyes' of the Children of

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Israel.
18 And Moses came into the Tawwek 'Middle' of the Awnawn 'Materialization of A Cloud', and Awlaw 'Ascended up' upon Har the mountain: And Moses was in Har the mountain forty days and forty shadow hours.

Chapter Twenty-Five

Sacred Tent Offering

25 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses, saying.
2 Speak to the Children of Israel, that they bring me a Teroomaw 'Contribution Offering': of every male living being that give it willingly with his heart you will take my Teroomaw 'Contribution Offering'.
3 And this is the Teroomaw 'Contribution Offering' which you will take from them; Zawhawb 'Gold', and Kehsef 'Silver', and Nekhosheth 'Brass'.
4 And Tekayleth 'Violet', and Argawmawn 'Purple', and Scarlet, and Shaysh 'Fine Linen', and Aze 'Goat's' hair.
5 And ram's skins dyed Awdam 'Blood Red', and badger's skin, and Shittaw 'Acacia' Ates 'Wood'.
6 Shehmen 'Oil' for the Mawore 'Lamps', Behsem 'Spices' for the Messiah 'anointing' oil, and for sweet Qetoreth 'Incense'.
7 Onyx stones, and stones to be set in the Ayfode 'Ephod', and in the Khoshen ' Breastplate ' .
8 And let them make me a Miqdawsh 'Holy Place'; That I may

Shawkan 'Dwell' in the Tawwek 'Middle' of them.
9 According to all that I show you, after the Tabneeth 'Structure' of the dwelling place, and the structure all the instruments thereof, even will you make it.

The Covenant Box

10 And they will make an Awrone 'Ark' of Shittaw 'Acacia' Ates 'Wood': Two cubits, and a half will be the length of it, and a cubit and a half the breadth of it, and a cubit and half the height of it that is 45 inches long, 27 inches wide and 27 inches high.
11 And you are to cover it all over with Tawhore 'Pure' Zawhawb 'Gold', within and without you are to cover it, all over and will make upon it a Zare 'Crown' of Zawhawb 'Gold' all around it.
12 And you are to cast Arbah 'Four' Tabbahath 'Rings' of Zawhawb 'Gold' for it, and give them in the four corners of it; And two Tabbahath 'Rings' will be in the one side of it, and two Tabbahath 'Rings' in the second side of it.
13 And you will make only of Shittaw 'Acacia' Ates 'Wood', and Tsawfaw 'Overlay' them with Zawhawb 'Gold'.
14 And you are to come only into the rings by the sides of the Awrone 'Ark', that the Awrone 'Ark' will be Nawsaw 'Lifted Up' with them.
15 They only will be in the Tabbahath 'Rings' of the Awrone 'Ark': They will not be turned from it.

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16 And you will give upon the Awrone 'Ark' the Aydooth 'Testimony' which I will give you.
17 And you will make the Kafforeth 'Lid' of Tawhore 'Pure' Zawhawb 'Gold': Two cubits and half will be the length of it, and a cubit and a half the breadth of it, that is 45 inches long and 27 inches wide.
18 And you are to make two Cherubeems of Zawhawb 'Gold', of Miqshaw 'Beaten Work' you are to make them, in the two Qawtsaw 'Ends Corners' of the Kafforeth 'Lid'.
19 And make this Cherub on the end of the corner, and the other Cherub on the other side of the corner: Even of the Kafforeth 'Lid' you are to make the Cherubeems on the two Qawtsaw 'Corners' of it.
20 And the Cherubeems will Fawras 'Stretch Forth' their garments like Kawnawf 'Wings' on the Mahal 'Above' part of the Sawkak 'Covering' of the Kafforeth 'Lid' with their garments like Kawnawf 'Wings,' and their face will look one toward the other on the Kafforeth 'Lid', and the Cherubeems will face each other.
21 And you are to put the Kafforeth 'Lid' Mahal 'Above,' upon the Awrone 'Ark'; And in the Awrone 'Ark', you are to put the Aydooth 'Testimony' that I will Nawthan 'Give' you.
22 And there I will Yawad 'Meet' with you, and I will Dawbar 'Speak' with you from Mahal 'Above,' upon the Kafforeth 'Lid', between the two Cherubeems which are Al 'Upon' the Awrone 'Ark' of the Aydooth 'Testimony', of all things which I will give you in Tsawwaw 'Commandment' to the Children of Israel.

Offering Table

23 You are also to make a Shoolkhawn 'Table' of Shittaw 'Acacia' Ates 'Wood': Two cubits will be its length and a cubit will be its wideness, and a cubit, and a half the height of it, 18 inches wide and 27 inches high.
24 And you are to Tsawfaw 'Cover' it with Tawhore 'Pure' Zawhawb 'Gold', and make it a Zare 'Crown' of Zawhawb 'Gold' all around its border.
25 And you are to make for it a border of a hand breadth all around it, and you are to make a Zawhawb 'Golden' Zare 'Crown' to the border of it all around.
26 And you are to make for it four carrying Tabbahath 'Rings' of Zawhawb 'Gold', and put the Tabbahath 'Rings' in the four Fayaw 'Corners' which are upon the four feet of it.
27 Mostly to hold the border poles with the rings in order to lift the Shoolkhawn 'Table'.
28 And you are to make the poles of Shittaw 'Acacia' Ates 'Wood', and Tsawfaw 'Overlay' them with Zawhawb 'Gold', so that the Shoolkhawn 'Table' will be able to be lifted up by them.
29 And you are to make the dishes of it, and the spoons of it, and covers of it, and bowls of it, to cover with: Of Tawhore 'Pure' Zawhawb 'Gold' that is what you are to make them with.
30 And you are to put upon the table sacred Lekhem 'Bread' in

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front of me Tawmeed 'Always'.

The Lampstand

31 And you are to make a Menorah lamp stand of Tawhore 'Pure' Zawhawb 'Gold': of Miqshaw 'Beaten Work', that is how the Menorah lamp is to be made: His shaft, and his branches, his bowls, his knops, and his flowers, will be the same.

32 And six branches will Yawtsaw 'Come Out' of the Tsad 'Sides' of it; Three branches of the Menorah lamp out on one side, and three branches of the Menorah out on the second side.

33 Three bowls made like almonds, with a knops and a flower in one branch; And three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the Menorah.

34 And in the Menorah lamp will be four Ghebeeah 'Bowls' made like unto Shawqad 'Almonds', with their Kaftore 'Knops' and their Fehrakh 'Flowers'.

35 And there will be a knop under two branches of the same, and a knop under two branches of the same and a knop under two branches of the same, according to the Shaysh 'Six' Qawneh Branches that Yawtsaw 'Comes Out' of the Menorah lamp.

36 These knops and their branches will be of the same: All it will be one Miqshaw 'Beaten Work' of Tawhore 'Pure' Zawhawb 'Gold'.

37 And you will make the Shehbah 'Seven' Neer 'Lamps' thereof: And they will light the lamps of it, so

that they may give flames of light over upon its front.

38 And the tongs of it, and the trays of it, are to be of Tawhore 'Pure' Zawhawb 'Gold'.

39 Of a "talent", which is seventy-five pounds of pure gold will he make it, with all these pieces of equipment.

40 And see that you make them after their Tabneeth 'Structure', which was shown to you on Har the mountain.

Chapter Twenty-Six

Sacred Tabernacle

26 Moreover you are to make the Mishkawn 'Dwelling Place' with ten curtains of fine Shawzar 'Twine' Shaysh 'Linen' and violet and purple and scarlet with Cherubeems of embroidery work will you make them.

2 The length of one curtain will be eight and twenty cubits, and the wideness of one curtain four cubits: Which is 14 yards long and 2 yards wide and all of the curtain will have one measure

3 The five curtains will be joined together to another; And other five curtains will be coupled; One to another.

4 And you are to make loops of violet upon the edge of the one curtain from the lowest part in the coupling; And likewise will you makes in the uttermost edge of another curtain, in the joining of the second set.

5 Put fifty loops on the one curtain, and fifty loops you are to

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make in the edge of the curtain that is in the joining of the second; That the loops may take hold of the other.

6 And you will make fifty hooks of Zawhawb 'Gold', and join the curtains together with the hooks: And it will be one Mishkawn 'Dwelling Place'.

7 And you will make curtains of Aze 'Goats' hair to be a Ohel 'Tabernacle' upon the Mishkawn 'Dwelling Place': You will make eleven curtains.

8 The length of one curtain will be thirty cubits, and the wideness of one curtain four cubits: Which is 15 yards long and 2 yards wide: And the eleven curtains will be all of one measure.

9 And you will join five curtains by only themselves, and six curtains by only themselves, and will double the sixth curtains in the forefront of the Ohel 'Tabernacle'.

10 And you are to make fifty loops upon the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couple the second.

11 And you will make fifty hooks of Nekhosheth 'Brass', and apply the hooks into the loops, and join the Ohel 'Tabernacle', that it may be one.

12 And the remnant that remain of the curtain of the Ohel 'Tabernacle'; The half curtain that remain, will extend upon the backside of the Mishkawn 'Dwelling Place'.

13 And a cubit on the one side, a cubit on this side of that which remain in the length of the curtain of the Ohel 'Tabernacle', it will hang upon the sides of the Mishkawn 'Dwelling Place' on this side, and on that side to Kawsaw 'Cover' it.

14 And you will make a Mikseh 'Covering' for the Ohel 'Tabernacle' of Ahyil 'Ram's' Ore 'Hide' dyed the color of Adamite reddish brown, and a Mikseh 'Covering' Mahal 'Above' of Takhash 'Badgers' Ore 'Hide'.

15 And you are to make Qehresh 'Boards' for the Mishkawn 'Dwelling Place' of Shittaw 'Acacia' Ates 'Wood' standing up.

16 Ten cubits are to be the length of a board, and a cubit and a half cubit which is 15 feet long and 27 inches wide is to be the width of one board.

17 Two hands will be there in one board, set in order upon another: Thus will you make for all the boards of the Mishkhawn 'Dwelling Place'.

18 And you will make the boards for the Mishkhawn 'Dwelling Place', twenty boards for the south side southward.

19 And you are to make forty sockets of silver under the twenty boards; Two sockets under one board for his two hands, and two sockets under another board for his two hands.

20 And for the second side of the Mishkhawn 'Dwelling Place' on the north side there will be twenty boards.

21 And their forty sockets of Kehsef 'Silver'; Two sockets under one board, and two sockets under one other board.

22 And for the sides of the Mishkhawn 'Dwelling Place'

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westward you are to make six boards.

23 And two boards will you make for the corners of the Mishkhawn 'Dwelling Place' in the two sides.

24 And they will be coupled beneath, and they will be coupled together upon the head of it unto one ring: This is how it should be for them both; of them will be for the two corners.

25 And they will be eight boards, and their sockets of Kehsef 'Silver', sixteen sockets; Two sockets under one board, and two sockets under another board.

26 And you are to make bars of Shittaw 'Acacia' Ates 'Wood'; Five for the boards of the one side of the Mishkhawn 'Dwelling Place'.

27 And five bars for the boards of the other side of the Mishkhawn 'Dwelling Place', and five bars for the boards of the side of the Mishkhawn 'Dwelling Place', for the two sides westward.

28 And the middle bar in the midst of the boards will reach from end to end.

29 And you are to Tsawfaw 'Overlay' the boards with Zawhawb 'Gold', and make their rings of Zawhawb 'Gold' for houses for the bars: And you are to overlay the bars with Zawhawb 'Gold'.

30 And you are to rear up the Mishkhawn 'Dwelling Place' according to the Mishfawt 'Judgment' of it which was Rawaw 'Shown' to you in Har the mountain.

31 And you are to make a Forehketh 'Screen' of violet, and purple, and scarlet, curtains of fine woven linen work: with Cherubeems, this is how it should be made.

32 And you are to put it upon four Ammood 'Pillars' of Shittaw 'Acacia' Ates 'Wood' overlayed with Zawhawb 'Gold': Their hooks will be of Zawhawb 'Gold', upon the four sockets of Kehsef 'Silver'.

33 And you are to put the Forehketh 'Screen' under the hooks, that you may bring in there within (house) the screen, the Awrone 'Ark' of the Aydooth 'Testimony': And the screen will Bawdal 'Divide' unto you between the Qodesh 'Holy' place and the most Qodesh 'Holy'.

34 And you are to give the Kafforeth 'Lid' upon the Awrone 'Ark' of the Aydooth 'Testimony' in the Qodesh 'Holy'.

35 And you are to put the table outside the screen, and the Menorah is to rest down on the table on the side of the Mishkawn 'Dwelling Place' toward the south: And you are to put the table upon the north side.

36 And you are to make a Mawsawk 'Covering' for the opening of the Ohel 'Tabernacle', of violet, and purple, and scarlet, and fine twine linen embroidery.

37 And you are to make for the covering five Ammood 'Pillar' soft Shittaw 'Acacia' wood, and Tsawfaw 'Overlay' them with Zawhawb 'Gold', and their hooks will be of gold: And you will pour forth five sockets of Nekhosheth 'Brass' for them.

Chapter Twenty-Seven

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The Altar

27 And you will make the Mizbayakh 'Altar' of Shittaw 'Acacia' Ates 'Wood, five cubits long, and five cubits broad; the Mizbayakh 'Altar' will be square: and the height of it will be three cubits.

2 And you will make the horns of it upon the four corners of it; The horns of it will be of one piece with it: And you will overlay it with Nekhosheth 'Bronze'.

3 And you will make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its firepans: All the pieces of equipment of it you will make of Nekhosheth 'Bronze'.

4 And you will make for it a grating of network of Nekhosheth 'Bronze'; And upon the net will you make four Nekhosheth 'Bronze' rings in the four corners of it.

5 And you will put it under the ledge around the Mizbayakh 'Altar' beneath, that the net may reach half-way up the altar.

6 And you will make poles for the Mizbayakh 'Altar', poles of Shittaw 'Acacia' Ates 'Wood', and overlay them with Nekhosheth 'Bronze'.

7 And the poles will be put into the rings, and the poles of it will be upon the two sides of the altar, lifting it.

8 You will make it Nawbab 'Hollow' with planks: as it has been Rawaw 'Shown' to you in Har the mountain, so will they make it.

The Enclosure For The Tabernacle

9 And you will make the Khawtsare 'Court' of the Mishkhawn 'Dwelling Place': For the south side southward there will be hangings for the court of fine twined linen a hundred cubits long for one side:

10 And the Ammood 'Pillars' of it will be twenty, and their sockets twenty, of Nekhosheth 'Bronze'; The hooks of the pillars and their bands will be of Kehsef 'Silver'.

11 And likewise for the north side in length there will be hangings a hundred cubits long, and the Ammood 'Pillars' of it twenty, and their sockets twenty, of Nekhosheth 'Bronze'; The hooks of the pillars and their bands of Kehsef 'Silver'.

12 And for the width of the court on the west side will be hangings of fifty cubits; Their Ammood 'Pillars' ten, and their sockets ten.

13 And the width of the court on the east side eastward will be fifty cubits.

14 The hangings for the one side of the gate will be fifteen cubits; Their Ammood 'Pillars' three, and their sockets three.

15 And for the other side will be hangings of fifteen cubits; Their Ammood 'Pillars' three, and their sockets three.

16 And for the gate of the court will be a screen of twenty cubits, of violet, and purple, and scarlet, and fine twined linen, the work of the embroiderer; Their Ammood 'Pillars' four, and their sockets four.

17 All the Ammood 'Pillars' of the court all around will be banded with Kehsef 'Silver'; Their hooks of Kehsef 'Silver', and their sockets of

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Nekhosheth 'Bronze'.
18 The length of the court will be a hundred cubits, and the width fifty cubits and the height five cubits, of fine twined linen, and their sockets of Nekhosheth 'Bronze'.
19 All the pieces of equipment of the Mishkhawn 'Dwelling Place' in all the service of it, and all the pins, and all the pins of the court will be of Nekhosheth 'Bronze'.

The Lamp

20 And you will Tsawwaw 'Command' the Children of Israel, that they bring to you Zak 'Pure' Shehmen 'Olive' Zayyith 'Oil' Kawtheeth 'Beaten' for the light, to cause a Neer 'Lamp' to Awlaw 'Ascend up, (Burn)' Tawmeed 'Continually'.
21 In the Ohel 'Tabernacle' of Moade 'Meeting', outside the screen (veil) which is before the Aydooth 'Testimony', Aaron and his sons will keep it in order from dusk to the beginning of a new day before A Yahuwa: It will be a Khooqqaw 'Ordinance' for Owlam "everlasting" throughout their genealogies on the behalf of the Children of Israel.

Chapter Twenty-Eight

Making The Priestly Garments

28 And bring you near to you Aaron your brother, and his sons with him from among the Children of Israel, that he may be a servant to me in the Kawhan 'Priest's Office', even Aaron "mountaineer", Nadab "liberal" and Abihu, "he is my father" Eleazar "El is my helper" and Ithamar, "coast of the palm tree" Aaron's sons.
2 And you will make Qodesh 'Holy' Behged 'Garments' for Aaron your brother, for Kawbode 'Glory' and for Tifawraw 'Beauty'.
3 And you will speak to all that are wise-hearted, whom I have Mawlay 'Filled' with the Rooakh 'Soul' of Khokhmaw 'Wisdom', that they make Aaron's Behged 'Garments' to make him Qawdash 'Holy', that he may be a servant to me in the Kawhan 'Priest's Office'.
4 And these things are the Behged 'Garments' which they will make: A Khoshen 'Breastplate', and an Ayfode 'Ephod', and a Meheel 'Robe', and a Kethoneth 'Coat' of checker work, a Mitsnehfeth 'Mitre', and a Abnate 'Girdle': And they will make Qodesh 'Holy' Behged 'Garments' for Aaron your brother, and his sons, that he may be a servant to me in the Kawhan 'Priest's Office'.
5 And they will take the gold, and the violet, and the purple, and the scarlet, and the fine linen.
6 And they will make the Ayfode 'Ephod' of gold, of violet, and purple, scarlet, and fine twined linen, the woven work of the skillful workman.
7 It will have two shoulder-pieces joined to the two ends of it, that it may be joined together.
8 And the skillfully woven band, which is upon it, with which to gird it on, will be like the work of it and of the same piece; of gold, of violet,

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and purple, and scarlet, and fine twined linen.

9 And you will take two onyx stones, and engrave on them the names of the Children of Israel:

10 Six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth.

11 With the work of an engraver in stone, like the engravings of a Khothawm 'Signet', will you engrave the two Ehben 'Stones', according to the names of the Children of Israel: You will make them to be enclosed in settings of gold.

12 And you will put the two stones upon the shoulder-pieces of the Ayfode 'Ephod', to be stones of Zikrone 'Memorial' for the Children of Israel: And Aaron will bear their names before A Yahuwa upon his two shoulders-pieces for a Zikrone 'Memorial '.

13 And you will make settings of gold,

14 And two chains of Tawhore 'Pure' Zawhawb 'Gold'; Like cords will you make them, of wreath work: And you will put the wreath chains on the settings.

The Breastplate

15 And you will make a Khoshen 'Breastplate' of Mishfawt 'Judgment', the work of the skillful workman; Like the work of the Ayfode 'Ephod' you will make it; Of gold, of violet, and purple, and scarlet, and fine twined linen, you will make it.

16 Square it will be and double; A span will be the length of it, and a span the width of it.

17 And you will set in it Millooaw 'Settings' of Ehben 'Stones', four rows of stones: A row of Sardius "redness", Topaz "fire", and Carbuncle "lightning" will be the first row;

18 And the second row an Emerald "to glisten", a Sapphire "record", and a Diamond "precious stone";

19 And the third row a Jacinth "gold stone", an Agate "to flame", and an Amethyst "to bind firmly";

20 And the fourth row a Beryl "brilliant", and an Onyx "to blanch", and a Jasper "to polish": They will be enclosed in gold in their settings.

21 And the Ehben 'Stones' will be according to the names of the Children of Israel, twelve according to their names; Like the engravings of a Khothawm 'Signet', every one according to his name, they will be for the Twelve Tribes.

22 And you will make on the Khoshen 'Breastplate' chains like cords, of wreath work of Tawhore 'Pure' Zawhawb 'Gold'.

23 And you will make upon the Khoshen 'Breastplate' two rings of gold, and will put the two rings on the two ends of the Khoshen 'Breastplate'.

24 And you will put the two wreath chains of gold in the two rings at the ends of the Khoshen 'Breastplate'.

25 And the other two ends of the two wreath chains you will put on the two settings, and put them on the shoulder-pieces of the Ayfode 'Ephod', in the forepart of it.

26 And you will make two rings of gold, and you will put them upon

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the two ends of the Khoshen 'Breastplate', upon the edge of it, which is towards the side of the Ayfode 'Ephod' inward.

27 And you will make two rings of gold, and will put them on the two shoulder-pieces of the Ayfode 'Ephod' underneath, in the forepart of it, close by the joining of it, above the skillfully woven band of the Ayfode 'Ephod'.

28 And they will Rawkas 'Bind' the Khoshen 'Breastplate' by the rings of it to the rings of the Ayfode 'Ephod' with a lace of violet, that it may be upon the skillfully woven band of the Ayfode 'Ephod', and that the Khoshen 'Breastplate' be not Zawkhakh 'Loosed' from the Ayfode 'Ephod'.

29 And Aaron will bear the names of the Children of Israel in the Khoshen 'Breastplate' of Mishfawt 'Judgment' upon his Labe 'Heart', when he goes into the Qodesh 'Holy' place, for a Zikrone 'Memorial' before A Yahuwa Tawmeed ' Continually' .

30 And you will put in the Khoshen 'Breastplate' of Mishfawt 'Judgment' the Urim "lights" and the Thummim "perfection"; And they will be upon Aaron's Labe 'Heart', when he goes in before A Yahuwa (A Yahuwa Not The Yahuwa): and Aaron will bear the Mishfawt 'Judgment' of the Children of Israel upon his Labe 'Heart' before A Yahuwa (A Yahuwa Not The Yahuwa) Tawmeed ' Continually ' .

The Robe Under The Ephod

31 And you will make the Maheel 'Robe' of the Ayfode 'Ephod' entirely of violet.

32 And it will have a mouth (hole) in the head of it, in the middle of it: It will have a binding of woven work round about the mouth (hole) of it, as it were the mouth hole of a coat of mail, so it is not torn up.

33 And upon the skirts of it you will make pomegranates of violet, and of purple, and of scarlet, round about the skirts of it; And bells of gold between them round about;

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the skirts of the Meheel 'Robe' round about.

35 And it will be upon Aaron to Sharath 'Worship': And the sound of it will be heard when he goes in to the Qodesh 'Holy' place before A Yahuwa (A Yahuwa Not The Yahuwa), and when he comes out, that he does not Mooth 'Die'.

36 And you will make a plate of Tawhore 'Pure' Zawhawb 'Gold', and engrave upon it, like the engravings of a Kothawm 'Signet', Qodesh 'Holy' to A Yahuwa.

37 And you will put it on a lace of violet, and it will be upon the Mitsnehfeth 'Mitre'; Upon the forefront of the mitre it will be.

38 And it will be upon Aaron's forehead, and Aaron will bear the Awwone 'Iniquity' of the Qodesh 'Holy' things, which the Children of Israel will Qawdash 'Hallow' in all their Qodesh 'Holy' Mattawnaw 'Gifts'; And it will always be upon his forehead, that they may be accepted before A Yahuwa.

39 And you will weave the Kethoneth 'Coat' in checker work of Shaysh 'Fine Linen', and you will

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make a Mitsnehfeth 'Mitre' of fine linen, and you will make a Abnate 'Girdle', the work of the embroiderer.

40 And for Aaron's sons you will make Kethoneth 'Coats', and you will make Abnate 'Girdles' for them, and Migbawaw 'Headbands' you will make for them, for glory and for beauty.

41 And you will put them upon Aaron your brother, and upon his sons with him, and will Mawshakh 'Anoint' them, and fill their hands, and set it, that they may be a servant to me in the Kawhan 'Priest's Office'.

42 And you will make them Bad 'White Linen' trousers to cover the flesh and skin of their Nakedness; They will reach from the loins even to the Yawrake 'Thighs':

43 And they will be on Aaron, and upon his sons, when they go into the Ohel 'Tabernacle' of Moade 'Meeting', or when they come near to the Mizbayakh 'Altar' to Sharath 'Worship' in the Qodesh 'Holy' place; That they bear not Awwone 'Iniquity', and Mooth 'Die': It will be a Khooqqaw 'Ordinance' for Owlam "everlasting" to him and to his Zehrah 'Yielding Seed' Akhar 'After' him.

Chapter Twenty-Nine

Aaron And His Sons In The Presence Of A Yahuwa At The Tabernacle

29 And this is the thing that you will do to them to hallow them, to be a servant to me in the Kawhan 'Priest's Office': Take one young bullock and two rams without blemish,

2 And unleavened bread, and cakes unleavened mingled with oil, and wafers unleavened Mawshakh 'Anointed' with oil: of fine wheat flour you will make them.

3 And you will put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons you will bring to the opening of the Ohel 'Tabernacle' of Moade 'Meeting', and will Rawkhats 'Wash' them with water.

5 And you will take the Beliged 'Garments', and put upon Aaron the Kethoneth 'Coat', and the Meheel 'Robe' of the Ayfode 'Ephod', and the Ayfode 'Ephod', and the Khoshen 'Breastplate', and gird him with the skillfully woven band of the Ayfode 'Ephod';

6 And you will set the mitre upon his head, and put the Qodesh 'Holy' Nehzer 'Crown' upon the mitre.

7 Then you will take the 'Messiah' anointing oil, and pour it upon his Roshe 'Head', and anoint him.

8 And you will bring his sons, and put Kethoneth 'Coats' upon them.

9 And you will gird them with girdles, Aaron and his sons, and bind headbands on them: And they will have the priesthood by a everlasting Khooqqaw 'Ordinance': And you will consecrate, fill the hands of Aaron and his sons.

10 And you will bring the bullock before the Ohel 'Tabernacle' of Moade 'Meeting': And Aaron and

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his sons will lay their hands on the head of the bullock.

11 And you will Shawkhat 'Slaughter' the bullock before A Yahuwa, at the opening of the Ohel 'Tabernacle' of Moade Meeting'.

12 And you will take of the blood of the bullock, and put it on the Qehren 'Horns' of the Mizbayakh 'Altar' with your finger; And you will pour out all the blood at the base of the Mizbayakh 'Altar'.

13 And you will take all the fat that covers the inwards, and the lobe on the liver, and the two kidneys, and the fat that is on them, and burn them on the altar.

14 But the skin And flesh of the bullock, and its skin, and its dung, you will burn with fire outside the camp: It is a Khattawaw 'Gone Wrong-Offering'.

15 You will also take the one ram; And Aaron and his sons will lay their hands on the head of the ram.

16 And you will Shawkhat 'Slaughter' the ram, and you will take its blood, and sprinkle it around on the Mizbayakh 'Altar'.

17 And you will cut up the ram into pieces, and wash its inner parts, and its legs, and put them with its pieces, and with its head.

18 And you will burn the whole ram upon the Mizbayakh 'Altar': It is an ascending Olaw 'Burnt-Offering' to A Yahuwa (A Yahuwa Not The Yahuwa); It is a soothing aroma, an offering made by fire to A Yahuwa.

19 And you will take the other ram; And Aaron and his sons will lay their hands on the head of the ram.

20 Then you will Shawkhat 'Slaughter' the ram, and take of its blood, and put it on the lobe of the right ear of Aaron, and on the lobe of the right ear of his sons, and on the thumb of their right hand, and on the great toe of their right foot, and sprinkle the blood on the Mizbayakh 'Altar' round about.

21 And you will take of the blood that is on the Mizbayakh 'Altar', and of the Messiah 'anointing' oil, and sprinkle it on Aaron, and on his garments, and on his sons, and on the garments of his sons with him: And he will be Qawdash 'Made Holy', and his garments, and his sons, and his sons' garments with him.

22 Also you will take of the ram the fat, and the fat tail, and the fat that covers the inner parts, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right thigh; For it is a ram of dedicatory sacrifice:

23 And one loaf of bread, and one cake of oiled bread, and one wafer, out of the basket of unleavened bread that is before A Yahuwa:

24 And you will put the whole on the hands of Aaron, and upon the hands of his sons, and will wave them back and forth in a horizontal motion for a Tenoofaw 'Wave-Offering' before A Yahuwa.

25 And you will take them from their hands, and burn them on the Mizbayakh 'Altar' upon the ascending Olaw 'Burnt-Offering', for a soothing aroma before A Yahuwa: It is an offering made by

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fire to A Yahuwa.
26 And you will take the breast of Aaron's ram of dedicatory sacrifice, and wave it back and forth in a horizontal motion for a Tenoofaw 'Wave-Offering' before A Yahuwa: and it will be your portion.
27 And you will Qawdash 'Make Holy' the breast of the Tenoofaw 'Wave-Offering', and the thigh of the Teroomaw 'Contribution-Offering', which is waved back and forth in horizontal motion, and which is contributed up of the ram of dedicatory sacrifice, even of that which is for Aaron, and of that which is for his sons:
28 And it will be for Aaron and his sons as their Khoqe 'Custom' for Owlam "the everlasting" from the Children of Israel; For it is a Teroomaw 'Contribution-Offering': And it will be a Teroomaw ' Contribution-Offering' from the Children of Israel of the sacrifices of their Shehlem 'Peace-Offerings', even their Teroomaw ' Contribution-Offering' to A Yahuwa.
29 And the Qodesh 'Holy' garments of Aaron will be for his sons after him, to be anointed in them, and to fill them in the hands (consecrate them).
30 Seven days will the son that is Kohane Priest in his place put them on when he comes into the Ohel 'Tabernacle' of Moade 'Meeting' to Sharath 'Be A Servant Of The People' in the Qodesh 'Holy' place.
31 And you will take the ram of Millo 'Dedicatory Sacrifice', and boil its flesh and skin in a holy place.
32 And Aaron and his sons will eat the flesh and skin of the ram, and the bread that is in the basket, at the opening of the Ohel 'Tabernacle' of Moade 'Meeting'.
33 And they will eat those things with which atonement was made, to fill their hands and to Qawdash 'Hollow' them up: But a stranger will not eat of It, because they are Qodesh 'Holy'.
34 And if any of the flesh and skin of the dedicatory sacrifice, or of the bread, remains to the beginning of a new day, then you will burn the remainder with fire: It will not be eaten, because it is Qodesh 'Holy'.
35 And thus will you do to Aaron, and to his sons, according to all that I have Tsawwaw 'Commanded' you: Seven days will you fill their hands.
36 And every day will you offer the bullock of a Khattawaw 'Gone Wrong-Offering' for atonement: And you will cleanse the altar, when you make atonement for it; And you will anoint it, to make it Qawdash 'Hallow'.
37 Seven days you will make atonement for the Mizbayakh 'Altar', and sanctify it: And the altar will be most Qodesh 'Holy'; Whatever touches the altar will be Qawdash 'Holy'.

The Daily Offerings

38 Now this is that which you will offer upon the altar: Two lambs a year old day by day Tawmeed Continually'.
39 One lamb you will offer in the

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beginning of a new day; And the other lamb you will offer at dusk:
40 And with the one lamb a tenth part of fine flour mingled with the fourth part of a hin, which is 1 1/2 quarts of beaten oil; And the fourth part of a hin of wine for a Nehsek 'Drink-Offering'.
41 And the other lamb you will offer at dusk, and will do to it according to the Minkhaw 'Meal-Offering' of the beginning of a new day, and according to the Nehsek 'Drink-Offering' of it, for a soothing aroma, an offering made by fire to A Yahuwa.
42 It will be a Tawmeed 'Continual' ascending Olaw 'Burnt-Offering' throughout your genealogies at the opening of the Ohel 'Tabernacle' of Moade 'Meeting' before A Yahuwa, where I will Yawad 'Meet' you, to Dawbar 'Speak' there to you.
43 And there I will Yawad 'Meet' with the Children of Israel; And the tabernacle will be Qawdash 'Hallowed' by my Kawbode 'Glory'.
44 And I will Qawdash 'Hallow' the Ohel 'Tabernacle' of Moade 'Meeting', and the Mizbayakh 'Altar': Aaron also and his sons will I Qawdash 'Hallow', to worship me in the Kawhan 'Priest's Office'.
45 And I will Shawkan 'Dwell' Tawwek 'Among' the Children of Israel, and will be their Eloheem Anunnaqi.
46 And they will Yawdah 'Know' that I am A Yahuwa Eloheehum that Yawtsaw 'Brought Them Forth' out of the Part of the Planet Earth of Mitsrayim 'Egypt', that I might Shawkan 'Dwell Tawwek 'Among' them: I am A Yahuwa Eloheehum 'Their Eloheem'.

Chapter Thirty

Burning Incense At The Altar

30 And you will make an altar to burn Qetoreth 'Incense': Of Shittaw 'Acacia' Ates 'Wood' will you make it.
2 A cubit will be the length of it, and a cubit the width of it; It is to be square; And two cubits will be the height of it: The horns of it will be of one piece with it.
3 And you will Tsawfaw 'Overlay' it with Tawhore 'Pure' Zawhawb 'Gold', the top of it, and the sides of it round about, and the horns of it; And you will make unto it a Zare 'Crown' of Zawhawb 'Gold' round about.
4 And two golden rings you will make for it under the crown; on the two ribs of it, on the two sides of it you will make them; And they will be for places for poles with which to lift it.
5 And you will make the poles of Shittaw 'Acacia' Ates 'Wood', and Tsawfaw 'Overlay' them with Zawhawb 'Gold'.
6 And you will put it before the veil that is by the Awrone 'Ark' of the Aydooth 'Testimony', before the lid that is over the Aydooth 'Testimony', where I will Yawad 'Meet' with you.
7 And Aaron will burn thereon Qetoreth 'Incense' of sweet spices: Every

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beginning of a new day, when he dresses the lamps, he will burn it.

8 And when Aaron lights the lamps at dusk, he will burn it, a continual Qetoreth 'Incense' before A Yahuwa (A Yahuwa Not The Yahuwa) throughout your genealogies.

9 You will offer no Zoor 'Strange' incense thereon, or ascending Olaw 'Burnt-Offering', or Minkhaw 'Meal-Offering, And you will pour no Nehsek 'Drink-Offering' thereon.

10 And Aaron will make atonement on the horns of it once in the year; With the blood of the gone wrong-offering of atonement, once in the year will he make atonement for it throughout your genealogies: It is most Qodesh 'Holy' to A Yahuwa (A Yahuwa Not The Yahuwa).

The Tax For The Tabernacle

11 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses, saying,

12 When you take the census of the Children of Israel, according to those that are numbered of them, then will they give every male living being a ransom for his Nehfesh 'Spirit' to A Yahuwa, when you number them; That there will come no plague upon them, when you number them.

13 This they will give, all that Awbar 'Passes' upon them that are numbered, half a shekel after the shekel of the sanctuary; (The shekel is twenty gerahs;) Half a shekel for

a Teroomaw 'Contribution-Offering' to A Yahuwa.

14 Every one that Awbar 'Passes Over' to them that are numbered, from twenty years old and upward, will give the Teroomaw 'Contribution-Offering' of A Yahuwa.

15 The rich will not give more, and the poor will not give less than the half shekel, when they give the Teroomaw ' Contribution-Offering' to A Yahuwa, to make atonement for your Nehfesh 'Souls'.

16 And you will take the atonement money from the Children of Israel, and will give it for the Abodaw 'Service' of the Ohel 'Tabernacle' of Moade 'Meeting'; That it may be a Zikrone 'Memorial' for the Children of Israel before A Yahuwa, to make atonement for your Nehfesh 'Spirits'.

The Bronze Basin

17 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses, saying,

18 You will also make a Keeyore 'Laver' of Nekhosheth 'Bronze', and the base of it of bronze to wash at. And you will put it between the Ohel 'Tabernacle' of Moade 'Meeting' and the Mizbayakh 'Altar', and you will put Mahyim 'Water' in it.

19 And Aaron and his sons will wash their hands and their feet there:

20 When they go into the Ohel 'Tabernacle' of Moade 'Meeting',

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they will wash with water, that they don't Mooth 'Die'; or when they come near to the Mizbayakh 'Altar' to Sharath 'Worship', to ascend an offering made by fire to A Yahuwa.
21 So they will wash their hands and their feet, that they don't Mooth 'Die': And it will be a Khoqe 'Custom' for Owlam "the everlasting" to them, even to him and to his Zehrah 'Yielding Seed' throughout their genealogies.

The Anointing Oil

22 Moreover A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses, saying,
23 Take also to yourself the chief spices: of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,
24 And of cassia five hundred, after the shekel of the sacred things, and of olive oil a hin, which is 6 quarts;
25 And you will make it a Qodesh 'Holy' Messiah anointing oil, a perfume compounded after the art of the perfumer: It will be a Qodesh 'Holv' Messiah anointing oil.
26 And you will anoint the Ohel 'Tabernacle' of Moade 'Meeting' with it, and the Awrone 'Ark' of the Aydooth 'Testimony',
27 And the table and all the piece of equipment of it, and the incense, a perfume after the art of Menorah candlestick and the piece the perfumer, seasoned with salt, of equipment of it, and the Tawhore 'Pure' and Qodesh 'Holy': Mizbayakh 'Altar' of Qetoreth 'Incense',
28 And the Mizbayakh 'Altar' of ascending Olaw 'Burnt-Offering' with all the piece of equipment of it, and the Keeyore 'Laver' and the base of it.
29 And you will Qawdash 'Hollow' them, that they may be Qodesh 'Most Holy: Whatever touches them will be Qawdash 'Holy'.
30 And you will anoint Aaron and his sons, and make them Qawdash 'Hollow', that they may worship me in the Qawhan 'Priest's Office'.
31 And you will speak to the Children of Israel, saying, this will be a Qodesh 'Holy Messiah anointing oil to me throughout your genealogies.
32 Upon the skin and flesh of those of the ground, Adamites, will it not be poured, neither will you make any like it, according to the composition of it: It is Qodesh 'Holy', and it will be Qodesh 'Holy' to you.
33 Which male living being compounds any like it, or whoever puts any of it upon a Zoor 'Stranger', he will be cut off from his Am 'Nation Of People'.

The Incense

34 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, take to yourself sweet spices, stacte, and onycha, and galbanum; Sweet spices with Zak 'Pure' Lebonaw 'Frankincense': Of each will there be an equal part;

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35 And you will make of it incense, a perfume after the art of perfumer, seasoned with salt, Tawhore 'Pure' and Qodesh 'Holy':
36 And you will beat some of it very small, and put of it before the Aydooth 'Testimony' in the Ohel 'Tabernacle' of Moade 'Meeting', where I will Yawad 'Meet' with you: It will be to you Qodesh 'Most Holy'.
37 And the incense which you will make, according to the composition of it, you will not make for yourselves: It will be to you Qodesh 'Holy' for A Yahuwa (A Yahuwa Not The Yahuwa).
38 Which male living being will make any like it, to smell the Rooakh 'Soul of Wind' of it, will be Kawrath 'Cut off' from his Am 'Nation of People'.

Chapter Thirty-One

A Yahuwa Fills Bezalel With Power

31 And A Yahuwa (a Yahuwa not the Yahuwa) spoke to Moses,
2 See, I have called by name Bezalel "in the shadow of EL" the son of Uri "fiery", the son of Hur "hole", of the Tribe of Judah "celebrated":
3 And I have Mawlay 'Filled' him with the Rooakh 'Soul' of Eloheem Anunnaqi, in Khokmaw 'Wisdom', and in Tawboon 'Overstanding', and in Dahath 'Knowledge', and all manner of workmanship,
4 To devise skillful works, to work in gold, and in silver, and in bronze,
5 And in cutting of stones for setting, and in carving of wood, to work in all manner of workmanship.
6 And I, behold, I have given with him Oholiab "father's tent", the son of Ahisamach "brother of support", of the Tribe of Dan "judge"; And in the Labe 'Hearts' of all that are wise-hearted I have put Khokmaw 'Wisdom', that they may make all that I have Tsawwaw 'Commanded' you:
7 The Ohel 'Tabernacle' of Moade 'Meeting', and the Awrone 'Ark' of the Aydooth 'Testimony', and the Kafforeth 'Lid' that is upon it, and all the pieces of equipment of the Ohel 'Tabernacle',
8 And the table and its piece of equipment, and the Tawhore 'Pure' menorah candlestick with all its piece of equipment, and the Mizbayakh 'Altar' of Qetoreth 'Incense',
9 And the altar of ascending Olaw 'Burnt-Offering' with all its piece of equipment, and the Keeyore 'Laver' and its base,
10 And the finely wrought garments, and the Qodesh 'Holy' garments for Aaron the Kohane Priest, and the garments of his sons, to worship in the Kawhan 'Priest's Office',
11 And the Messiah 'anointing' oil, and the incense of sweet spices for the Qodesh 'Holy' place: According to all that I have Tsawwaw 'Commanded' you will they do.

Sabbath, The Day Of Desistance

12 And A Yahuwa (A Yahuwa Not

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The Yahuwa) spoke to Moses, saying,

13 Speak also to the Children of Israel, saying, you must keep my sabbaths, day of desistance: For it is a Oth 'Sign' between me and you throughout your genealogies; That you may Yawdah 'Know' that I am A Yahuwa who makes you Qawdash 'Holy'.

14 Therefore you will keep the day of desistance (special holy sabbath); For it is Qodesh 'Holy' to you: whoever Kawlal 'Desecrates' it will surely be put to Mooth 'Death'; For whoever does any Melawkaw 'Work' in it, that Nehfesh 'Spirit' will be Kawrath 'Cut off' from among his nation of people.

15 Six days fashioned the Melawkaw 'Angelic Beings' but in the seventh day desisted for the Shabbawth 'Period of Desistance; which is Qodesh 'Holy' for A Yahuwa (A Yahuwa Not The Yahuwa): all the Melawkaw 'Angelic Beings' who fashions during the Shabbawth 'Period of Desistance' is to Mooth 'Die'.

16 Therefore the Children of Israel will Shawmar 'Observe' the Shabbawth 'Period of Desistance' (special holy sabbath), to observe the Shabbawth Period of Desistance' (special holy sabbath) throughout their genealogies, for a Bereeth 'Covenant' to Owlam "the everlasting".

17 It is a Oth 'Sign' between me and the Children of Israel for Owlam "everlasting": For in six days A Yahuwa (A Yahuwa Not The Yahuwa) Awsaw Made the

Shawmahvim 'Sky' and the Ehrets 'Planet Earth' and on the seventh day he Shawbath 'Desisted', and was Nawfash 'Refreshed'.

18 And he gave to Moses, when he had made an end of speaking with him upon Har The Mount Sinai, the Shenahyim 'Two' Looakh 'Tablets' of the Aydooth 'Testimony', which were the Enuma Elish and the Gilgamesh Epics, Looakh 'Tablets' of Ehben 'Stone', Kawthab 'Written' with a laser beam with the Etsbah 'Finger' of Eloheem Anunnaqi.

Chapter Thirty-Two

The Gold Bull-Calf Symbolic Of Hathor

32 And when the nation of people saw that Moses delayed to come down from Har the mountain, the nation of people gathered themselves together to Aaron, and said to him, Qoom 'Rise Us', make us Eloheem Anunnaqi, which will go before us; As for this Moses, the Eesh 'Male Living Being' that brought us up out of the part of the Planet Earth of Mitsrayim 'Egypt', we Yawdah 'Know' not what has become of him.

2 And Aaron said to them break off the Zawhawb 'Golden' Nehzem 'Rings', which are in the ears of your Ishshaw 'Confidante Wives', of your sons, and of your daughters, and bring them to me.

3 And all the nation of people broke off the Zawhawb 'Golden'

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Nehzem 'Rings' which were in their ears, and brought them to Aaron.

The Name Hat-Hor or Hathor Which is Hat Meaning 'House', And Hor Meaning 'Of Horus', Is Symbolic Of The Golden Calf That The Israelites Built In Exodus 32:4. Hathor, The Highest of Goddesses, Was The Wife of Horus, The Falcon Headed Sky Deity, The Son of Isis And Osiris, Which Means That They Were Brothers And Sisters In The Symbol of Kemet or Khamet (Egypt). Hat-Hor is Also Hagar Meaning 'Rock' Which Was Abram's Egyptian Wife As Mentioned in Genesis 16:3. When Moses And The Egyptian Israelites Left Egypt, They Passed Through An Area Called Sin In The Sinai Peninsula, On Down To A Place Called The Serabid Al Khadim, Where The Temple Of Hagar, Who Is Hathor Was. It's Also Called The Temple Of Dendera. It Was A Duplicate Of The Temple Of Dendera Which Was The Root Of The Astrological Charting In Egypt. The Ceiling Was Decorated in The Egyptian Astrological Chart. The Temple Of Dendera, Whose Ancient Name Is Tentyra, From The Word Tamara Meaning 'Land Of Ra', Is Located In Dendera Which Is In North Of Karnak Also North Of Luxor In Nubia. The Temple Of Arabia Called The Kaaba Today Was Also A Temple To The Egyptian Deity Isis Or Aset, Or Uzza, Known In El's Holy Quran 23:19 As A Female Deity Worshipped By The Arabian Tribe Of The Ghatfaan. A Kaaba Was A Temple Originally Of This Egyptian Deity, Just As A Temple Of Hathor Was Erected In The Sinai Peninsula By The Philistine Hyksos Dynasty Or Gerar, Where The Family Of Abimelek Resided. There, They Built A Temple To Hathor In The Local Area Called Serabid Al Khadim. This is Where Moses Received The 613 Commandments Or Laws. While Moses Was In The Temple Of Hagar, Hathor, Receiving The Tablets Being Carved By

Chapter 32:3

The Etsbah (Fingers) Of The Eloheem in Exodus 31:18; A Group of Deities That The Egyptians Referred To As The Neteru; The Children Of Israel Built A Golden Massaykaw (מסכה) Meaning 'Molten' Ayghel (עגל) Meaning 'Calf', Symbolic Of The Egyptian Deity Hathor, Who Is Also Called Athyr, And The Greeks Identify Her With Their Own Female Deity Aphrodite. Hathor is Referred To As The Celestial Cow Who Gave Birth To The Universe And All That It Contains, And Is Represented In The Form Of A Cow. El's Holy Quran Dedicates The Whole Chapter 87 To This Deity Called Sura Al Baqarah, Chapter Of The Heifer, Cow. It Is The Longest Chapter In The Whole of El's Holy Quran, And Within It, They Discuss The Story Of Moses And The Children of Israel And The Golden Calf In Verse 51. The World Has Been Deceived Into Thinking That Moses Was Up In The Mountains of Sinai For Forty Days And Forty Nights In Exodus 24:18, Which Is Also Called Jabal El Nuwr Meaning 'Mountain Of The Light'. The Muslim World Named A Mountain After Moses Called 'Jebel Musa', Meaning 'Mount of Moses', To Imply That This Is Where He Received His Revelations (El's Holy Quran 44:51-52). To This Day, No Exact Location Has Been Found To Verify That. However, 90 Miles In The Same Sinai Area, The Temple of The Golden Calf Goddesses Hathor Has Been Found, With Drawings On The Walls of Hebrews Marching From Khemet. There Are Also Writings On The Walls Of The Deity El, But When They Wrote El In The Caves At Serabid El Khadim, They Wrote It In Hieroglyphics A Form of Egyptian Pictorial Writings. So, The Egyptian Kohane 'Priest' Were Teaching The Children Of Israel That The "El" And "Hu" Were One And The Same. They Taught Them About Stories of Abraham Being Their Link And Pathway Back To The Land Of Canaan, Because Hathor is Hagar, The Egyptian Wife of Abram (Genesis 16:3) And Mother of Ishmael (Genesis 16:15), From Which

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You Get The Ishmaelites, Not To Be Mistaken With The Disagreeable Ishmaelites, The Edomite Ishmaelites, Which Were A Product of Ishmael's Daughter Basiymah Or Mahalath, Marrying Into Esau's Family In Genesis 28:8-9. So, Abraham Was Their Link To The Promise Land Of Canaan (Genesis 15:18-21). And Hathor Was The Deity of Love, Joy And Of The Sky. Protector Of Infants, Because She Alone Protected Her Son Ishmael In The Wilderness (Genesis 16:9-13), And Received A Calling From El Roi, Ra Or Re, Which Is Amun-Ra, Later Pronounced As Amon-Ra (Genesis 16:13).

4 And he took them from their hands, and Tsoor 'Fashioned' it with a Kehret 'Graving Tool', and made it a Massaykaw 'Molten' Ayghel 'Calf', symbolic of Hathor: And they said, these are Eloheek (your Eloheem Anunnaqi), O Israel, which brought you up out of the part of the Planet Earth of Mitsrayim 'Egypt'.

5 And when Aaron saw this, he Bawnaw 'Built' an Mizbayakh 'Altar' before it; And Aaron called, and said, tomorrow will be a Khag 'Feast' to A Yahuwa (A Yahuwa Not The Yahuwa).

6 And they rose up early in the beginning of a new day, and ascended Olaw 'Burnt-Offerings' and brought Shehlem 'Peace-Offerings' And the nation of people sat down to eat and to drink, and rose up to play.

7 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses, go, descend down: For your nation of people, whom you brought up out of the part of the Planet Earth of Mitsrayim 'Egypt', have Shawkhath 'Corrupted' themselves:

8 They have turned aside quickly out of the way which I Tsawwaw 'Commanded' them: They have made them a Massaykaw 'Molten' Ayghel 'Calf', symbolic of Hathor, and have prostrated to it, and have Zawbakh 'Sacrificed' to it, and said, these are Eloheek, O Israel, which brought you up out of the part of the Planet Earth of Mitsrayim 'Egypt'.

9 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, I have seen this nation of people, and, behold, it is a stiff-necked nation of people:

10 Now leave me alone, that my Af 'Wrath' may Khawraw 'Grow Hot' against them, and that I may consume them: And I will make of you a Gawdole 'Great' gentile nation.

11 And Moses Khawlaw 'Became Week' in front of A Yahuwa his Eloheuw Anunnaqi, and said, A Yahuwa, why does your Af 'Wrath' Khawraw 'Grow Hot' against your nation of people, whom you have brought forth out of that part of the Planet Earth of Mitsrayim 'Egypt' with great power and with a mighty hand?

12 Why should the Egyptians speak, saying, for Rah 'Disagreeableness' did he bring them forth, to Hawrag 'Kill' them in Har the mountain, and to consume them from the face of the Planet Earth? Turn from your burning wrath, and Nawkham 'Repent' of the Rah 'Disagreeable' against your nation of people.

13 Remember Abraham, Isaac, and Israel, your male slaves, to whom you shawbah 'swore' by your own self, and said to them, I will

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Rawbaw 'Multiply' your Zehrah 'Yielding Seed' as the Kokawb 'Stars' of the Shawmahyim 'Sky', and all this part of the Planet Earth that I have Dawbar 'Spoken' of will I give to your Zehrah 'Yielding Seed', and they will Nawkhal 'Inherit' it for Owlam "everlasting".

14 And A Yahuwa Nawkham 'Repented' of the Rah 'Disagreeableness' which he said he would do to his nation of people.

15 And Moses turned, and descended down from Har the mountain, with the Shenahyim 'Two' Looakh 'Tablets' Of The Aydooth 'Testimony' which were the Enuma Elish and the Gilgamesh Epics in his Yawd 'Hand'; Looakh 'Tablets' That Were Kawthab 'Written' on both their Ayber 'Sides'; On the one side and on the other were they Kawthab 'Written'.

16 And the Looakh 'Tablets' were the work of Eloheem Anunnaqi and the Miktawb Writing' was the Miktawb 'Writing of Eloheem Anunnaqi, Khawrath 'Engraven' with a laser beam upon the Looakh 'Tablets'.

17 And when Joshua "savior" heard the noise of the nation of people as they shouted, he said to Moses, there is a noise of war in the camp.

18 And he said, it is not the voice of them that answers for Ghibbore "mighty one", neither is it the voice of them that answers for being overcome; But the noise of them that sings, I hear.

19 And it came near, as soon as he approached the camp, that he saw the Ayghel 'Calf' symbolic of

Hathor, and dancing: And Moses' anger grew hot, and he cast the Looakh 'Tablets' out of his Yawd 'Hands', and Shawbar 'Broke' them below Har the mountain.

20 And he took the Ayghel 'Calf' symbolic of Hathor, which they had made, and burnt it with fire, and grounded it to powder, and scattered it on the face of the water, and made the Children of Israel Shawkaw 'Drink' of it.

21 And Moses said to Aaron, what did this nation of People do to you, that you have brought a great having gone wrong upon them?

22 And Aaron said, let not the wrath of anger of my Adonai grow hot: You know the nation of people, that they are set on Rah Disagreeableness'.

23 For they said to me, make us Eloheem Anunnaqi, which will go before us; As for this Moses, the male living being that brought us up out of that part of the Planet Earth of Mitsrayim 'Egypt', we know not what has become of him.

24 And I said to them, whoever has any gold, let them break it off: So they gave it to me; And I cast it into the fire, and out came this Ayghel 'Calf' symbolic of Hathor.

25 And when Moses saw that the nation of people were broken loose, for Aaron had let them loose for shame among their enemies,

26 Then Moses stood in the gate of the camp, and said, whoever is on A Yahuwa's side, let him come to me. And all the sons of Levi gathered themselves together to him.

27 And he said to them, in this

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manner says A Yahuwa, the Elohe Anunnaqi of Israel, put each male living being his sword on his thigh, and go back and forth from gate to gate throughout the camp, and each male living being Hawrag 'Kill' his brother, and each male living being his companion, and each male living being his friend, neighbor.

28 And the sons of Levi did according to the words of Moses: And there Nawfal 'Fell' of the nation of people that day about three thousand male living beings.

29 And Moses said, fill your hand (set yourselves apart) today, for A Yahuwa (A Yahuwa Not The Yahuwa), because every male living being was against his son, and against his brother; That he may bestow on you a Bawrak 'Blessing' this day.

30 And in time on the next day, that Moses said to the nation of people, you have gone wrong a Gawdole 'Great' gone wrong; And now I will ascend up to A Yahuwa (A Yahuwa Not The Yahuwa); perhaps I can make forgiveness for your having gone wrong.

31 And Moses returned to A Yahuwa, and said, Oh, this nation of people have gone wrong a great gone wrong, and have made for themselves an Elohe Anunnaqi of gold.

32 Yet now, if you lift up their having gone wrong; And If not, Mawkhaw 'Wipe' me, I beg you, out of your Sayfer 'Scroll' which you have Kawthab 'Written'.

33 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, whoever has gone wrong against me, him will I Mawkhaw 'Wipe' out of my Sayfer 'Scroll' (Yahuwa's scroll).

34 And now go, lead the nation of people to the place of which I have spoken to you: Behold, my Malawk 'Messenger' will go in front of you; However in the day when I Fawqad 'Visit', I will Fawqad 'Visit' their having gone wrong upon them.

35 And A Yahuwa (a Yahuwa not the Yahuwa) smote the nation of people with plagues, because they made the Ayghel 'Calf' symbolic of Hathor, which Aaron Awsaw 'Made'.

Chapter Thirty-Three

The Stiff-Necked Nation

33 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses, depart, ascend up, you and the nation of people that you have brought up out of the part of the Planet Earth of Mitsrayim 'Egypt', to the part of the Planet Earth of which I Shawbah 'Swore' to Abraham, to Isaac, and to Jacob, saying, to your Zehrah 'Yielding Seed' will I Nawthan 'Give' it:

2 And I will Shawlakh 'Send' a Malawk 'Messenger' in front of you; And I will Gawrash 'Drive Out' the Canaanite "low lander", the Amorite "mountain dweller", the Hittite "terror", the Ferizzite "of the open country", the Hivite "a villager", and the Jebusite "threshing place":

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3 To that part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey': For I will not go up among you; For you are a stiff-neck nation of people; Unless I consume you along the way.

4 And when the nation of people heard this Rah 'Disagreeable' word, they mourned: And no male living being put on his ornaments.

5 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, say to the Children of Israel, you are a stiff-necked nation of people; If I went up among you for one moment, I would consume you: Therefore now put off your ornaments from you, that I may Yawdah 'Know' what to do to you.

6 And the Children of Israel Of stripped themselves of their ornaments from Har The Mount Horeb onward.

The Tabernacle

7 Now Moses took the Ohel 'Tabernacle' and pitched it outside the camp, far from the camp; And he called it, the Ohel 'Tabernacle' of Moade 'Meeting'. And in time, all that sought A Yahuwa went out to the Ohel 'Tabernacle' of Moade 'Meeting', which was outside the camp.

8 And in time, when Moses went out to the Ohel 'Tabernacle', that all the nation of people rose up, and stood, a male living being at his Ohel 'Tabernacle' opening, and looked after Moses, until he had gone into the Ohel 'Tabernacle'.

9 And when in time, when Moses entered into the Ohel 'Tabernacle', the Ammood 'Cylinder Shaped Craft' which Awnawn 'Materialized As A Cloud' descended, and stood at the Fehthakh 'Opening' of the Ohel 'Tabernacle': And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' with Moses.

10 And all the nation of people saw the Ammood 'Cylinder Shaped Craft' which Awnawn 'Materialized As A Cloud' standing at the opening of the Ohel 'Tabernacle': And all the nation of people rose up and Shawkhaw 'Prostrated', each male living being at his tabernacle opening.

11 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses Fawneem 'Face' to Fawneem 'Face', as a Eesh 'Male Living Being' Dawbar 'Speaks' to his Rayah 'Friend'. And he returned again to the camp: But his Sharath 'Servant Of The People' Joshua, the son of Nun "to resprout", a young boy, did not depart the midst of the Ohel 'Tabernacle'.

A Yahuwa's Promise To The Nation Of People Of Israel

12 And Moses said to A Yahuwa (A Yahuwa Not The Yahuwa), see, you say to me, bring up this nation of people: And you have not let me know whom you will send with me. Yet you have said, I Yawdah 'Know' you by name, and you have also found Khane 'Favor in my Ahyin 'Eye Sight'.

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13 Now therefore, I beg you, if I have found Khane 'Favor' in your Ahyin 'Eye Sight', show me now Your ways, that I may Yawdah Know' you, to the end that I may find Khane 'Favor' in your Ahyin 'Eye Sight': And consider that this Goee 'Gentile Nation' is your Am 'Nation of People'.

14 And he said, my presence will go with you, and I will give you Nooakh 'Rest'.

15 And he said to him, if your presence goes not with me, carry us not up from here.

16 For by what now will it be known that I have found Khane 'Favor' in your Ahyin 'Eye Sight', I and your nation of people? Is it not in that you go with us, so that we are Fawlaw 'Separated', I and your nation of people, from all the nations of people that are on the face of the Planet Earth?

17 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, I will do this thing also that you have spoken; For you have found Khane 'Favor' in my Ahyin 'Eye Sight', and I know you by name.

18 And he said, show me, I beg you, your Kawbode 'Glory'.

19 And he said, I will make all my Tobe 'Agreeableness' Awbar Pass before you, and will proclaim the name of A Yahuwa (A Yahuwa Not The Yahuwa) before you; And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

20 And he said, you cannot see my face; For none of the Adamites will Rawaw 'See' me and Khawnhee

'Live' (this is a different Yahuwa).

21 And A Yahuwa (A Yahuwa Not The Yahuwa) said, Behold, there is a place by me, and you will stand on the Tsoor 'Rock':

22 And in time, while my Kawbode 'Glory' Awbar 'Passes' by, that I will put you in a Neqawraw 'Cleft Of The Rock', and will Sawkak 'Cover' you with the Kaf 'Palms of My Hand' until I have Awbar 'Passed' by:

It is Important At This Point That It is Made Clear To You That This Yahuwa Has Physical Kaf 'Palms' That Is Yawd 'Hands', And The Word That's Used For Behind Is Awkhore (אחור) In Hebrew, And is Used 2 Other Places in The Five Books. 1. In Genesis 49:17 Where The Rider Falls Backwards, And Secondly in Exodus 26:12. This Same Word Awkhore (אחור) Is Being Used As A Part of A Thing As The End Of The Curtain in That Quote. In This Case It Is Clear That Moses Was Not Allowed To Look Into The Face of This Yahuwa But Would See Him From Behind As He Was Leaving And Not Die. And This is Definitely Not The Same Yahuwa As Used In Deuteronomy 34:10 Where It States: "And There Arose Not A Prophet Since in Israel Like Unto Moses, Whom Yahuwa (The Lord) Knew Fawneem (Face) To Fawneem (Face)."

23 And I will turn the Kaf Palms of My Hand, and you will Rawaw 'See' my Awkhore 'Behind'; But my Fawneem 'Face' cannot be Rawaw 'Seen'.

Chapter Thirty-Four

The Second Set Of The Two Stone Tablets, Exodus And Leviticus

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34 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Fawsal 'Carve' a Ehben 'Stone' for yourself; Shenahyim 'Two' Looakh 'Tablets' of Ehben 'Stone' like the Reeshone 'First': And I will Kawthab 'Write' on the Looakh 'Tablets' the Dawbaw 'Words' that were on the Reeshone 'First' Looakh 'Tablets', which you Shawbar 'Broke'.

2 And be ready by the beginning of a new day, and come up in the beginning of a new day to Har The Mount Sinai, and present yourself there to me on the top of Har the mountain.

3 And no male living being will come up with you; Neither let a Eesh 'Male Living Being' be seen throughout all Har the mountain; Neither let the flocks nor herds feed before Har the mountain.

4 And he Fawsal 'Carved' Shenahyim 'Two' Looakh 'Tablets' of Ehben 'Stone' like the Reeshone 'First'; and Moses rose up early in the beginning of a new day, and went up to Har The Mount Sinai, as A Yahuwa (A Yahuwa Not The Yahuwa) Had Tsawwaw 'Commanded' him, and took in his hand Shenahyim 'Two' Looakh 'Tablets' of Ehben 'Stone',

5 And A Yahuwa (A Yahuwa Not The Yahuwa) descended in the Awnawn 'Materialization of A Cloud', and stood with him there, and called the name of A Yahuwa (This is a Yahuwa speaking of another Yahuwa).

6 And A Yahuwa Awbar 'Passed By' in front of him, and called, A Yahuwa, A Yahuwa, an EL Rakhoom 'Merciful' and Khannoon 'Gracious', slow to anger, and abundant in Khehsed 'Kindness' and Ehmeth 'Truth';

7 Keeping kindness for thousands, forgiving Awwone 'Iniquity' and Fehshah 'Transgression' and having gone wrong; And that will by no means clear the Guilty, Fawqad 'Visiting' the Awwone 'Iniquity' of the Awb 'Fathers' upon the Bane 'Children', and upon the Bane 'Children's' Bane 'Children', to the Shillaysh 'Third' and the Ribbayah 'Fourth' genealogy.

8 And Moses hurried, and Qawdad 'Bowed His Head' towards the Planet Earth, and Shawkhaw 'Prostrated'.

9 And he said, if now I have found Khane 'Favor' in your Ahyin 'Eye Sight', O Adonai, let the Adonai, I beg you, go among us; For it is a stiff-necked nation of people; And pardon our iniquity and our having gone wrong, and take us for your inheritance.

A Yahuwa's Covenant With The Nation Of People Of Israel

10 And he said, Behold, I make a Bereeth 'Covenant': Before all your nation of people I will do Fawlaw 'Marvels', such as have not been Bawraw 'Created' in all the Planet Earth, or in any gentile nation; And all the nation of people among which you are will see the work of A Yahuwa (A Yahuwa Not The Yahuwa); For it is a fearful thing that I do with you.

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11 Observe you that which I Tsawwaw 'Command' you this day: Behold, I Gawrash 'Drive Out' before you the Amorite, the Canaanite, the Hittite, the Ferizzite, the Hivite, and the Jebusite.

12 Protect yourself, lest you make a Bereeth 'Covenant' with the inhabitants of the part of the Planet Earth where you go, lest it be for a snare among you:

13 But you will tear down their altars, and burst their pillars, and you will destroy their Asherah "happy";

14 For you will Shawkhaw 'Prostrate' to no Akhair 'Other' EL: For A Yahuwa (A Yahuwa Not The Yahuwa), who is Qawnaw 'Jealous' for his name is a Qawnaw 'Jealous' EL:

15 Lest you make a Bereeth 'Covenant' with the inhabitants of that part of the Planet Earth, and they play the harlot, a prostitute after their Eloheem Anunnaqi, and Zawbakh 'Sacrifice' to their Eloheem Anunnaqi, and one calls you and you eat of his Zehbakh Sacrifice';

16 And you take of their daughters to your sons, and their daughters play the harlot, a prostitute after their Eloheem Anunnaqi, and make your sons play the harlot after their Eloheem Anunnaqi.

17 You will make you no Massaykaw 'Molten' Eloheem Anunnaqi.

18 The Khag 'Feast' of Matstsaw 'Unleavened Bread' will you Shawmar 'Keep'. Seven days you will eat Matstsaw 'Unleavened Bread', as I Tsawwaw 'Commanded' you, at the time appointed in the month Abib; For in the month Abib you came out from Mitsrayim 'Egypt'.

19 All that opens the Rekhem 'Womb' is mine; And all your cattle that is a Zakarite male, the firstlings of cow and sheep.

20 And the firstling of an ass you will deliver with a lamb: And if you will not deliver it, then you will break its neck. All the first-born of your sons you will deliver. And none will appear in front of me empty.

21 Six days you will work, but on the seventh day you will Shawbath 'Desist': In plowing time and in harvest you will Shawbath 'Desist'.

22 And you will observe the Khag 'Feast' of weeks, even of the first-fruits of wheat harvest, and the feast of ingathering at the year's end.

23 Three times in the year will all your Zawkoor 'Males' appear before the Adown A Yahuwa (A Yahuwa Not The Yahuwa), the Elohe Anunnaqi of Israel.

24 For I will Yawrash 'Dispossess' gentile nations in front of you, and enlarge your borders: Neither will any male living being Khawmad 'Desire' your part of the Planet Earth, when you go up to appear in front of A Yahuwa Eloheek three times in the year.

25 You will not Shawkhat 'Slaughter' the blood of any Zehbakh 'Sacrifice' with Khametz 'Leavened Bread';

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Neither will the sacrifice of the Khag 'Feast' of the Fehsakh 'Passover' be left until the beginning of a new day.

26 The first of the first-fruits of your Adawmaw "ground" you will bring to the Bahyith 'House' of A Yahuwa Eloheek. You will not boil a kid in its mother's milk.

27 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Kawthab 'Write' you these words: For after the Feh 'Mouth' of these words, I have made a Bereeth 'Covenant' with you and with Israel.

28 And he was there with A Yahuwa (A Yahuwa Not The Yahuwa) forty days and forty shadow hours; He did eat neither bread, nor drink water. And he Kawthab 'Wrote' upon the Looakh 'Tablets', which was the law: - Exodus and Leviticus, the Dawbaw 'Words' of the Covenant, the Eh'ser 'Ten' Dawbaw 'Words' (Commandments).

29 And in time, when Moses came down from Har The Mount Sinai with the Shenahyim 'Two' Looakh Tablets', which were the Laws: - Exodus and Leviticus of the Aydooth 'Testimony' in Moses' hand, when he descended down from Har the mountain, that Moses knew not that the Ore 'Skin' of his face Qawran 'Shone' by reason of his Dawbar 'Speaking' with him, because the Eloheem illuminated inside of him.

30 And when Aaron and all the children of Israel saw Moses, Behold, the Ore 'Skin' of his face Qawran 'Shone'; And they were Yawray 'Afraid' to come near him because his body was full of radiation.

31 And Moses called to them; And Aaron and all the Nawsee 'Chief' rulers of the Aydaw 'Congregation' returned to him: And Moses spoke to them.

32 And afterward all the Children of Israel came near: And he gave them in Tsawwaw 'Commandment' all that A Yahuwa (A Yahuwa Not The Yahuwa) had spoken with him in Har The Mount Sinai.

33 And when Moses was done speaking with them, he put a face Masweh 'Veil' on his Fawneem Face' which protected them from the radiation.

34 But when Moses went in before A Yahuwa to speak with him, he took the face Masweh 'Veil' off, until he came out; And he came out, and spoke to the Children of Israel that which he was Tsawwaw 'Commanded'.

35 And the Children of Israel saw the face of Moses, that the Ore 'Skin' of Moses' face Qawran 'Shone': And Moses put the face Masweh 'Veil' on his face again, until he went in to Dawbar 'Speak' with him.

Chapter Thirty-Five

The Special Holy Sabbath Laws

35 And Moses assembled all the meeting of the Children of Israel, and said to them, these things are the words which A Yahuwa has

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Tsawwaw 'Commanded', that you should do them.

2 Six days fashioned the Melawkaw 'Angelic Beings', But on the seventh day there will be to you a Qodesh 'Holy' day, a Shabbawth 'Period of Desistance', (special holy sabbath) of Shabbawthone 'Desist' (solemn rest) to A Yahuwa (A Yahuwa Not The Yahuwa): all the Melawkaw 'Angelic Beings' who fashions during the Shabbawth 'Period of Desistance' is to Mooth 'Die'.

3 You will Bawrar 'Kindle' no Aysh 'Fire' throughout your habitations on the special holy Shabbawth Yome 'Day.'

4 And Moses Awmar 'Spoke' to all the congregation of the Children Of Israel, saying, this is the thing which A Yahuwa Tsawwaw 'Commanded', saying,

5 Take from among you an Teroomaw 'Contribution-Offering' to A Yahuwa; Whoever is of a willing heart, let him bring it, A Yahuwa's contribution-offering: Gold, and silver, and bronze,

6 And violet, and purple, and scarlet, and fine linen, and Aze 'Goat's' hair.

7 And Ahyil 'Ram's' skins dyed red, and takhash skins, and Shittaw 'Acacia' Wood,

8 And oil for the Mawore 'Light,' and spices for the Messiah anointing oil and for the sweet incense,

9 And onyx stones, and stones to be set for the Ayfode 'Ephod,' and for the Khoshen 'Breastplate.'

Description Of The Tabernacle

10 And let every wise hearted among you come, and make all that a Yahuwa (A Yahuwa Not The Yahuwa) has Tsawwaw 'Commanded':

11 The Mishkawn 'Dwelling Place,' its Ohel 'Tabernacle,' its covering, its clasps, and its boards, its bars, pillars, and its sockets;

12 The Awrone 'Ark,' and the poles of it, the lid, and the veil of the screen;

13 The table, and its poles, and all its pieces of equipment, and the showbread;

14 The Menorah candlestick also for the light, and its piece of equipment, and its lamps, and the oil for the Mawore 'Light;'

15 And the Mizbayakh 'Altar' of Ketoreth 'Incense,' and its poles, and the Messiah anointing Shehmen 'Oil,' and the sweet incense, and the screen for the opening, at the opening of the Mishkawn 'Dwelling Place;'

16 The altar of Olaw 'Ascending Burnt-Offering,' with its grating of bronze, its poles, and all its pieces of equipment, the Keeyore 'Laver' and its base;

17 The hangings of the court, the pillars of it, an their sockets, and the screen for the gate of the court;

18 The pins of the dwelling place, and the pins of the court, and their cords;

19 The finely wrought garments, for Sharath 'Worshipping' in the Qodesh 'Holy' place, the holy garments for Aaron the Kohane Priest, and the garments of his sons, to worship in the Kawhan 'Priest's Office'.

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The People Of Israel's Offering

20 And all the congregations of the Children of Israel departed from the presence of Moses.

21 And they came, every male living being whose heart stirred him up, and all whom his Rooakh 'Soul' made willing, and brought A Yahuwa's contribution-offering, for the work of the tabernacle of meeting, and for all the service of it, and for the Qodesh 'Holy' garments.

22 And they came, both Enositcs "Mortal" and Ishshaw 'Female Living Being,' as many as were willing-hearted, and brought brooches, and earrings, and signet-rings, and armlets, all jewels of gold; Even every Eesh 'Male Living Being' that wave back and forth in a horizontal motion a Tenoofaw 'Wave Offering' of gold to A Yahuwa.

23 And every Eesh 'Male Living Being,' with whom was found violet, and purple, and scarlet, and fine linen, and goat's hair, and rams' skins dyed red, and takhash skins, brought them.

24 All that raised up a contribution-offering of silver and bronze brought A Yahuwa's contribution-offering; and every male with whom was found Shittaw 'Acacia' wood for any work of the service, brought it.

25 And all the Ishshaw 'Female Living Being' that were wise-hearted spun with their Yawd 'Hands,' and brought that which they had spun, the violet, and the purple, the scarlet, and the fine linen.

26 And all the Ishshaw 'Female Living Being' whose heart stirred them up in Khokmaw 'Wisdom' spun the goats' hair.

27 And the rulers brought the onyx stones, and the stones to be set, for the ephod, and for the breastplate;

28 And the spice, and the oil: For the light, and for the Messiah Anointing Oil, and for the sweet incense.

29 The Children of Israel brought a Nedawbaw 'Freewill Offering' to A Yahuwa (A Yahuwa Not The Yahuwa); Every Eesh 'Male Living Being' and Ishshaw 'Female Living Being,' whose heart made them willing to bring for all the work, which A Yahuwa (A Yahuwa Not The Yahuwa) had Tsawwaw 'Commanded' to be made by the hand of Moses.

Craftsmen For The Tabernacle

30 And Moses said to the Children Of Israel, see, A Yahuwa (A Yahuwa Not The Yahuwa) has called by name Bezalel "in the shadow of EL" the son of Uri "fiery", the son of Hur "hole", of the Tribe of Judah;

31 And he has Mawlaw 'Filled' him with the Rooakh 'Soul' of Eloheem Anunnaqi in Khokmaw 'Wisdom', in Tawboon 'Overstanding', and in Dahath 'Knowledge', and in all manner of workmanship;

32 And to devise skillful works, to work in gold, and in silver, and in bronze,

33 And in cutting of stones for setting, and in carving of wood, to work in all manner of skillful

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workmanship.
34 And he has put in his heart that he may teach, both he, And Oholiab "father's tent", the son of Ahisamach "my brother has supported", of the Tribe of Dan "judge".
35 Them has he Mawlaw 'Filled' with Khokmaw 'Wisdom' of Labe 'Heart,' to Awsaw 'Do' all manner of workmanship, of the engraver, and of the skillful workman, and of the embroiderer, in violet, and in purple, in scarlet, and in fine linen, and of the embroiderer, even of them that do any workmanship and of those that devise skillful works.

Chapter Thirty-Six

The People Of Israel Bring Many Gifts

36 And Bezalel "in the shadow of EL" and Oholiab "father's tent" will work, and every wise-hearted Eesh 'Male Living Being,' in whom A Yahuwa (A Yahuwa Not The Yahuwa) has given Khokmaw 'Wisdom' and Tawboon 'Overstanding' to know how to work all the work for the service of the Qodesh 'Sanctuary,' according to all that A Yahuwa (A Yahuwa Not The Yahuwa) has Tsawwaw 'Commanded'.
2 And Moses called Bezalel "in the shadow of EL" and Oholiab "father's tent", and every wise-hearted Eesh 'Male Living Being,' in whose heart A Yahuwa had given Khokmaw 'Wisdom', even all whose heart stirred him up to come near to the work to do it:
3 And they received of Moses all the contribution-offering which the Children of Israel had brought for the work of the service of the sacred things, with which to make it. And they brought yet to him Nedawbaw 'Freewill Offerings' every Boker 'Beginning of A New Day.'
4 And all the wise men, that did all the work of the Qodesh 'Holy Place' which they did;
5 And they spoke to Moses, saying, the Am 'Nation of People' bring much more than enough for the service of the work which A Yahuwa (A Yahuwa Not The Yahuwa) commanded to make.
6 And Moses gave commandment, and they caused it to be called throughout the camp, saying, let neither Eesh 'Male Living Being' nor Ishshaw 'Female Living Being' make any more work for the contribution-offering of the Qodesh 'Sacred' things. So the Am 'Nation of People' were restrained from bringing.
7 For the work they had was sufficient for all the work to make it, and too much remaining over.

Making Of The Tabernacle Of A Yahuwa's Presence

8 And all the wise-hearted male living being among them that did the work made the Mishkawn 'Dwelling Place' with ten curtains; of fine twined linen, and violet, and purple, and scarlet, with Keroob Cherubeem,' the work of the skillful workman, Bezalel "in the shadow of El" made them.
9 The length of each curtain was eight and twenty cubits, and the

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width of each curtain four cubits: All the curtains had one measure.
10 And he joined five curtains one to another: And the other five curtains he joined one to another.
11 And he made loops of violet on the edge of the one curtain from the edge in the coupling: Likewise he made in the edge of the curtain that was outmost in the second coupling.
12 Fifty loops he made in the one curtain, and fifty loops he made in the edge of the curtain that was in the second coupling: The loops were opposite to one another.
13 And he made fifty clasps of gold, and joined the curtains to one another with the clasps: so the Mishkawn 'Dwelling Place' was one.
14 And he made curtains of goats' hair for a Ohel 'Tabernacle' over the Mishkawn 'Dwelling Place': He made them eleven curtains.
15 The length of each curtain was thirty cubits, and four cubits the width of each curtain: The eleven curtains had one measure.
16 And he joined five curtains by themselves, and six curtains by themselves.
17 And he made fifty loops on the edge of the curtain that was outmost in the coupling, and fifty loops he made on the edge of the curtain which was outmost in the second coupling.
18 And he made fifty clasps of bronze to join the Ohel 'Tabernacle' together, that it might be one.
19 And he made a covering for the Ohel 'Tabernacle' of rams' skins dyed red, and a covering of takhash skins above.
20 And he made the boards for the dwelling place, of acacia wood, standing up.
21 Ten cubits was the length of a board, and cubit and a half the width of each board.
22 Each board had two pins, joined one to another: Thus did he make for all the boards of the dwelling place.
23 And he made the boards for the dwelling place: Twenty boards for the south side southward;
24 And he made forty sockets of silver under the twenty boards; Two sockets under one board for its two pins, and two sockets under another board for its two pins.
25 And for the second side of the dwelling place, on the north side, he made twenty boards,
26 And their forty sockets of silver; Two sockets under one board, and two sockets under another board.
27 And for the hinder part of the dwelling place westward he made six boards.
28 And two boards he made for the corners of the Mishkawn 'Dwelling Place' in the hinder part.
29 And they were double beneath; And in like manner they were doubled at the top of it to one ring: Thus he did to both of them in the two corners.
30 And there were eight boards, and their sockets of silver, sixteen sockets; Two sockets, under every board two sockets.
31 And he made bars of Shittaw 'Acacia' wood; Five for the boards of the one side of the dwelling place,
32 And five bars for the boards of

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the other side of the dwelling place, and five bars for the boards of the dwelling place for the hinder part westward.

33 And he made the middle bar to pass through in the middle of the boards from the one end to the other.

34 And he Tsawfaw 'Overlaid' the boards with Zawhawb 'Gold', and made their rings of gold for places for the bars, and overlaid the bars with gold.

35 And he made the screen of violet, and purple, and scarlet, and fine twined linen: With Cherubeem, the work of the skillful workman, he made it.

36 And he made for it four pillars of Shittaw 'Acacia', and Tsawfaw 'Overlaid' them with Zawhawb 'Gold': Their hooks were of gold; And he cast for them four sockets of silver.

37 And he made a screen for the opening of the Ohel 'Tabernacle', of violet, and purple, and scarlet, and fine twined linen, the work of the embroiderer;

38 And the five pillars of it with their hooks: And he overlaid their Roshe 'Capitals' and their bands with gold; And their five sockets were of bronze.

Chapter Thirty-Seven

The Covenant Box

37 And Bezalel made the Awrone 'Ark' of Shittaw 'Acacia' wood: Two cubits and a half was the length of it, and a cubit and a half the width of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold inside and outside, and made a Zare 'Crown' of Zawhab 'Gold' around it.

3 And he cast for it four rings of gold, in the four feet of it; Even two rings on the one side of it, and two rings on the other side of it.

4 And he made poles of acacia wood, and overlaid them with gold.

5 And he put the poles into the rings on the sides of the Awrone 'Ark,' to bear the Awrone 'Ark.'

6 And he made a lid of Dure gold: Two cubits and a half was the length of it, and a cubit and a half the width of it.

7 And he made two Keroob 'Cherubeem' of Bold; of beaten work made he them, at the two ends of the lid;

8 One Keroob 'Cherub' at the one end, and one Cherub at the other end: of one piece with the lid made he the Cherubeem at the two ends of it.

9 And the Cherubeem spread out their Kawnawf 'Wings' on Mah'al 'High,' covering the Kafforeth 'Lid' with their Kawnawf 'Wings', with their Fawneem 'Faces' one to another; toward the Kafforeth 'Lid' were the faces of the Cherubeem.

The Making Of The Bread Offering Table

10 And he made the table of Shittaw 'Acacia' wood: Two cubits was the length of it, and a cubit and a half the height of it:

11 And he overlaid it with pure gold, and made around it a crown of gold.

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12 And he made around it a border of a hand-width, and made a golden crown around the border thereof.
13 And he cast for it four rings of gold, and put the rings in the four corners that were on the four feet of it.
14 Close by the border were the rings, the places for the poles to lift the table.
15 And he made the poles of acacia wood, and overlaid them with gold, to lift the table.
16 And he made the piece of equipment which were on the table, the dishes of it, and the spoons of it, and the bowls of it, and the flagons of it, with which to pour out, of Tawhore 'Pure' Zawhawb 'Gold'.

The Lampstand

17 And he made the Menorah candlestick of Tawhore 'Pure' Zawhawb 'Gold': of beaten work made he the Menorah candlestick, even its base, and its shaft; Its cups, its knobs, and its flowers, were of one piece with it:
18 And there were six Qawneh 'Branches' Yawtsaw 'Going Out' of the sides of it; Three branches of the Menorah Candlestick out of the one side of it, and three branches of the Menorah Candlestick out of the other side of it:
19 Three cups made like almond-blossoms in one branch, a knob and a flower; And three cups made like almond-blossoms in the other branch, a knob and a flower: So for the six Qawneh 'Branches' Yawtsaw 'Going Out' of the Menorah candlestick.
20 And in the Menorah candlestick were four cups made like almond-blossoms, the knobs of it and the flowers of it;
21 And a knob under two branches of one piece with it, and a knob under two branches of one piece with it, and a knob under two branches of one piece with it, for the six Qawneh 'Branches' going out of it.
22 Their knobs and their branches were of one piece with it: The whole of it was one beaten work of pure gold.
23 And he made the Neer 'Lamps' of it, seven, and the snuffers of it, and the pans of it, of Tawhore 'Pure' gold.
24 Of a talent of pure gold made he it, and all the pieces of equipment of it.

The Burning Altar For The Burning Incense

25 And he made the Mizbayakh 'Altar' of Qetoreth 'Incense' of Shittaw 'Acacia' wood: A cubit was the length of it, and a cubit the width of it, four-square; And two cubits was the height of it; The horns were of one piece with it.
26 And he overlaid it with pure gold, the top of it, and the sides of it all around, and the horns of it; And he made around it a crown of gold.
27 And he made for it two golden rings under the crown, upon the two ribs, upon the two sides of it, for places for poles with which to lift it.
28 And he made the poles of acacia

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wood, and overlaid them with gold.

Anointing Oil And The Incense

29 And he made the Qodesh 'Holy' Messiah anointing oil, and the Tawhore 'Pure' incense of sweet spices, after the art of the perfumer.

Chapter Thirty-Eight

Making Of The Altar For Burning Offerings

38 And he made the Mizbayakh 'Altar' of ascending Olaw 'Burnt-Offering' of Shittaw 'Acacia' wood: Five cubits was the length of it, and five cubits the width of it, foursquare; And three cubits the height of it.

2 And he made the horns of it upon the four corners of it; The horns of it were of one piece with it; And he overlaid it with bronze.

3 And he made all the piece of equipment of the Mizbayakh 'Altar', the pots, and the shovels, and the basins, the flesh-hooks, and the firepans: All the piece of equipment of it he made of Nekhosheth 'Bronze'.

4 And he made for the Mizbayakh 'Altar' a grating of network of bronze, under the ledge around it beneath, reaching half-way up.

5 And he cast four rings for the four ends of the grating of bronze, to be places for the poles.

6 And he made the poles of Shittaw 'Acacia' wood, and overlaid them with bronze.

7 And he put the poles into the rings on the sides of the Mizbayakh 'Altar', to carry it; He made it hollow with planks.

8 And he made the Keeyore 'Laver' of bronze, and the base of it of bronze, of the mirrors of the ministers that ministered at the opening of the Ohel 'Tabernacle' of Moade Meeting'.

9 And he made the court: for the south side southward the hangings of the court were of fine twined linen, a hundred cubits;

10 Their pillars were twenty, and their sockets twenty, of bronze; The hooks of the pillars and their bands were of silver,

11 And for the north side a hundred cubits, their pillars twenty, and their sockets twenty, of bronze; The hooks of the pillars, and their bands, of silver.

12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; The hooks of the pillars, and their bands, of silver.

13 And for the east side eastward fifty cubits.

14 The hangings for the one side of the gate were fifteen cubits; Their pillars three, and their sockets three;

15 And the same for the other side: on this hand and that hand by the gate of the court were hangings of fifteen cubits; Their pillars three, and their sockets three.

16 All the hangings of the court round about were of fine twined linen.

17 And the sockets for the pillars were of bronze; The hooks of the pillars, and their bands, of silver; And the overlaying of their capitals,

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of silver; And all the pillars of the court were banded with silver.

18 And the Mawsawk 'Screen, Covering' for the gate of the court was the work of the embroiderer, of violet, and purple, and scarlet, and fine twined linen: And twenty cubits was the length, and the height in the width was five cubits, near the hangings of the court.

19 And their pillars were four, and their sockets four, of bronze; Their hooks of silver, and the overlaying of their capitals, and their bands, of silver.

20 And all the pins of the Mishkawn 'Dwelling Place', and of the court around it, were bronze.

Metals Used In The Tabernacle

21 This is the sum of the things for the Mishkawn 'Dwelling Place', even the Mishkawn 'Dwelling Place' of the Aydooth 'Testimony', as they were counted, according to the Tsawwaw 'Commandment' of Moses, for the service of the Levites, by the hand of Ithamar "coast of the palm tree", the son of Aaron the Kohane 'Priest.'

22 And Bezalel the son of Uri, the son of Hur, of the Tribe of Judah, made all that A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw 'Commanded' Moses.

23 And with him was Oholiab, the son of Ahisamach, of the Tribe of Dan, an engraver, and a skillful workman, and an embroiderer in violet, and in purple, and in scarlet, and fine linen.

24 All the Zawhawb 'Gold' that was used for the work in all the work of the Qodesh Sacred Things, even the gold of the Tenoofaw 'Wave Offering', was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sacred things.

25 And the silver of them that were numbered of the congregation was hundred talents, and a thousand seven hundred and seventy-five shekels, after the shekel of the sacred things:

26 A Beka "a head", that is, half a shekel, after the shekel of the sacred things, for all that passed over to them that were numbered, from twenty years old and upward, for six hundred thousand three thousand five hundred and fifty males.

27 And the hundred talents of silver were for casting the sockets of the sacred things, and the sockets of the Forehketh 'Veil'; A hundred sockets for the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and made bands for them.

29 And the bronze of the Tenoofaw 'Wave Offering' was seventy talents, and two thousand and four hundred shekels.

30 And with that he made the sockets to the opening of the Ohel 'Tabernacle' of Moade 'Meeting', and the Nekhosheth 'Bronze' Mizbayakh 'Altar', and the bronze grating for it, and all the piece of equipment of the Mizbayakh 'Altar',

31 And the sockets of the court around it, and the sockets of the gate of the court, and all the pins of

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the tabernacle, and all the pins of the court around it.

Chapter Thirty-Nine

Making Of The Garments For The Priests

39 And of the violet, and purple, and scarlet, they made finely woven garments, for Sharath 'Worshipping' in the holy place, and made the holy garments for Aaron; As A Yahuwa Tsawwaw 'Commanded' Moses.

2 And he made the Ayfode 'Ephod' of gold, violet, purple, scarlet, and fine twined linen.

3 And they beat the gold into thin plates, and cut it into wires, to work it in the violet, and in the purple, and in the scarlet, and in the fine linen, the work of the skillful workman.

4 They made shoulder-pieces for it, joined together; At the two ends it was joined together.

5 And the skillfully woven band, that was on it with which to gird it on, was of the same piece and like the work of it; of gold, of violet, purple, scarlet, and fine twined linen; As A Yahuwa Tsawwaw 'Commanded' Moses.

6 And they fashioned the onyx stones, enclosed in settings of gold, engraved with the engravings of a Khothawm 'Signet', according to the Shame 'Names' of the Children of Israel.

7 And he put them on the shoulder-pieces of the Ayfode 'Ephod', to be stones of Zikrown 'Memorial' for the Children of Israel; As A Yahuwa Tsawwaw 'Commanded' Moses.

Making Of The Breastplate

8 And he made the Khoshen 'Breastplate', the work of the skillful workman, like the work of the Ayfode 'Ephod'; of gold, of violet, purple, scarlet, and fine twined linen.

9 It was square; They made the breastplate Kawfal 'Double': A span was the length of it, and a span the width of it, being double.

10 And they set in it four rows of stones. A row of sardius, topaz, and carbuncle was the first row;

11 And the second row, an emerald, a sapphire, and a diamond;

12 And the third row, a jacinth, an agate, and an amethyst;

13 And the fourth row, a beryl, an onyx, and a jasper: They were enclosed in enclosings of gold in their settings.

14 And the stones were according to the names of the Children of Israel, twelve, according to their names; Like the engravings of a Khothawm 'Signet', every male living being according to his name, for the Twelve Tribes.

15 And they made upon the Khoshen 'Breastplate' chains like cords, of wreath work of pure gold.

16 And they made two settings of gold, and two gold rings, and put the two rings on the two ends of the Khoshen 'Breastplate'.

17 And they put the two wreath chains of gold in the two rings at the ends of the Khoshen 'Breastplate'.

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18 And the other two ends of the two wreath chains they put on the two settings, and put them on the shoulder pieces of the Ayfode 'Ephod', in the forepart of it.
19 And they made two rings of gold, and put them on the two ends of the Khoshen 'Breastplate', on the edge of it, which was toward the side of the Ayfode 'Ephod' inward.
20 And they made two rings of gold, and put them on the two shoulder-pieces of the Ayfode 'Ephod' underneath, in the forepart of it, close by the coupling of it, above the skillfully woven band of the Ayfode 'Ephod'.
21 And they bound the Khoshen 'Breastplate' by the rings of it to the rings of the Ayfode 'Ephod' with a lace of violet, that it might be upon the skillfully woven band of the Ayfode 'Ephod', and that the Khoshen 'Breastplate' might not be loosed from the Ayfode 'Ephod' as A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw 'Commanded' Moses.

Making Of The Priestly Garments

22 And he made the Meheel 'Robe' of the ephod of woven work, all of violet;
23 And the mouth hole of the Meheel 'Robe' in the middle of it, as the mouth hole of a coat of mail, with a binding around the mouth hole of it, that it would not tear.
24 And they made on the skirts of the Meheel 'Robe' pomegranates of violet, and purple, and scarlet, and twined linen.
25 And they made Fahamone 'Bells' of pure gold, and put the Fahamone 'Bells' between the pomegranates on the skirts of the Meheel 'Robe' all around, between the pomegranates;
26 A bell and a pomegranate, a bell and a pomegranate, on the skirts of the Meheel 'Robe' all around, to Sharath 'Worship' in; As A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw 'Commanded' Moses.
27 And they made the Kethoneth 'Coats' of fine linen of woven work for Aaron, and for his sons,
28 And the Mitsnehfeth 'Mitre' of fine linen, and the good headbands of fine linen, and the linen trousers of fine twined linen,
29 And the Abnate 'Girdle' of fine twined linen, and violet, purple, and scarlet, the work of the embroiderer; as A Yahuwa Tsawwaw 'Commanded' Moses.
30 And they made the plate of the Qodesh 'Holy' Nehzer 'Crown' Of Tawhore 'Pure' Zawhawb 'Gold', and Kawthab 'Wrote' on it a Miktawb 'Writing', like the engravings of a Khothawm 'Signet', Qodesh 'Holy' to A Yahuwa.
31 And they tied a lace of violet to it, to fasten it upon the Mitsnehfeth 'Mitre' above; As A Yahuwa Tsawwaw 'Commanded' Moses.

The Completion Of The Work

32 In this manner was finished all the work of the Mishkawn 'Dwelling Place' of the Ohel 'Tabernacle' of Moade 'Meeting':

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And the Children of Israel did according to all that A Yahuwa Tsawwaw 'Commanded' Moses; so they did.

33 And they brought the Mishkawn 'Dwelling Place' to Moses, the Ohel 'Tabernacle', and all its furniture, its clasps, its boards, its bars, and its pillars, and its sockets;

34 And the covering of ram's skins dyed red, and the covering of takhash skins, and the veil of the screen;

35 The Awrone 'Ark' of the Aydooth 'Testimony', and the poles of it, and the lid;

36 The table, all the piece of equipment of it, and the showbread;

37 The pure Menorah candlestick, the lamps of it, even the lamps to be set in order, and all the piece of equipment of it, and the oil for the light;

38 And the golden Mizbayakh 'Altar', and the Messiah anointing oil, and the sweet incense, and the screen for the opening of the tabernacle;

39 The bronze Mizbayakh 'Altar', and its grating of bronze, its poles, and all its piece of equipment, the laver and its base;

40 The hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords of it, and the pins of it, and all the piece of equipment of the service of the Mishkawn 'Dwelling Place', for the Ohel 'Tabernacle' of Moade 'Meeting';

41 The finely woven garments for

Sharath 'Worshipping' in the Qodesh 'Holy Place', and the holy garments for Aaron the Kohane Priest,' and the garments of his sons, to worship in the Kawhan 'Priest's Office'.

42 According to all that A Yahuwa Tsawwaw 'Commanded' Moses, so the Children of Israel did all the work.

43 And Moses saw all the work, and, Behold, they had done it; As A Yahuwa had Tsawwaw 'Commanded', even so had they done it: and Moses Bawrak 'Blessed' them.

Chapter Forty

Setting Up The Tabernacle

40 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses, saying,

2 on the first day of the First Month will you rear up the Mishkawn 'Dwelling Place' of the Ohel 'Tabernacle' of meeting.

3 And you will put in it the Awrone 'Ark' of the Aydooth 'Testimony', and you will screen the Awrone 'Ark' with the veil.

4 And you will Bo 'Bring' in the table, and set in order the things that are on it; And you will bring in the Menorah 'Candlestick,' and light the lamps of it.

5 And you will set the Zawhawb 'Golden' Mizbayakh 'Altar' for incense before the Awrone 'Ark' of the Aydooth 'Testimony', and put the screen of the Fethakh 'Opening'

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to the Mishkawn 'Dwelling Place.'

The Burning Altars Were Lit So That The Visiting Eloheems Could Find The Camps At Night When They Were Coming Into This Dark Environment, Because There Were No Lights In Those Days; The Altars Were Markers Just Like Lights On A Runway Or A Flair Would Act To A Helicopter Or Plane Seeking Landing Or Hunting Survivors In The Woods, And For The Daylight Arrivals, They Depended On A Thick Smoke, That's Why In Exodus 13:21 They Speak Of The Extraterrestrials Moving By A Thick Cloud In The Day And By A Bright Light In The Night. This Ancient Marker Was Used By The Children Of Israel Until They Fell Under Captivity Under The Babylonians Who Destroyed All Their Books. They Lost The True Meanings Of All Their Rituals That Was Set Up Between Them And The Visiting Eloheem's Or Yahwehans From Beyond The Stars, Job 9:7-10 Calls The Places They Come From Kesiyl (כסיל) Orion, Kemah (כימה) Pleiades, And Aysh (עש) Arcturus. These Are Known Star Constellations As The Greek Word In The New Testament For Heaven Is Ouranos (Ουρανος), Or Simply Orion From Amos 5:8 Where This Yahwehan -(Lord) Removed The Dust Cloud So That The Sun's Light May Shine Through, As Mentioned Genesis 1:14. These Visiting Beings Are The Gods Of Your Pro-Creation Called Anunnaqi, Eloheem, Ghibbore, Nefillian, Anaqites, Angelos, Malawk, Malaaikat, Ginwins, Kachina, Neteru, Shushukiy, Rusuwl, Umarway, Nommos, Thunderbirds, Orishe, Star People, Simply Extraterrestrials, Or Beings Extra In This Terrestrial Environment. And Job 38:32 Speaks Of Mazzaroth (מזרות) The Constellation Of The Stars Called Al Buruj (البروج) In El's Holy Quraan, Chapter 27; A Chapter Devoted To The Star Constellation, The Zodiac, The Denderah Calendar, As They Mapped The Stars For Their Journeys To Earth.

6 And you will set the altar of ascending Olaw 'Burnt-Offering' before the Fehthakh 'Opening' of the Mishkawn 'Dwelling Place' of the Ohel 'Tabernacle' of Moade 'Meeting'.

7 And you will set the Keeyore 'Laver' between the Ohel 'Tabernacle' of meeting and the altar, and will put water in it.

8 And you will set up the court around about, and hang up the screen of the gate of the court.

9 And you will take the Messiah Anointing Oil, and Mawshakh 'Anoint' the Tabernacle, and all that is in it, and will Qawdash 'Hallow' it, and all the furniture of it: It will be Qodesh 'Holy.'

10 And you will Mawshakh Anoint' the altar of ascending burnt-offering, and all its piece of equipment, and set up the altar: And the altar will be most Qodesh 'Holy.'

11 And you will anoint the laver and its base, and set it up.

12 And you will bring Aaron and his Bane 'Sons' to the opening of the Ohel 'Tabernacle' of Moade 'Meeting' and will wash them with Mahyim 'Water.'

13 And you will put upon Aaron the Qodesh 'Holy' garments; And you will Mawshakh 'Anoint' him, and set him up, that he may be a servant of the people unto me in the priest's office.

14 And you will bring his sons, and put Kathnuwth 'Coats' upon them;

15 And you will Mawshakh 'Anoint' them, as you Mawshakh 'Anointed' their Awb 'Father,' that they may worship me in the priest's office; And their anointing will be to them for an Olawm 'Everlasting' Kehoonaw 'Priesthood' throughout their genealogies.

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16 In this manner did Moses: According to all that A Yahuwa (A Yahuwa Not The Yahuwa) commanded him, so he did.

17 And in time, in the first month in the second year, on the first day of the month, that the Mishkawn 'Dwelling Place' was raised.

18 And Moses raised the Mishkawn 'Dwelling Place', and laid its sockets, and set up the boards of it, and put in the bars of it, and raised its pillars.

19 And he spread the Ohel 'Tabernacle' over the Mishkawn 'Dwelling Place', and put the covering of the Ohel 'Tabernacle' above upon it; As A Yahuwa (A Yahuwa Not The Yahuwa) commanded Moses.

20 And he took and put the Aydooth 'Testimony' into the Awrone 'Ark,' and set the poles on the Awrone 'Ark,' and put the lid above upon the Awrone Ark':

21 And he brought the Awrone 'Ark,' into the Mishkawn 'Dwelling Place', and set up the veil of the screen, and screened the Awrone 'Ark' of the Aydooth 'Testimony'; as A Yahuwa commanded Moses.

22 And he put the table in the Ohel 'Tabernacle' of Moade 'Meeting', on the side of the dwelling place Northward, outside the veil.

23 And he set the bread in order on it in front of A Yahuwa; As A Yahuwa commanded Moses.

24 And he put the Menorah 'Candlestick' in the Ohel 'Tabernacle' of Moade 'Meeting; Over against the table, on the side of the dwelling place Southward.

25 And he lighted the lamps before A Yahuwa; As A Yahuwa (A Yahuwa Not The Yahuwa) commanded Moses.

26 And he put the golden altar in the Ohel 'tabernacle' of Moade 'Meeting' before the veil:

27 And he burnt on it incense of sweet spices; As A Yahuwa (A Yahuwa Not The Yahuwa) commanded Moses.

28 And he put the screen of the opening to the dwelling place.

29 And he set the Mizbayakh 'Altar' of ascending Olaw 'Burnt-Offerings' at the opening of the dwelling place of the tabernacle of meeting, and ascended the ascending Olaw 'Burnt-Offering' on it, and the Minkhaw 'Meal-Offering;' As A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw 'Commanded' Moses.

30 And he set the Keeyore 'Laver' between the tabernacle of meeting and the altar, and put water in it, for washing.

31 And Moses and Aaron and his sons washed their hands and their feet there;

32 When they went into the tabernacle of meeting, and when they came near the Mizbayakh 'Altar', they washed; As A Yahuwa commanded Moses.

33 And he raised the court round about the dwelling place and the Mizbayakh 'Altar', and set up the screen of the gate of the court. So Moses Kawlaw 'Finished' the work.

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Of The Cloud Over The Tabernacle

34 Then the Awnawn 'Materialization of A Cloud' Kawsaw 'Covered' the tabernacle of meeting, and the glorious manifestation of A Yahuwa (A Yahuwa Not The Yahuwa) Mawlaw 'Filled' the dwelling place.
35 And Moses was not able to enter into the tabernacle of meeting, because the Awnawn 'Materialization of A Cloud' remained on it, and the glorious manifestation of A Yahuwa (A Yahuwa Not The Yahuwa) filled the dwelling place.
36 And when the Awnawn 'Materialization of A Cloud' was taken up from over the dwelling place, the Children of Israel went onward, throughout all their journeys:
37 But if the Awnawn 'Materialization of A Cloud' was not taken up, then they did not journey till the day that it was taken up.
38 For the Awnawn 'Materialization of A Cloud' of A Yahuwa (A Yahuwa Not The Yahuwa) was on the dwelling place by day, and there was Aysh 'Fire' in it by Lahyil 'Shadow hour,' in the sight of all the House of Israel, throughout all their journeys.

The Beginning

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